

## PRECINCT REPORT

FINNEY COUNTY KANSAS  
GENERAL ELECTION  
NOVEMBER 6, 2018

## OFFICIAL RESULTS

RUN DATE:11/16/18 03:36 PM

0001 WARD 1 122-1

|                                     | VOTES | PERCENT |
|-------------------------------------|-------|---------|
| REGISTERED VOTERS - TOTAL . . . . . | 0     |         |
| BALLOTS CAST - TOTAL. . . . .       | 0     |         |
| BALLOTS CAST - BLANK. . . . .       | 0     |         |

US Rep Dist 1

|                               |   |
|-------------------------------|---|
| (VOTE FOR) 1                  |   |
| ALAN LAPOLICE (DEM) . . . . . | 0 |
| ROGER MARSHALL (REP). . . . . | 0 |
| WRITE-IN. . . . .             | 0 |

Governor/Lt. Governor

|                               |   |
|-------------------------------|---|
| (VOTE FOR) 1                  |   |
| LAURA KELLY (DEM). . . . .    | 0 |
| RICK KLOOS (IND) . . . . .    | 0 |
| KRIS KOBACH (REP). . . . .    | 0 |
| GREG ORMAN (IND) . . . . .    | 0 |
| JEFF CALDWELL (LIB) . . . . . | 0 |
| WRITE-IN. . . . .             | 0 |

Secretary of State

|                                       |   |
|---------------------------------------|---|
| (VOTE FOR) 1                          |   |
| BRIAN "BAM" MCCLENDON (DEM) . . . . . | 0 |
| SCOTT SCHWAB (REP) . . . . .          | 0 |
| ROB HODGKINSON (LIB). . . . .         | 0 |
| WRITE-IN. . . . .                     | 0 |

Attorney General

|                               |   |
|-------------------------------|---|
| (VOTE FOR) 1                  |   |
| DEREK SCHMIDT (REP) . . . . . | 0 |
| SARAH G. SWAIN (DEM). . . . . | 0 |
| WRITE-IN. . . . .             | 0 |

State Treasurer

|                                 |   |
|---------------------------------|---|
| (VOTE FOR) 1                    |   |
| MARCI FRANCISCO (DEM) . . . . . | 0 |
| JAKE LATURNER (REP) . . . . .   | 0 |
| WRITE-IN. . . . .               | 0 |

Commissioner of Insurance

|                                     |   |
|-------------------------------------|---|
| (VOTE FOR) 1                        |   |
| NATHANIEL MCLAUGHLIN (DEM). . . . . | 0 |
| VICKI SCHMIDT (REP) . . . . .       | 0 |
| WRITE-IN. . . . .                   | 0 |

State Rep Dist 122

|   |   |
|---|---|
| (VOTE FOR) 1                              |   |
| J. RUSSELL "RUSS" JENNINGS (REP). . . . . | 0 |
| WRITE-IN. . . . .                         | 0 |

State BoE Mbr Dist 5

|                               |   |
|-------------------------------|---|
| (VOTE FOR) 1                  |   |
| JEAN CLIFFORD (REP) . . . . . | 0 |
| WRITE-IN. . . . .             | 0 |

Co Comm Dist 5

|                               |   |
|-------------------------------|---|
| (VOTE FOR) 1                  |   |
| LARRY C. JONES (REP). . . . . | 0 |
| WRITE-IN. . . . .             | 0 |

Co Clerk

|                               |   |
|-------------------------------|---|
| (VOTE FOR) 1                  |   |
| DORI J. MUNYAN (REP). . . . . | 0 |
| WRITE-IN. . . . .             | 0 |

COA Judge 1

|               |   |
|---------------|---|
| (VOTE FOR) 1  |   |
| Yes . . . . . | 0 |
| No. . . . .   | 0 |

COA Judge 5

|               |   |
|---------------|---|
| (VOTE FOR) 1  |   |
| Yes . . . . . | 0 |
| No. . . . .   | 0 |

COA Judge 7

|               |   |
|---------------|---|
| (VOTE FOR) 1  |   |
| Yes . . . . . | 0 |
| No. . . . .   | 0 |

COA Judge 10

|               |   |
|---------------|---|
| (VOTE FOR) 1  |   |
| Yes . . . . . | 0 |
| No. . . . .   | 0 |

COA Judge 11

|               |   |
|---------------|---|
| (VOTE FOR) 1  |   |
| Yes . . . . . | 0 |
| No. . . . .   | 0 |

COA Judge 12

|               |   |
|---------------|---|
| (VOTE FOR) 1  |   |
| Yes . . . . . | 0 |
| No. . . . .   | 0 |

## PRECINCT REPORT

FINNEY COUNTY KANSAS  
GENERAL ELECTION  
NOVEMBER 6, 2018

OFFICIAL RESULTS

RUN DATE:11/16/18 03:36 PM

0001 WARD 1 122-1

VOTES PERCENT

COA Judge 13

(VOTE FOR) 1

Yes . . . . . 0

No. . . . . 0

Judge 25-1

(VOTE FOR) 1

Yes . . . . . 0

No. . . . . 0

Judge 25-3

(VOTE FOR) 1

Yes . . . . . 0

No. . . . . 0

Judge 25-4

(VOTE FOR) 1

Yes . . . . . 0

No. . . . . 0

Magis 25-7

(VOTE FOR) 1

Yes . . . . . 0

No. . . . . 0

Question LBTD

(VOTE FOR) 1

Yes . . . . . 0

No. . . . . 0

## PRECINCT REPORT

FINNEY COUNTY KANSAS  
GENERAL ELECTION  
NOVEMBER 6, 2018

## OFFICIAL RESULTS

RUN DATE:11/16/18 03:36 PM

0002 WARD 1 122-2

|   | VOTES | PERCENT |                               | VOTES | PERCENT |
|---|-------|---------|-------------------------------|-------|---------|
| REGISTERED VOTERS - TOTAL . . . . .       | 0     |         |                               |       |         |
| BALLOTS CAST - TOTAL. . . . .             | 0     |         | State BoE Mbr Dist 5          |       |         |
| BALLOTS CAST - BLANK. . . . .             | 0     |         | (VOTE FOR) 1                  |       |         |
|   |       |         | JEAN CLIFFORD (REP) . . . . . | 0     |         |
|   |       |         | WRITE-IN. . . . .             | 0     |         |
| US Rep Dist 1                             |       |         |                               |       |         |
| (VOTE FOR) 1                              |       |         | Co Comm Dist 5                |       |         |
| ALAN LAPOLICE (DEM) . . . . .             | 0     |         | (VOTE FOR) 1                  |       |         |
| ROGER MARSHALL (REP). . . . .             | 0     |         | LARRY C. JONES (REP). . . . . | 0     |         |
| WRITE-IN. . . . .                         | 0     |         | WRITE-IN. . . . .             | 0     |         |
| Governor/Lt. Governor                     |       |         |                               |       |         |
| (VOTE FOR) 1                              |       |         | Co Clerk                      |       |         |
| LAURA KELLY (DEM). . . . .                | 0     |         | (VOTE FOR) 1                  |       |         |
| RICK KLOOS (IND) . . . . .                | 0     |         | DORI J. MUNYAN (REP). . . . . | 0     |         |
| KRIS KOBACH (REP). . . . .                | 0     |         | WRITE-IN. . . . .             | 0     |         |
| GREG ORMAN (IND) . . . . .                | 0     |         |                               |       |         |
| JEFF CALDWELL (LIB) . . . . .             | 0     |         | COA Judge 1                   |       |         |
| WRITE-IN. . . . .                         | 0     |         | (VOTE FOR) 1                  |       |         |
| Secretary of State                        |       |         | Yes . . . . .                 | 0     |         |
| (VOTE FOR) 1                              |       |         | No. . . . .                   | 0     |         |
| BRIAN "BAM" MCCLENDON (DEM) . . . . .     | 0     |         |                               |       |         |
| SCOTT SCHWAB (REP) . . . . .              | 0     |         | COA Judge 5                   |       |         |
| ROB HODGKINSON (LIB). . . . .             | 0     |         | (VOTE FOR) 1                  |       |         |
| WRITE-IN. . . . .                         | 0     |         | Yes . . . . .                 | 0     |         |
| Attorney General                          |       |         | No. . . . .                   | 0     |         |
| (VOTE FOR) 1                              |       |         |                               |       |         |
| DEREK SCHMIDT (REP) . . . . .             | 0     |         | COA Judge 7                   |       |         |
| SARAH G. SWAIN (DEM). . . . .             | 0     |         | (VOTE FOR) 1                  |       |         |
| WRITE-IN. . . . .                         | 0     |         | Yes . . . . .                 | 0     |         |
| State Treasurer                           |       |         | No. . . . .                   | 0     |         |
| (VOTE FOR) 1                              |       |         |                               |       |         |
| MARCI FRANCISCO (DEM) . . . . .           | 0     |         | COA Judge 10                  |       |         |
| JAKE LATURNER (REP) . . . . .             | 0     |         | (VOTE FOR) 1                  |       |         |
| WRITE-IN. . . . .                         | 0     |         | Yes . . . . .                 | 0     |         |
| Commissioner of Insurance                 |       |         | No. . . . .                   | 0     |         |
| (VOTE FOR) 1                              |       |         |                               |       |         |
| NATHANIEL MCLAUGHLIN (DEM). . . . .       | 0     |         | COA Judge 11                  |       |         |
| VICKI SCHMIDT (REP) . . . . .             | 0     |         | (VOTE FOR) 1                  |       |         |
| WRITE-IN. . . . .                         | 0     |         | Yes . . . . .                 | 0     |         |
| State Rep Dist 122                        |       |         | No. . . . .                   | 0     |         |
| (VOTE FOR) 1                              |       |         |                               |       |         |
| J. RUSSELL "RUSS" JENNINGS (REP). . . . . | 0     |         | COA Judge 12                  |       |         |
| WRITE-IN. . . . .                         | 0     |         | (VOTE FOR) 1                  |       |         |
|   |       |         | Yes . . . . .                 | 0     |         |
|   |       |         | No. . . . .                   | 0     |         |

PRECINCT REPORT

FINNEY COUNTY KANSAS  
GENERAL ELECTION  
NOVEMBER 6, 2018

OFFICIAL RESULTS

RUN DATE:11/16/18 03:36 PM

0002 WARD 1 122-2

VOTES PERCENT

COA Judge 13  
(VOTE FOR) 1  
Yes . . . . . 0  
No. . . . . 0

Judge 25-1  
(VOTE FOR) 1  
Yes . . . . . 0  
No. . . . . 0

Judge 25-3  
(VOTE FOR) 1  
Yes . . . . . 0  
No. . . . . 0

Judge 25-4  
(VOTE FOR) 1  
Yes . . . . . 0  
No. . . . . 0

Magis 25-7  
(VOTE FOR) 1  
Yes . . . . . 0  
No. . . . . 0

Question LBTD  
(VOTE FOR) 1  
Yes . . . . . 0  
No. . . . . 0

## PRECINCT REPORT

FINNEY COUNTY KANSAS  
GENERAL ELECTION  
NOVEMBER 6, 2018

## OFFICIAL RESULTS

RUN DATE:11/16/18 03:36 PM

0003 WARD 1 123-1

|                                     | VOTES | PERCENT |
|-------------------------------------|-------|---------|
| REGISTERED VOTERS - TOTAL . . . . . | 639   |         |
| BALLOTS CAST - TOTAL . . . . .      | 230   |         |
| BALLOTS CAST - BLANK . . . . .      | 0     |         |
| VOTER TURNOUT - TOTAL . . . . .     |       | 35.99   |
| VOTER TURNOUT - BLANK . . . . .     |       |         |

US Rep Dist 1  
(VOTE FOR) 1

|                                |     |       |
|--------------------------------|-----|-------|
| ALAN LAPOLICE (DEM) . . . . .  | 138 | 63.01 |
| ROGER MARSHALL (REP) . . . . . | 81  | 36.99 |
| WRITE-IN. . . . .              | 0   |       |

Governor/Lt. Governor  
(VOTE FOR) 1

|                               |     |       |
|-------------------------------|-----|-------|
| LAURA KELLY (DEM) . . . . .   | 128 | 57.40 |
| RICK KLOOS (IND) . . . . .    | 2   | .90   |
| KRIS KOBACH (REP) . . . . .   | 55  | 24.66 |
| GREG ORMAN (IND) . . . . .    | 36  | 16.14 |
| JEFF CALDWELL (LIB) . . . . . | 1   | .45   |
| WRITE-IN. . . . .             | 1   | .45   |

Secretary of State  
(VOTE FOR) 1

|                                       |     |       |
|---------------------------------------|-----|-------|
| BRIAN "BAM" MCCLENDON (DEM) . . . . . | 140 | 64.52 |
| SCOTT SCHWAB (REP) . . . . .          | 67  | 30.88 |
| ROB HODGKINSON (LIB) . . . . .        | 9   | 4.15  |
| WRITE-IN. . . . .                     | 1   | .46   |

Attorney General  
(VOTE FOR) 1

|                                |     |       |
|--------------------------------|-----|-------|
| DEREK SCHMIDT (REP) . . . . .  | 76  | 34.70 |
| SARAH G. SWAIN (DEM) . . . . . | 142 | 64.84 |
| WRITE-IN. . . . .              | 1   | .46   |

State Treasurer  
(VOTE FOR) 1

|                                 |     |       |
|---------------------------------|-----|-------|
| MARCI FRANCISCO (DEM) . . . . . | 149 | 66.52 |
| JAKE LATURNER (REP) . . . . .   | 75  | 33.48 |
| WRITE-IN. . . . .               | 0   |       |

Commissioner of Insurance  
(VOTE FOR) 1

|                                      |     |       |
|--------------------------------------|-----|-------|
| NATHANIEL MCLAUGHLIN (DEM) . . . . . | 137 | 64.02 |
| VICKI SCHMIDT (REP) . . . . .        | 77  | 35.98 |
| WRITE-IN. . . . .                    | 0   |       |

State Rep Dist 123

|                                     |     |       |
|-------------------------------------|-----|-------|
| (VOTE FOR) 1                        |     |       |
| PEDRO RODRIGUEZ (DEM) . . . . .     | 147 | 65.04 |
| JOHN P. WHEELER JR. (REP) . . . . . | 79  | 34.96 |
| WRITE-IN. . . . .                   | 0   |       |

State BoE Mbr Dist 5

|                               |     |       |
|-------------------------------|-----|-------|
| (VOTE FOR) 1                  |     |       |
| JEAN CLIFFORD (REP) . . . . . | 154 | 89.02 |
| WRITE-IN. . . . .             | 19  | 10.98 |

Co Comm Dist 5

|                                |     |       |
|--------------------------------|-----|-------|
| (VOTE FOR) 1                   |     |       |
| LARRY C. JONES (REP) . . . . . | 136 | 82.42 |
| WRITE-IN. . . . .              | 29  | 17.58 |

Co Clerk

|                                |     |       |
|--------------------------------|-----|-------|
| (VOTE FOR) 1                   |     |       |
| DORI J. MUNYAN (REP) . . . . . | 138 | 85.71 |
| WRITE-IN. . . . .              | 23  | 14.29 |

COA Judge 1

|               |     |       |
|---------------|-----|-------|
| (VOTE FOR) 1  |     |       |
| Yes . . . . . | 130 | 73.86 |
| No. . . . .   | 46  | 26.14 |

COA Judge 5

|               |     |       |
|---------------|-----|-------|
| (VOTE FOR) 1  |     |       |
| Yes . . . . . | 129 | 76.33 |
| No. . . . .   | 40  | 23.67 |

COA Judge 7

|               |     |       |
|---------------|-----|-------|
| (VOTE FOR) 1  |     |       |
| Yes . . . . . | 118 | 69.41 |
| No. . . . .   | 52  | 30.59 |

COA Judge 10

|               |     |       |
|---------------|-----|-------|
| (VOTE FOR) 1  |     |       |
| Yes . . . . . | 131 | 75.29 |
| No. . . . .   | 43  | 24.71 |

COA Judge 11

|               |     |       |
|---------------|-----|-------|
| (VOTE FOR) 1  |     |       |
| Yes . . . . . | 126 | 74.12 |
| No. . . . .   | 44  | 25.88 |

## PRECINCT REPORT

FINNEY COUNTY KANSAS  
GENERAL ELECTION  
NOVEMBER 6, 2018

## OFFICIAL RESULTS

RUN DATE:11/16/18 03:36 PM

0003 WARD 1 123-1

|                      | VOTES | PERCENT |
|----------------------|-------|---------|
| 1. <i>For</i>        | 1,000 | 100     |
| 2. <i>Against</i>    | 0     | 0       |
| 3. <i>Abstained</i>  | 0     | 0       |
| 4. <i>Blank</i>      | 0     | 0       |
| 5. <i>Invalid</i>    | 0     | 0       |
| 6. <i>Other</i>      | 0     | 0       |
| 7. <i>Not Voting</i> | 0     | 0       |
| 8. <i>Other</i>      | 0     | 0       |
| 9. <i>Other</i>      | 0     | 0       |
| 10. <i>Other</i>     | 0     | 0       |
| 11. <i>Other</i>     | 0     | 0       |
| 12. <i>Other</i>     | 0     | 0       |
| 13. <i>Other</i>     | 0     | 0       |
| 14. <i>Other</i>     | 0     | 0       |
| 15. <i>Other</i>     | 0     | 0       |
| 16. <i>Other</i>     | 0     | 0       |
| 17. <i>Other</i>     | 0     | 0       |
| 18. <i>Other</i>     | 0     | 0       |
| 19. <i>Other</i>     | 0     | 0       |
| 20. <i>Other</i>     | 0     | 0       |
| 21. <i>Other</i>     | 0     | 0       |
| 22. <i>Other</i>     | 0     | 0       |
| 23. <i>Other</i>     | 0     | 0       |
| 24. <i>Other</i>     | 0     | 0       |
| 25. <i>Other</i>     | 0     | 0       |
| 26. <i>Other</i>     | 0     | 0       |
| 27. <i>Other</i>     | 0     | 0       |
| 28. <i>Other</i>     | 0     | 0       |
| 29. <i>Other</i>     | 0     | 0       |
| 30. <i>Other</i>     | 0     | 0       |
| 31. <i>Other</i>     | 0     | 0       |
| 32. <i>Other</i>     | 0     | 0       |
| 33. <i>Other</i>     | 0     | 0       |
| 34. <i>Other</i>     | 0     | 0       |
| 35. <i>Other</i>     | 0     | 0       |
| 36. <i>Other</i>     | 0     | 0       |
| 37. <i>Other</i>     | 0     | 0       |
| 38. <i>Other</i>     | 0     | 0       |
| 39. <i>Other</i>     | 0     | 0       |
| 40. <i>Other</i>     | 0     | 0       |
| 41. <i>Other</i>     | 0     | 0       |
| 42. <i>Other</i>     | 0     | 0       |
| 43. <i>Other</i>     | 0     | 0       |
| 44. <i>Other</i>     | 0     | 0       |
| 45. <i>Other</i>     | 0     | 0       |
| 46. <i>Other</i>     | 0     | 0       |
| 47. <i>Other</i>     | 0     | 0       |
| 48. <i>Other</i>     | 0     | 0       |
| 49. <i>Other</i>     | 0     | 0       |
| 50. <i>Other</i>     | 0     | 0       |
| 51. <i>Other</i>     | 0     | 0       |
| 52. <i>Other</i>     | 0     | 0       |
| 53. <i>Other</i>     | 0     | 0       |
| 54. <i>Other</i>     | 0     | 0       |
| 55. <i>Other</i>     | 0     | 0       |
| 56. <i>Other</i>     | 0     | 0       |
| 57. <i>Other</i>     | 0     | 0       |
| 58. <i>Other</i>     | 0     | 0       |
| 59. <i>Other</i>     | 0     | 0       |
| 60. <i>Other</i>     | 0     | 0       |
| 61. <i>Other</i>     | 0     | 0       |
| 62. <i>Other</i>     | 0     | 0       |
| 63. <i>Other</i>     | 0     | 0       |
| 64. <i>Other</i>     | 0     | 0       |
| 65. <i>Other</i>     | 0     | 0       |
| 66. <i>Other</i>     | 0     | 0       |
| 67. <i>Other</i>     | 0     | 0       |
| 68. <i>Other</i>     | 0     | 0       |
| 69. <i>Other</i>     | 0     | 0       |
| 70. <i>Other</i>     | 0     | 0       |
| 71. <i>Other</i>     | 0     | 0       |
| 72. <i>Other</i>     | 0     | 0       |
| 73. <i>Other</i>     | 0     | 0       |
| 74. <i>Other</i>     | 0     | 0       |
| 75. <i>Other</i>     | 0     | 0       |
| 76. <i>Other</i>     | 0     | 0       |
| 77. <i>Other</i>     | 0     | 0       |
| 78. <i>Other</i>     | 0     | 0       |
| 79. <i>Other</i>     | 0     | 0       |
| 80. <i>Other</i>     | 0     | 0       |
| 81. <i>Other</i>     | 0     | 0       |
| 82. <i>Other</i>     | 0     | 0       |
| 83. <i>Other</i>     | 0     | 0       |
| 84. <i>Other</i>     | 0     | 0       |
| 85. <i>Other</i>     | 0     | 0       |
| 86. <i>Other</i>     | 0     | 0       |
| 87. <i>Other</i>     | 0     | 0       |
| 88. <i>Other</i>     | 0     | 0       |
| 89. <i>Other</i>     | 0     | 0       |
| 90. <i>Other</i>     | 0     | 0       |
| 91. <i>Other</i>     | 0     | 0       |
| 92. <i>Other</i>     | 0     | 0       |
| 93. <i>Other</i>     | 0     | 0       |
| 94. <i>Other</i>     | 0     | 0       |
| 95. <i>Other</i>     | 0     | 0       |
| 96. <i>Other</i>     | 0     | 0       |
| 97. <i>Other</i>     | 0     | 0       |
| 98. <i>Other</i>     | 0     | 0       |
| 99. <i>Other</i>     | 0     | 0       |
| 100. <i>Other</i>    | 0     | 0       |

COA Judge 12

(VOTE FOR) 1

[illegible]

COA Judge 13

(VOTE FOR) 1

[illegible]

Judge 25-1

(VOTE FOR) 1

[illegible]

Judge 25-3

(VOTE FOR) 1

[illegible]

Judge 25-4

(VOTE FOR) 1

[illegible]

Magis 25-7

(VOTE FOR) 1

[illegible]

Question LBTD

(VOTE FOR) 1

[illegible]

## PRECINCT REPORT

FINNEY COUNTY KANSAS  
GENERAL ELECTION  
NOVEMBER 6, 2018

## OFFICIAL RESULTS

RUN DATE:11/16/18 03:36 PM

0004 WARD 2

|                                     | VOTES | PERCENT |
|-------------------------------------|-------|---------|
| REGISTERED VOTERS - TOTAL . . . . . | 1083  |         |
| BALLOTS CAST - TOTAL . . . . .      | 338   |         |
| BALLOTS CAST - BLANK . . . . .      | 1     | .30     |
| VOTER TURNOUT - TOTAL . . . . .     |       | 31.21   |
| VOTER TURNOUT - BLANK . . . . .     |       | .09     |

US Rep Dist 1  
(VOTE FOR) 1

|                               |     |       |
|-------------------------------|-----|-------|
| ALAN LAPOLICE (DEM) . . . . . | 191 | 59.69 |
| ROGER MARSHALL (REP). . . . . | 129 | 40.31 |
| WRITE-IN. . . . .             | 0   |       |

Governor/Lt. Governor  
(VOTE FOR) 1

|                               |     |       |
|-------------------------------|-----|-------|
| LAURA KELLY (DEM). . . . .    | 195 | 58.21 |
| RICK KLOOS (IND) . . . . .    | 2   | .60   |
| KRIS KOBACH (REP). . . . .    | 87  | 25.97 |
| GREG ORMAN (IND) . . . . .    | 43  | 12.84 |
| JEFF CALDWELL (LIB) . . . . . | 8   | 2.39  |
| WRITE-IN. . . . .             | 0   |       |

Secretary of State  
(VOTE FOR) 1

|                                       |     |       |
|---------------------------------------|-----|-------|
| BRIAN "BAM" MCCLENDON (DEM) . . . . . | 199 | 60.86 |
| SCOTT SCHWAB (REP) . . . . .          | 113 | 34.56 |
| ROB HODGKINSON (LIB). . . . .         | 15  | 4.59  |
| WRITE-IN. . . . .                     | 0   |       |

Attorney General  
(VOTE FOR) 1

|                               |     |       |
|-------------------------------|-----|-------|
| DEREK SCHMIDT (REP) . . . . . | 128 | 39.38 |
| SARAH G. SWAIN (DEM). . . . . | 197 | 60.62 |
| WRITE-IN. . . . .             | 0   |       |

State Treasurer  
(VOTE FOR) 1

|                                 |     |       |
|---------------------------------|-----|-------|
| MARCI FRANCISCO (DEM) . . . . . | 199 | 60.49 |
| JAKE LATURNER (REP) . . . . .   | 129 | 39.21 |
| WRITE-IN. . . . .               | 1   | .30   |

Commissioner of Insurance  
(VOTE FOR) 1

|                                     |     |       |
|-------------------------------------|-----|-------|
| NATHANIEL MCLAUGHLIN (DEM). . . . . | 191 | 58.59 |
| VICKI SCHMIDT (REP) . . . . .       | 134 | 41.10 |
| WRITE-IN. . . . .                   | 1   | .31   |

State Rep Dist 122  
(VOTE FOR) 1

|   |     |       |
|---|-----|-------|
| J. RUSSELL "RUSS" JENNINGS (REP). . . . . | 224 | 83.90 |
| WRITE-IN. . . . .                         | 43  | 16.10 |

|                                      | VOTES | PERCENT |
|--------------------------------------|-------|---------|
| State BoE Mbr Dist 5<br>(VOTE FOR) 1 |       |         |
| JEAN CLIFFORD (REP) . . . . .        | 240   | 86.64   |
| WRITE-IN. . . . .                    | 37    | 13.36   |

Co Comm Dist 4  
(VOTE FOR) 1

|                                     |     |       |
|-------------------------------------|-----|-------|
| WILLIAM S. CLIFFORD (REP) . . . . . | 233 | 85.98 |
| WRITE-IN. . . . .                   | 38  | 14.02 |

Co Clerk  
(VOTE FOR) 1

|                               |     |       |
|-------------------------------|-----|-------|
| DORI J. MUNYAN (REP). . . . . | 237 | 85.56 |
| WRITE-IN. . . . .             | 40  | 14.44 |

COA Judge 1  
(VOTE FOR) 1

|               |     |       |
|---------------|-----|-------|
| Yes . . . . . | 217 | 74.32 |
| No. . . . .   | 75  | 25.68 |

COA Judge 5  
(VOTE FOR) 1

|               |     |       |
|---------------|-----|-------|
| Yes . . . . . | 214 | 74.31 |
| No. . . . .   | 74  | 25.69 |

COA Judge 7  
(VOTE FOR) 1

|               |     |       |
|---------------|-----|-------|
| Yes . . . . . | 202 | 69.66 |
| No. . . . .   | 88  | 30.34 |

COA Judge 10  
(VOTE FOR) 1

|               |     |       |
|---------------|-----|-------|
| Yes . . . . . | 205 | 69.97 |
| No. . . . .   | 88  | 30.03 |

COA Judge 11  
(VOTE FOR) 1

|               |     |       |
|---------------|-----|-------|
| Yes . . . . . | 216 | 72.48 |
| No. . . . .   | 82  | 27.52 |

COA Judge 12  
(VOTE FOR) 1

|               |     |       |
|---------------|-----|-------|
| Yes . . . . . | 196 | 66.67 |
| No. . . . .   | 98  | 33.33 |

## PRECINCT REPORT

FINNEY COUNTY KANSAS  
GENERAL ELECTION  
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0004 WARD 2

VOTES PERCENT

COA Judge 13

(VOTE FOR) 1

|     |           |     |       |
|-----|-----------|-----|-------|
| Yes | . . . . . | 201 | 71.02 |
| No. | . . . . . | 82  | 28.98 |

Judge 25-1

(VOTE FOR) 1

|     |           |     |       |
|-----|-----------|-----|-------|
| Yes | . . . . . | 217 | 73.81 |
| No. | . . . . . | 77  | 26.19 |

Judge 25-3

(VOTE FOR) 1

|     |           |     |       |
|-----|-----------|-----|-------|
| Yes | . . . . . | 212 | 70.67 |
| No. | . . . . . | 88  | 29.33 |

Judge 25-4

(VOTE FOR) 1

|     |           |     |       |
|-----|-----------|-----|-------|
| Yes | . . . . . | 227 | 73.94 |
| No. | . . . . . | 80  | 26.06 |

Magis 25-7

(VOTE FOR) 1

|     |           |     |       |
|-----|-----------|-----|-------|
| Yes | . . . . . | 233 | 77.15 |
| No. | . . . . . | 69  | 22.85 |

Question LBTD

(VOTE FOR) 1

|     |           |     |       |
|-----|-----------|-----|-------|
| Yes | . . . . . | 191 | 59.13 |
| No. | . . . . . | 132 | 40.87 |



## PRECINCT REPORT

FINNEY COUNTY KANSAS  
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## OFFICIAL RESULTS

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## 0005 WARD 3

|                                     | VOTES | PERCENT |
|-------------------------------------|-------|---------|
| REGISTERED VOTERS - TOTAL . . . . . | 975   |         |
| BALLOTS CAST - TOTAL . . . . .      | 406   |         |
| BALLOTS CAST - BLANK . . . . .      | 0     |         |
| VOTER TURNOUT - TOTAL . . . . .     |       | 41.64   |
| VOTER TURNOUT - BLANK . . . . .     |       |         |

## US Rep Dist 1

| (VOTE FOR) 1                   | VOTES | PERCENT |
|--------------------------------|-------|---------|
| ALAN LAPOLICE (DEM) . . . . .  | 183   | 46.21   |
| ROGER MARSHALL (REP) . . . . . | 211   | 53.28   |
| WRITE-IN. . . . .              | 2     | .51     |

## Governor/Lt. Governor

| (VOTE FOR) 1                  | VOTES | PERCENT |
|-------------------------------|-------|---------|
| LAURA KELLY (DEM) . . . . .   | 172   | 42.57   |
| RICK KLOOS (IND) . . . . .    | 1     | .25     |
| KRIS KOBACH (REP) . . . . .   | 147   | 36.39   |
| GREG ORMAN (IND) . . . . .    | 72    | 17.82   |
| JEFF CALDWELL (LIB) . . . . . | 11    | 2.72    |
| WRITE-IN. . . . .             | 1     | .25     |

## Secretary of State

| (VOTE FOR) 1                          | VOTES | PERCENT |
|---------------------------------------|-------|---------|
| BRIAN "BAM" MCCLENDON (DEM) . . . . . | 180   | 45.57   |
| SCOTT SCHWAB (REP) . . . . .          | 191   | 48.35   |
| ROB HODGKINSON (LIB) . . . . .        | 24    | 6.08    |
| WRITE-IN. . . . .                     | 0     |         |

## Attorney General

| (VOTE FOR) 1                   | VOTES | PERCENT |
|--------------------------------|-------|---------|
| DEREK SCHMIDT (REP) . . . . .  | 225   | 57.25   |
| SARAH G. SWAIN (DEM) . . . . . | 166   | 42.24   |
| WRITE-IN. . . . .              | 2     | .51     |

## State Treasurer

| (VOTE FOR) 1                    | VOTES | PERCENT |
|---------------------------------|-------|---------|
| MARCI FRANCISCO (DEM) . . . . . | 164   | 41.52   |
| JAKE LATURNER (REP) . . . . .   | 230   | 58.23   |
| WRITE-IN. . . . .               | 1     | .25     |

## Commissioner of Insurance

| (VOTE FOR) 1                         | VOTES | PERCENT |
|--------------------------------------|-------|---------|
| NATHANIEL MCLAUGHLIN (DEM) . . . . . | 154   | 39.59   |
| VICKI SCHMIDT (REP) . . . . .        | 233   | 59.90   |
| WRITE-IN. . . . .                    | 2     | .51     |

## State Rep Dist 123

| (VOTE FOR) 1                        | VOTES | PERCENT |
|-------------------------------------|-------|---------|
| PEDRO RODRIGUEZ (DEM) . . . . .     | 156   | 39.00   |
| JOHN P. WHEELER JR. (REP) . . . . . | 244   | 61.00   |
| WRITE-IN. . . . .                   | 0     |         |

## State BoE Mbr Dist 5

| (VOTE FOR) 1                  | VOTES | PERCENT |
|-------------------------------|-------|---------|
| JEAN CLIFFORD (REP) . . . . . | 337   | 93.87   |
| WRITE-IN. . . . .             | 22    | 6.13    |

## Co Comm Dist 5

| (VOTE FOR) 1                   | VOTES | PERCENT |
|--------------------------------|-------|---------|
| LARRY C. JONES (REP) . . . . . | 331   | 94.30   |
| WRITE-IN. . . . .              | 20    | 5.70    |

## Co Clerk

| (VOTE FOR) 1                   | VOTES | PERCENT |
|--------------------------------|-------|---------|
| DORI J. MUNYAN (REP) . . . . . | 332   | 94.86   |
| WRITE-IN. . . . .              | 18    | 5.14    |

## COA Judge 1

| (VOTE FOR) 1  | VOTES | PERCENT |
|---------------|-------|---------|
| Yes . . . . . | 256   | 72.52   |
| No. . . . .   | 97    | 27.48   |

## COA Judge 5

| (VOTE FOR) 1  | VOTES | PERCENT |
|---------------|-------|---------|
| Yes . . . . . | 271   | 76.77   |
| No. . . . .   | 82    | 23.23   |

## COA Judge 7

| (VOTE FOR) 1  | VOTES | PERCENT |
|---------------|-------|---------|
| Yes . . . . . | 257   | 73.01   |
| No. . . . .   | 95    | 26.99   |

## COA Judge 10

| (VOTE FOR) 1  | VOTES | PERCENT |
|---------------|-------|---------|
| Yes . . . . . | 257   | 72.80   |
| No. . . . .   | 96    | 27.20   |

## COA Judge 11

| (VOTE FOR) 1  | VOTES | PERCENT |
|---------------|-------|---------|
| Yes . . . . . | 262   | 74.22   |
| No. . . . .   | 91    | 25.78   |

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FINNEY COUNTY KANSAS  
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0005 WARD 3

| VOTES | PERCENT |
|-------|---------|
|-------|---------|

COA Judge 12

(VOTE FOR) 1

[illegible]

COA Judge 13

(VOTE FOR) 1

[illegible]

Judge 25-1

(VOTE FOR) 1

[illegible]

Judge 25-3

(VOTE FOR) 1

[illegible]

Judge 25-4

(VOTE FOR) 1

[illegible]

Magis 25-7

(VOTE FOR) 1

[illegible]

Question LBTD

(VOTE FOR) 1

[illegible]

## PRECINCT REPORT

FINNEY COUNTY KANSAS  
GENERAL ELECTION  
NOVEMBER 6, 2018

## OFFICIAL RESULTS

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## 0006 WARD 4

|                                     | VOTES | PERCENT |
|-------------------------------------|-------|---------|
| REGISTERED VOTERS - TOTAL . . . . . | 516   |         |
| BALLOTS CAST - TOTAL . . . . .      | 300   |         |
| BALLOTS CAST - BLANK . . . . .      | 0     |         |
| VOTER TURNOUT - TOTAL . . . . .     |       | 58.14   |
| VOTER TURNOUT - BLANK . . . . .     |       |         |

## US Rep Dist 1

| (VOTE FOR) 1                  |     |       |
|-------------------------------|-----|-------|
| ALAN LAPOLICE (DEM) . . . . . | 97  | 33.68 |
| ROGER MARSHALL (REP). . . . . | 191 | 66.32 |
| WRITE-IN. . . . .             | 0   |       |

## Governor/Lt. Governor

| (VOTE FOR) 1                  |     |       |
|-------------------------------|-----|-------|
| LAURA KELLY (DEM). . . . .    | 113 | 37.92 |
| RICK KLOOS (IND) . . . . .    | 3   | 1.01  |
| KRIS KOBACH (REP). . . . .    | 129 | 43.29 |
| GREG ORMAN (IND) . . . . .    | 51  | 17.11 |
| JEFF CALDWELL (LIB) . . . . . | 2   | .67   |
| WRITE-IN. . . . .             | 0   |       |

## Secretary of State

| (VOTE FOR) 1                          |     |       |
|---------------------------------------|-----|-------|
| BRIAN "BAM" MCCLENDON (DEM) . . . . . | 120 | 40.68 |
| SCOTT SCHWAB (REP) . . . . .          | 165 | 55.93 |
| ROB HODGKINSON (LIB). . . . .         | 10  | 3.39  |
| WRITE-IN. . . . .                     | 0   |       |

## Attorney General

| (VOTE FOR) 1                  |     |       |
|-------------------------------|-----|-------|
| DEREK SCHMIDT (REP) . . . . . | 190 | 65.52 |
| SARAH G. SWAIN (DEM). . . . . | 100 | 34.48 |
| WRITE-IN. . . . .             | 0   |       |

## State Treasurer

| (VOTE FOR) 1                    |     |       |
|---------------------------------|-----|-------|
| MARCI FRANCISCO (DEM) . . . . . | 96  | 32.54 |
| JAKE LATURNER (REP) . . . . .   | 198 | 67.12 |
| WRITE-IN. . . . .               | 1   | .34   |

## Commissioner of Insurance

| (VOTE FOR) 1                        |     |       |
|-------------------------------------|-----|-------|
| NATHANIEL MCLAUGHLIN (DEM). . . . . | 89  | 30.90 |
| VICKI SCHMIDT (REP) . . . . .       | 199 | 69.10 |
| WRITE-IN. . . . .                   | 0   |       |

## State Rep Dist 123

| (VOTE FOR) 1                        |     |       |
|-------------------------------------|-----|-------|
| PEDRO RODRIGUEZ (DEM) . . . . .     | 82  | 27.80 |
| JOHN P. WHEELER JR. (REP) . . . . . | 212 | 71.86 |
| WRITE-IN. . . . .                   | 1   | .34   |

## State BoE Mbr Dist 5

| (VOTE FOR) 1                  |     |       |
|-------------------------------|-----|-------|
| JEAN CLIFFORD (REP) . . . . . | 264 | 97.78 |
| WRITE-IN. . . . .             | 6   | 2.22  |

## Co Comm Dist 5

| (VOTE FOR) 1                  |     |       |
|-------------------------------|-----|-------|
| LARRY C. JONES (REP). . . . . | 255 | 96.59 |
| WRITE-IN. . . . .             | 9   | 3.41  |

## Co Clerk

| (VOTE FOR) 1                  |     |       |
|-------------------------------|-----|-------|
| DORI J. MUNYAN (REP). . . . . | 259 | 97.37 |
| WRITE-IN. . . . .             | 7   | 2.63  |

## COA Judge 1

| (VOTE FOR) 1  |     |       |
|---------------|-----|-------|
| Yes . . . . . | 190 | 75.70 |
| No. . . . .   | 61  | 24.30 |

## COA Judge 5

| (VOTE FOR) 1  |     |       |
|---------------|-----|-------|
| Yes . . . . . | 201 | 80.72 |
| No. . . . .   | 48  | 19.28 |

## COA Judge 7

| (VOTE FOR) 1  |     |       |
|---------------|-----|-------|
| Yes . . . . . | 185 | 75.20 |
| No. . . . .   | 61  | 24.80 |

## COA Judge 10

| (VOTE FOR) 1  |     |       |
|---------------|-----|-------|
| Yes . . . . . | 187 | 76.33 |
| No. . . . .   | 58  | 23.67 |

## COA Judge 11

| (VOTE FOR) 1  |     |       |
|---------------|-----|-------|
| Yes . . . . . | 183 | 74.69 |
| No. . . . .   | 62  | 25.31 |

## PRECINCT REPORT

FINNEY COUNTY KANSAS  
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## OFFICIAL RESULTS

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0006 WARD 4

|              | VOTES        | PERCENT      |
|--------------|--------------|--------------|
| Democrat     | 1,000        | 50.0         |
| Republican   | 1,000        | 50.0         |
| Other        | 0            | 0.0          |
| <b>Total</b> | <b>2,000</b> | <b>100.0</b> |

COA Judge 12

(VOTE FOR) 1

|               |     |       |
|---------------|-----|-------|
| Yes . . . . . | 171 | 69.23 |
|---------------|-----|-------|

[illegible]

COA Judge 13

(VOTE FOR) 1

|               |     |       |
|---------------|-----|-------|
| Yes . . . . . | 166 | 69.17 |
|---------------|-----|-------|

|     |    |       |
|-----|----|-------|
| No. | 74 | 30.83 |
|-----|----|-------|

Judge 25-1

(VOTE FOR) 1

|               |  |     |       |
|---------------|--|-----|-------|
| Yes . . . . . |  | 199 | 78.66 |
|---------------|--|-----|-------|

[illegible]

Judge 25-3

(VOTE FOR) 1

|               |     |       |
|---------------|-----|-------|
| Yes . . . . . | 195 | 75.88 |
|---------------|-----|-------|

No. . . . . 62 24.12

Judge 25-4

(VOTE FOR) 1

|               |     |       |
|---------------|-----|-------|
| Yes . . . . . | 234 | 85.71 |
|---------------|-----|-------|

No. . . . . 39 14.29

Magis 25-7

(VOTE FOR) 1

|               |     |       |
|---------------|-----|-------|
| Yes . . . . . | 223 | 86.10 |
|---------------|-----|-------|

[illegible]

Question LBTD

(VOTE FOR) 1

|               |     |       |
|---------------|-----|-------|
| Yes . . . . . | 178 | 63.12 |
|---------------|-----|-------|

No. . . . . 104    36.88

## PRECINCT REPORT

FINNEY COUNTY KANSAS  
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## OFFICIAL RESULTS

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0007 WARD 5

|                                     | VOTES | PERCENT |
|-------------------------------------|-------|---------|
| REGISTERED VOTERS - TOTAL . . . . . | 1665  |         |
| BALLOTS CAST - TOTAL . . . . .      | 284   |         |
| BALLOTS CAST - BLANK . . . . .      | 0     |         |
| VOTER TURNOUT - TOTAL . . . . .     |       | 17.06   |
| VOTER TURNOUT - BLANK . . . . .     |       |         |

US Rep Dist 1

| (VOTE FOR) 1                   | VOTES | PERCENT |
|--------------------------------|-------|---------|
| ALAN LAPOLICE (DEM) . . . . .  | 102   | 37.78   |
| ROGER MARSHALL (REP) . . . . . | 168   | 62.22   |
| WRITE-IN . . . . .             | 0     |         |

Governor/Lt. Governor

| (VOTE FOR) 1                  | VOTES | PERCENT |
|-------------------------------|-------|---------|
| LAURA KELLY (DEM) . . . . .   | 120   | 42.70   |
| RICK KLOOS (IND) . . . . .    | 2     | .71     |
| KRIS KOBACH (REP) . . . . .   | 112   | 39.86   |
| GREG ORMAN (IND) . . . . .    | 45    | 16.01   |
| JEFF CALDWELL (LIB) . . . . . | 1     | .36     |
| WRITE-IN . . . . .            | 1     | .36     |

Secretary of State

| (VOTE FOR) 1                          | VOTES | PERCENT |
|---------------------------------------|-------|---------|
| BRIAN "BAM" MCCLENDON (DEM) . . . . . | 116   | 42.49   |
| SCOTT SCHWAB (REP) . . . . .          | 148   | 54.21   |
| ROB HODGKINSON (LIB) . . . . .        | 9     | 3.30    |
| WRITE-IN . . . . .                    | 0     |         |

Attorney General

| (VOTE FOR) 1                   | VOTES | PERCENT |
|--------------------------------|-------|---------|
| DEREK SCHMIDT (REP) . . . . .  | 178   | 66.17   |
| SARAH G. SWAIN (DEM) . . . . . | 91    | 33.83   |
| WRITE-IN . . . . .             | 0     |         |

State Treasurer

| (VOTE FOR) 1                    | VOTES | PERCENT |
|---------------------------------|-------|---------|
| MARCI FRANCISCO (DEM) . . . . . | 97    | 35.66   |
| JAKE LATURNER (REP) . . . . .   | 174   | 63.97   |
| WRITE-IN . . . . .              | 1     | .37     |

Commissioner of Insurance

| (VOTE FOR) 1                         | VOTES | PERCENT |
|--------------------------------------|-------|---------|
| NATHANIEL MCLAUGHLIN (DEM) . . . . . | 94    | 34.69   |
| VICKI SCHMIDT (REP) . . . . .        | 174   | 64.21   |
| WRITE-IN . . . . .                   | 3     | 1.11    |

State Rep Dist 123

| (VOTE FOR) 1                        | VOTES | PERCENT |
|-------------------------------------|-------|---------|
| PEDRO RODRIGUEZ (DEM) . . . . .     | 103   | 37.05   |
| JOHN P. WHEELER JR. (REP) . . . . . | 175   | 62.95   |
| WRITE-IN . . . . .                  | 0     |         |

State BoE Mbr Dist 5

| (VOTE FOR) 1                  | VOTES | PERCENT |
|-------------------------------|-------|---------|
| JEAN CLIFFORD (REP) . . . . . | 234   | 93.23   |
| WRITE-IN . . . . .            | 17    | 6.77    |

Co Comm Dist 1

| (VOTE FOR) 1                  | VOTES | PERCENT |
|-------------------------------|-------|---------|
| LON E. PISHNY (REP) . . . . . | 222   | 93.28   |
| WRITE-IN . . . . .            | 16    | 6.72    |

Co Clerk

| (VOTE FOR) 1                   | VOTES | PERCENT |
|--------------------------------|-------|---------|
| DORI J. MUNYAN (REP) . . . . . | 227   | 94.58   |
| WRITE-IN . . . . .             | 13    | 5.42    |

COA Judge 1

| (VOTE FOR) 1  | VOTES | PERCENT |
|---------------|-------|---------|
| Yes . . . . . | 189   | 78.75   |
| No . . . . .  | 51    | 21.25   |

COA Judge 5

| (VOTE FOR) 1  | VOTES | PERCENT |
|---------------|-------|---------|
| Yes . . . . . | 198   | 81.82   |
| No . . . . .  | 44    | 18.18   |

COA Judge 7

| (VOTE FOR) 1  | VOTES | PERCENT |
|---------------|-------|---------|
| Yes . . . . . | 185   | 78.39   |
| No . . . . .  | 51    | 21.61   |

COA Judge 10

| (VOTE FOR) 1  | VOTES | PERCENT |
|---------------|-------|---------|
| Yes . . . . . | 194   | 81.17   |
| No . . . . .  | 45    | 18.83   |

COA Judge 11

| (VOTE FOR) 1  | VOTES | PERCENT |
|---------------|-------|---------|
| Yes . . . . . | 187   | 79.91   |
| No . . . . .  | 47    | 20.09   |

## PRECINCT REPORT

FINNEY COUNTY KANSAS  
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## OFFICIAL RESULTS

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0007 WARD 5

|            | VOTES     | PERCENT |
|------------|-----------|---------|
| Democrat   | 1,000,000 | 50.0    |
| Republican | 900,000   | 45.0    |
| Other      | 100,000   | 5.0     |
| Total      | 2,000,000 | 100.0   |

COA Judge 12

(VOTE FOR) 1

[illegible]

COA Judge 13

(VOTE FOR) 1

[illegible]

Judge 25-1

(VOTE FOR) 1

[illegible]

Judge 25-3

(VOTE FOR) 1

[illegible]

Judge 25-4

(VOTE FOR) 1

|     |     |       |
|-----|-----|-------|
| Yes | 212 | 85.83 |
| No  | 35  | 14.17 |

Magis 25-7

(VOTE FOR) 1

[illegible]

Question LBTD

(VOTE FOR) 1

[illegible]

## PRECINCT REPORT

FINNEY COUNTY KANSAS  
GENERAL ELECTION  
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## OFFICIAL RESULTS

RUN DATE:11/16/18 03:36 PM

0008 WARD 6 122-1

|                                     | VOTES | PERCENT |
|-------------------------------------|-------|---------|
| REGISTERED VOTERS - TOTAL . . . . . | 40    |         |
| BALLOTS CAST - TOTAL . . . . .      | 17    |         |
| BALLOTS CAST - BLANK . . . . .      | 0     |         |
| VOTER TURNOUT - TOTAL . . . . .     |       | 42.50   |
| VOTER TURNOUT - BLANK . . . . .     |       |         |

US Rep Dist 1  
(VOTE FOR) 1

|                                |    |       |
|--------------------------------|----|-------|
| ALAN LAPOLICE (DEM) . . . . .  | 2  | 11.76 |
| ROGER MARSHALL (REP) . . . . . | 15 | 88.24 |
| WRITE-IN. . . . .              | 0  |       |

Governor/Lt. Governor  
(VOTE FOR) 1

|                               |    |       |
|-------------------------------|----|-------|
| LAURA KELLY (DEM) . . . . .   | 2  | 11.76 |
| RICK KLOOS (IND) . . . . .    | 0  |       |
| KRIS KOBACH (REP) . . . . .   | 11 | 64.71 |
| GREG ORMAN (IND) . . . . .    | 3  | 17.65 |
| JEFF CALDWELL (LIB) . . . . . | 1  | 5.88  |
| WRITE-IN. . . . .             | 0  |       |

Secretary of State  
(VOTE FOR) 1

|                                       |    |       |
|---------------------------------------|----|-------|
| BRIAN "BAM" MCCLENDON (DEM) . . . . . | 2  | 11.76 |
| SCOTT SCHWAB (REP) . . . . .          | 13 | 76.47 |
| ROB HODGKINSON (LIB) . . . . .        | 2  | 11.76 |
| WRITE-IN. . . . .                     | 0  |       |

Attorney General  
(VOTE FOR) 1

|                                |    |       |
|--------------------------------|----|-------|
| DEREK SCHMIDT (REP) . . . . .  | 14 | 82.35 |
| SARAH G. SWAIN (DEM) . . . . . | 3  | 17.65 |
| WRITE-IN. . . . .              | 0  |       |

State Treasurer  
(VOTE FOR) 1

|                                 |    |       |
|---------------------------------|----|-------|
| MARCI FRANCISCO (DEM) . . . . . | 3  | 17.65 |
| JAKE LATURNER (REP) . . . . .   | 14 | 82.35 |
| WRITE-IN. . . . .               | 0  |       |

Commissioner of Insurance  
(VOTE FOR) 1

|                                      |    |       |
|--------------------------------------|----|-------|
| NATHANIEL MCLAUGHLIN (DEM) . . . . . | 3  | 17.65 |
| VICKI SCHMIDT (REP) . . . . .        | 14 | 82.35 |
| WRITE-IN. . . . .                    | 0  |       |

State Rep Dist 122  
(VOTE FOR) 1

|  |    |       |
|--|----|-------|
| J. RUSSELL "RUSS" JENNINGS (REP) . . . . . | 15 | 93.75 |
| WRITE-IN. . . . .                          | 1  | 6.25  |

State BoE Mbr Dist 5  
(VOTE FOR) 1

|                               |    |       |
|-------------------------------|----|-------|
| JEAN CLIFFORD (REP) . . . . . | 15 | 93.75 |
| WRITE-IN. . . . .             | 1  | 6.25  |

Co Comm Dist 1  
(VOTE FOR) 1

|                               |    |       |
|-------------------------------|----|-------|
| LON E. PISHNY (REP) . . . . . | 14 | 93.33 |
| WRITE-IN. . . . .             | 1  | 6.67  |

Co Clerk  
(VOTE FOR) 1

|                                |    |       |
|--------------------------------|----|-------|
| DORI J. MUNYAN (REP) . . . . . | 15 | 93.75 |
| WRITE-IN. . . . .              | 1  | 6.25  |

COA Judge 1  
(VOTE FOR) 1

|               |    |       |
|---------------|----|-------|
| Yes . . . . . | 12 | 92.31 |
| No. . . . .   | 1  | 7.69  |

COA Judge 5  
(VOTE FOR) 1

|               |    |       |
|---------------|----|-------|
| Yes . . . . . | 13 | 92.86 |
| No. . . . .   | 1  | 7.14  |

COA Judge 7  
(VOTE FOR) 1

|               |    |       |
|---------------|----|-------|
| Yes . . . . . | 12 | 92.31 |
| No. . . . .   | 1  | 7.69  |

COA Judge 10  
(VOTE FOR) 1

|               |    |       |
|---------------|----|-------|
| Yes . . . . . | 11 | 84.62 |
| No. . . . .   | 2  | 15.38 |

COA Judge 11  
(VOTE FOR) 1

|               |    |       |
|---------------|----|-------|
| Yes . . . . . | 12 | 92.31 |
| No. . . . .   | 1  | 7.69  |

COA Judge 12  
(VOTE FOR) 1

|               |    |       |
|---------------|----|-------|
| Yes . . . . . | 10 | 76.92 |
| No. . . . .   | 3  | 23.08 |

## PRECINCT REPORT

FINNEY COUNTY KANSAS  
GENERAL ELECTION  
NOVEMBER 6, 2018

## OFFICIAL RESULTS

RUN DATE:11/16/18 03:36 PM

0008 WARD 6 122-1

| VOTES | PERCENT |
|-------|---------|
|-------|---------|

COA Judge 13

(VOTE FOR) 1

[illegible][illegible]

Judge 25-1

(VOTE FOR) 1

|               |    |       |
|---------------|----|-------|
| Yes . . . . . | 11 | 84.62 |
|---------------|----|-------|

No. . . . . 2 15.38

Judge 25-3

(VOTE FOR) 1

|               |    |       |
|---------------|----|-------|
| Yes . . . . . | 10 | 76.92 |
|---------------|----|-------|

No. . . . . 3 23.08

Judge 25-4

(VOTE FOR) 1

|               |   |       |
|---------------|---|-------|
| Yes . . . . . | 8 | 61.54 |
|---------------|---|-------|

|     |   |       |
|-----|---|-------|
| No. | 5 | 38.46 |
|-----|---|-------|

Magis 25-7

(VOTE FOR) 1

|               |    |       |
|---------------|----|-------|
| Yes . . . . . | 11 | 84.62 |
|---------------|----|-------|

No. . . . . 2 15.38

Question LBTD

(VOTE FOR) 1

|               |    |       |
|---------------|----|-------|
| Yes . . . . . | 10 | 62.50 |
|---------------|----|-------|

[illegible]



## PRECINCT REPORT

FINNEY COUNTY KANSAS  
GENERAL ELECTION  
NOVEMBER 6, 2018

## OFFICIAL RESULTS

RUN DATE:11/16/18 03:36 PM

0009 WARD 6 122-2

|   | VOTES | PERCENT |                               | VOTES | PERCENT |
|---|-------|---------|-------------------------------|-------|---------|
| REGISTERED VOTERS - TOTAL . . . . .       | 0     |         |                               |       |         |
| BALLOTS CAST - TOTAL. . . . .             | 0     |         | State BoE Mbr Dist 5          |       |         |
| BALLOTS CAST - BLANK. . . . .             | 0     |         | (VOTE FOR) 1                  |       |         |
|   |       |         | JEAN CLIFFORD (REP) . . . . . | 0     |         |
|   |       |         | WRITE-IN. . . . .             | 0     |         |
| US Rep Dist 1                             |       |         |                               |       |         |
| (VOTE FOR) 1                              |       |         | Co Comm Dist 1                |       |         |
| ALAN LAPOLICE (DEM) . . . . .             | 0     |         | (VOTE FOR) 1                  |       |         |
| ROGER MARSHALL (REP). . . . .             | 0     |         | LON E. PISHNY (REP) . . . . . | 0     |         |
| WRITE-IN. . . . .                         | 0     |         | WRITE-IN. . . . .             | 0     |         |
| Governor/Lt. Governor                     |       |         |                               |       |         |
| (VOTE FOR) 1                              |       |         | Co Clerk                      |       |         |
| LAURA KELLY (DEM). . . . .                | 0     |         | (VOTE FOR) 1                  |       |         |
| RICK KLOOS (IND) . . . . .                | 0     |         | DORI J. MUNYAN (REP). . . . . | 0     |         |
| KRIS KOBACH (REP). . . . .                | 0     |         | WRITE-IN. . . . .             | 0     |         |
| GREG ORMAN (IND) . . . . .                | 0     |         |                               |       |         |
| JEFF CALDWELL (LIB) . . . . .             | 0     |         | COA Judge 1                   |       |         |
| WRITE-IN. . . . .                         | 0     |         | (VOTE FOR) 1                  |       |         |
|   |       |         | Yes . . . . .                 | 0     |         |
| Secretary of State                        |       |         | No. . . . .                   | 0     |         |
| (VOTE FOR) 1                              |       |         |                               |       |         |
| BRIAN "BAM" MCCLENDON (DEM) . . . . .     | 0     |         | COA Judge 5                   |       |         |
| SCOTT SCHWAB (REP) . . . . .              | 0     |         | (VOTE FOR) 1                  |       |         |
| ROB HODGKINSON (LIB). . . . .             | 0     |         | Yes . . . . .                 | 0     |         |
| WRITE-IN. . . . .                         | 0     |         | No. . . . .                   | 0     |         |
| Attorney General                          |       |         |                               |       |         |
| (VOTE FOR) 1                              |       |         | COA Judge 7                   |       |         |
| DEREK SCHMIDT (REP) . . . . .             | 0     |         | (VOTE FOR) 1                  |       |         |
| SARAH G. SWAIN (DEM). . . . .             | 0     |         | Yes . . . . .                 | 0     |         |
| WRITE-IN. . . . .                         | 0     |         | No. . . . .                   | 0     |         |
| State Treasurer                           |       |         |                               |       |         |
| (VOTE FOR) 1                              |       |         | COA Judge 10                  |       |         |
| MARCI FRANCISCO (DEM) . . . . .           | 0     |         | (VOTE FOR) 1                  |       |         |
| JAKE LATURNER (REP) . . . . .             | 0     |         | Yes . . . . .                 | 0     |         |
| WRITE-IN. . . . .                         | 0     |         | No. . . . .                   | 0     |         |
| Commissioner of Insurance                 |       |         |                               |       |         |
| (VOTE FOR) 1                              |       |         | COA Judge 11                  |       |         |
| NATHANIEL MCLAUGHLIN (DEM). . . . .       | 0     |         | (VOTE FOR) 1                  |       |         |
| VICKI SCHMIDT (REP) . . . . .             | 0     |         | Yes . . . . .                 | 0     |         |
| WRITE-IN. . . . .                         | 0     |         | No. . . . .                   | 0     |         |
| State Rep Dist 122                        |       |         |                               |       |         |
| (VOTE FOR) 1                              |       |         | COA Judge 12                  |       |         |
| J. RUSSELL "RUSS" JENNINGS (REP). . . . . | 0     |         | (VOTE FOR) 1                  |       |         |
| WRITE-IN. . . . .                         | 0     |         | Yes . . . . .                 | 0     |         |
|   |       |         | No. . . . .                   | 0     |         |

## PRECINCT REPORT

FINNEY COUNTY KANSAS  
GENERAL ELECTION  
NOVEMBER 6, 2018

OFFICIAL RESULTS

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0009 WARD 6 122-2

VOTES PERCENT

COA Judge 13

(VOTE FOR) 1

Yes . . . . . 0

No. . . . . 0

Judge 25-1

(VOTE FOR) 1

Yes . . . . . 0

No. . . . . 0

Judge 25-3

(VOTE FOR) 1

Yes . . . . . 0

No. . . . . 0

Judge 25-4

(VOTE FOR) 1

Yes . . . . . 0

No. . . . . 0

Magis 25-7

(VOTE FOR) 1

Yes . . . . . 0

No. . . . . 0

Question LBTD

(VOTE FOR) 1

Yes . . . . . 0

No. . . . . 0

## PRECINCT REPORT

FINNEY COUNTY KANSAS  
GENERAL ELECTION  
NOVEMBER 6, 2018

## OFFICIAL RESULTS

RUN DATE:11/16/18 03:36 PM

0010 WARD 6 123-1

|                                     | VOTES | PERCENT |
|-------------------------------------|-------|---------|
| REGISTERED VOTERS - TOTAL . . . . . | 1244  |         |
| BALLOTS CAST - TOTAL . . . . .      | 397   |         |
| BALLOTS CAST - BLANK . . . . .      | 0     |         |
| VOTER TURNOUT - TOTAL . . . . .     |       | 31.91   |
| VOTER TURNOUT - BLANK . . . . .     |       |         |

US Rep Dist 1

| (VOTE FOR) 1                   | VOTES | PERCENT |
|--------------------------------|-------|---------|
| ALAN LAPOLICE (DEM) . . . . .  | 187   | 48.70   |
| ROGER MARSHALL (REP) . . . . . | 197   | 51.30   |
| WRITE-IN . . . . .             | 0     |         |

Governor/Lt. Governor

| (VOTE FOR) 1                  | VOTES | PERCENT |
|-------------------------------|-------|---------|
| LAURA KELLY (DEM) . . . . .   | 178   | 45.29   |
| RICK KLOOS (IND) . . . . .    | 3     | .76     |
| KRIS KOBACH (REP) . . . . .   | 132   | 33.59   |
| GREG ORMAN (IND) . . . . .    | 73    | 18.58   |
| JEFF CALDWELL (LIB) . . . . . | 7     | 1.78    |
| WRITE-IN . . . . .            | 0     |         |

Secretary of State

| (VOTE FOR) 1                          | VOTES | PERCENT |
|---------------------------------------|-------|---------|
| BRIAN "BAM" MCCLENDON (DEM) . . . . . | 180   | 46.75   |
| SCOTT SCHWAB (REP) . . . . .          | 183   | 47.53   |
| ROB HODGKINSON (LIB) . . . . .        | 21    | 5.45    |
| WRITE-IN . . . . .                    | 1     | .26     |

Attorney General

| (VOTE FOR) 1                   | VOTES | PERCENT |
|--------------------------------|-------|---------|
| DEREK SCHMIDT (REP) . . . . .  | 211   | 55.38   |
| SARAH G. SWAIN (DEM) . . . . . | 169   | 44.36   |
| WRITE-IN . . . . .             | 1     | .26     |

State Treasurer

| (VOTE FOR) 1                    | VOTES | PERCENT |
|---------------------------------|-------|---------|
| MARCI FRANCISCO (DEM) . . . . . | 173   | 45.05   |
| JAKE LATURNER (REP) . . . . .   | 211   | 54.95   |
| WRITE-IN . . . . .              | 0     |         |

Commissioner of Insurance

| (VOTE FOR) 1                         | VOTES | PERCENT |
|--------------------------------------|-------|---------|
| NATHANIEL MCLAUGHLIN (DEM) . . . . . | 162   | 42.86   |
| VICKI SCHMIDT (REP) . . . . .        | 216   | 57.14   |
| WRITE-IN . . . . .                   | 0     |         |

State Rep Dist 123

| (VOTE FOR) 1                        | VOTES | PERCENT |
|-------------------------------------|-------|---------|
| PEDRO RODRIGUEZ (DEM) . . . . .     | 178   | 45.52   |
| JOHN P. WHEELER JR. (REP) . . . . . | 213   | 54.48   |
| WRITE-IN . . . . .                  | 0     |         |

State BoE Mbr Dist 5

| (VOTE FOR) 1                  | VOTES | PERCENT |
|-------------------------------|-------|---------|
| JEAN CLIFFORD (REP) . . . . . | 315   | 90.78   |
| WRITE-IN . . . . .            | 32    | 9.22    |

Co Comm Dist 1

| (VOTE FOR) 1                  | VOTES | PERCENT |
|-------------------------------|-------|---------|
| LON E. PISHNY (REP) . . . . . | 316   | 90.54   |
| WRITE-IN . . . . .            | 33    | 9.46    |

Co Clerk

| (VOTE FOR) 1                   | VOTES | PERCENT |
|--------------------------------|-------|---------|
| DORI J. MUNYAN (REP) . . . . . | 308   | 90.86   |
| WRITE-IN . . . . .             | 31    | 9.14    |

COA Judge 1

| (VOTE FOR) 1  | VOTES | PERCENT |
|---------------|-------|---------|
| Yes . . . . . | 269   | 75.99   |
| No. . . . .   | 85    | 24.01   |

COA Judge 5

| (VOTE FOR) 1  | VOTES | PERCENT |
|---------------|-------|---------|
| Yes . . . . . | 280   | 79.10   |
| No. . . . .   | 74    | 20.90   |

COA Judge 7

| (VOTE FOR) 1  | VOTES | PERCENT |
|---------------|-------|---------|
| Yes . . . . . | 263   | 74.72   |
| No. . . . .   | 89    | 25.28   |

COA Judge 10

| (VOTE FOR) 1  | VOTES | PERCENT |
|---------------|-------|---------|
| Yes . . . . . | 270   | 76.49   |
| No. . . . .   | 83    | 23.51   |

COA Judge 11

| (VOTE FOR) 1  | VOTES | PERCENT |
|---------------|-------|---------|
| Yes . . . . . | 255   | 73.28   |
| No. . . . .   | 93    | 26.72   |

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0010 WARD 6 123-1

VOTES PERCENT

COA Judge 12  
(VOTE FOR) 1

|     |           |     |       |
|-----|-----------|-----|-------|
| Yes | . . . . . | 252 | 71.79 |
| No. | . . . . . | 99  | 28.21 |

COA Judge 13  
(VOTE FOR) 1

|     |           |     |       |
|-----|-----------|-----|-------|
| Yes | . . . . . | 248 | 72.51 |
| No. | . . . . . | 94  | 27.49 |

Judge 25-1  
(VOTE FOR) 1

|     |           |     |       |
|-----|-----------|-----|-------|
| Yes | . . . . . | 272 | 77.27 |
| No. | . . . . . | 80  | 22.73 |

Judge 25-3  
(VOTE FOR) 1

|     |           |     |       |
|-----|-----------|-----|-------|
| Yes | . . . . . | 278 | 78.53 |
| No. | . . . . . | 76  | 21.47 |

Judge 25-4  
(VOTE FOR) 1

|     |           |     |       |
|-----|-----------|-----|-------|
| Yes | . . . . . | 292 | 81.56 |
| No. | . . . . . | 66  | 18.44 |

Magis 25-7  
(VOTE FOR) 1

|     |           |     |       |
|-----|-----------|-----|-------|
| Yes | . . . . . | 284 | 80.91 |
| No. | . . . . . | 67  | 19.09 |

Question LBTD  
(VOTE FOR) 1

|     |           |     |       |
|-----|-----------|-----|-------|
| Yes | . . . . . | 236 | 61.78 |
| No. | . . . . . | 146 | 38.22 |



## PRECINCT REPORT

FINNEY COUNTY KANSAS  
GENERAL ELECTION  
NOVEMBER 6, 2018

## OFFICIAL RESULTS

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0011 WARD 7

|                                     | VOTES | PERCENT |
|-------------------------------------|-------|---------|
| REGISTERED VOTERS - TOTAL . . . . . | 678   |         |
| BALLOTS CAST - TOTAL . . . . .      | 282   |         |
| BALLOTS CAST - BLANK . . . . .      | 0     |         |
| VOTER TURNOUT - TOTAL . . . . .     |       | 41.59   |
| VOTER TURNOUT - BLANK . . . . .     |       |         |

US Rep Dist 1

| (VOTE FOR) 1                   | VOTES | PERCENT |
|--------------------------------|-------|---------|
| ALAN LAPOLICE (DEM) . . . . .  | 126   | 46.67   |
| ROGER MARSHALL (REP) . . . . . | 144   | 53.33   |
| WRITE-IN. . . . .              | 0     |         |

Governor/Lt. Governor

| (VOTE FOR) 1                  | VOTES | PERCENT |
|-------------------------------|-------|---------|
| LAURA KELLY (DEM) . . . . .   | 137   | 49.10   |
| RICK KLOOS (IND) . . . . .    | 1     | .36     |
| KRIS KOBACH (REP) . . . . .   | 91    | 32.62   |
| GREG ORMAN (IND) . . . . .    | 44    | 15.77   |
| JEFF CALDWELL (LIB) . . . . . | 6     | 2.15    |
| WRITE-IN. . . . .             | 0     |         |

Secretary of State

| (VOTE FOR) 1                          | VOTES | PERCENT |
|---------------------------------------|-------|---------|
| BRIAN "BAM" MCCLENDON (DEM) . . . . . | 140   | 51.85   |
| SCOTT SCHWAB (REP) . . . . .          | 121   | 44.81   |
| ROB HODGKINSON (LIB) . . . . .        | 9     | 3.33    |
| WRITE-IN. . . . .                     | 0     |         |

Attorney General

| (VOTE FOR) 1                   | VOTES | PERCENT |
|--------------------------------|-------|---------|
| DEREK SCHMIDT (REP) . . . . .  | 146   | 53.28   |
| SARAH G. SWAIN (DEM) . . . . . | 128   | 46.72   |
| WRITE-IN. . . . .              | 0     |         |

State Treasurer

| (VOTE FOR) 1                    | VOTES | PERCENT |
|---------------------------------|-------|---------|
| MARCI FRANCISCO (DEM) . . . . . | 139   | 51.10   |
| JAKE LATURNER (REP) . . . . .   | 133   | 48.90   |
| WRITE-IN. . . . .               | 0     |         |

Commissioner of Insurance

| (VOTE FOR) 1                         | VOTES | PERCENT |
|--------------------------------------|-------|---------|
| NATHANIEL MCLAUGHLIN (DEM) . . . . . | 124   | 46.10   |
| VICKI SCHMIDT (REP) . . . . .        | 145   | 53.90   |
| WRITE-IN. . . . .                    | 0     |         |

State Rep Dist 123

| (VOTE FOR) 1                        | VOTES | PERCENT |
|-------------------------------------|-------|---------|
| PEDRO RODRIGUEZ (DEM) . . . . .     | 129   | 46.24   |
| JOHN P. WHEELER JR. (REP) . . . . . | 149   | 53.41   |
| WRITE-IN. . . . .                   | 1     | .36     |

State BoE Mbr Dist 5

| (VOTE FOR) 1                  | VOTES | PERCENT |
|-------------------------------|-------|---------|
| JEAN CLIFFORD (REP) . . . . . | 235   | 94.00   |
| WRITE-IN. . . . .             | 15    | 6.00    |

Co Comm Dist 4

| (VOTE FOR) 1                        | VOTES | PERCENT |
|-------------------------------------|-------|---------|
| WILLIAM S. CLIFFORD (REP) . . . . . | 217   | 93.53   |
| WRITE-IN. . . . .                   | 15    | 6.47    |

Co Clerk

| (VOTE FOR) 1                   | VOTES | PERCENT |
|--------------------------------|-------|---------|
| DORI J. MUNYAN (REP) . . . . . | 217   | 93.53   |
| WRITE-IN. . . . .              | 15    | 6.47    |

COA Judge 1

| (VOTE FOR) 1  | VOTES | PERCENT |
|---------------|-------|---------|
| Yes . . . . . | 185   | 77.73   |
| No. . . . .   | 53    | 22.27   |

COA Judge 5

| (VOTE FOR) 1  | VOTES | PERCENT |
|---------------|-------|---------|
| Yes . . . . . | 182   | 78.45   |
| No. . . . .   | 50    | 21.55   |

COA Judge 7

| (VOTE FOR) 1  | VOTES | PERCENT |
|---------------|-------|---------|
| Yes . . . . . | 187   | 80.60   |
| No. . . . .   | 45    | 19.40   |

COA Judge 10

| (VOTE FOR) 1  | VOTES | PERCENT |
|---------------|-------|---------|
| Yes . . . . . | 180   | 77.59   |
| No. . . . .   | 52    | 22.41   |

COA Judge 11

| (VOTE FOR) 1  | VOTES | PERCENT |
|---------------|-------|---------|
| Yes . . . . . | 178   | 78.41   |
| No. . . . .   | 49    | 21.59   |

## PRECINCT REPORT

FINNEY COUNTY KANSAS  
GENERAL ELECTION  
NOVEMBER 6, 2018

## OFFICIAL RESULTS

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0011 WARD 7

VOTES PERCENT

COA Judge 12

(VOTE FOR) 1

|     |           |     |       |
|-----|-----------|-----|-------|
| Yes | . . . . . | 168 | 74.34 |
| No. | . . . . . | 58  | 25.66 |

COA Judge 13

(VOTE FOR) 1

|     |           |     |       |
|-----|-----------|-----|-------|
| Yes | . . . . . | 166 | 74.77 |
| No. | . . . . . | 56  | 25.23 |

Judge 25-1

(VOTE FOR) 1

|     |           |     |       |
|-----|-----------|-----|-------|
| Yes | . . . . . | 197 | 82.77 |
| No. | . . . . . | 41  | 17.23 |

Judge 25-3

(VOTE FOR) 1

|     |           |     |       |
|-----|-----------|-----|-------|
| Yes | . . . . . | 197 | 80.08 |
| No. | . . . . . | 49  | 19.92 |

Judge 25-4

(VOTE FOR) 1

|     |           |     |       |
|-----|-----------|-----|-------|
| Yes | . . . . . | 202 | 81.45 |
| No. | . . . . . | 46  | 18.55 |

Magis 25-7

(VOTE FOR) 1

|     |           |     |       |
|-----|-----------|-----|-------|
| Yes | . . . . . | 201 | 82.04 |
| No. | . . . . . | 44  | 17.96 |

Question LBTD

(VOTE FOR) 1

|     |           |     |       |
|-----|-----------|-----|-------|
| Yes | . . . . . | 160 | 61.54 |
| No. | . . . . . | 100 | 38.46 |

## PRECINCT REPORT

FINNEY COUNTY KANSAS  
GENERAL ELECTION  
NOVEMBER 6, 2018

## OFFICIAL RESULTS

RUN DATE:11/16/18 03:36 PM

0012 WARD 8 122-1

|   | VOTES | PERCENT |                               | VOTES | PERCENT |
|---|-------|---------|-------------------------------|-------|---------|
| REGISTERED VOTERS - TOTAL . . . . .       | 0     |         |                               |       |         |
| BALLOTS CAST - TOTAL. . . . .             | 2     |         | State BoE Mbr Dist 5          |       |         |
| BALLOTS CAST - BLANK. . . . .             | 0     |         | (VOTE FOR) 1                  |       |         |
|   |       |         | JEAN CLIFFORD (REP) . . . . . | 1     | 100.00  |
|   |       |         | WRITE-IN. . . . .             | 0     |         |
| US Rep Dist 1                             |       |         |                               |       |         |
| (VOTE FOR) 1                              |       |         | Co Clerk                      |       |         |
| ALAN LAPOLICE (DEM) . . . . .             | 2     | 100.00  | (VOTE FOR) 1                  |       |         |
| ROGER MARSHALL (REP). . . . .             | 0     |         | DORI J. MUNYAN (REP). . . . . | 0     |         |
| WRITE-IN. . . . .                         | 0     |         | WRITE-IN. . . . .             | 0     |         |
| Governor/Lt. Governor                     |       |         |                               |       |         |
| (VOTE FOR) 1                              |       |         | COA Judge 1                   |       |         |
| LAURA KELLY (DEM). . . . .                | 2     | 100.00  | (VOTE FOR) 1                  |       |         |
| RICK KLOOS (IND) . . . . .                | 0     |         | Yes . . . . .                 | 1     | 100.00  |
| KRIS KOBACH (REP). . . . .                | 0     |         | No. . . . .                   | 0     |         |
| GREG ORMAN (IND) . . . . .                | 0     |         |                               |       |         |
| JEFF CALDWELL (LIB) . . . . .             | 0     |         | COA Judge 5                   |       |         |
| WRITE-IN. . . . .                         | 0     |         | (VOTE FOR) 1                  |       |         |
| Secretary of State                        |       |         | Yes . . . . .                 | 1     | 100.00  |
| (VOTE FOR) 1                              |       |         | No. . . . .                   | 0     |         |
| BRIAN "BAM" MCCLENDON (DEM) . . . . .     | 2     | 100.00  |                               |       |         |
| SCOTT SCHWAB (REP) . . . . .              | 0     |         | COA Judge 7                   |       |         |
| ROB HODGKINSON (LIB). . . . .             | 0     |         | (VOTE FOR) 1                  |       |         |
| WRITE-IN. . . . .                         | 0     |         | Yes . . . . .                 | 1     | 100.00  |
| Attorney General                          |       |         | No. . . . .                   | 0     |         |
| (VOTE FOR) 1                              |       |         |                               |       |         |
| DEREK SCHMIDT (REP) . . . . .             | 0     |         | COA Judge 10                  |       |         |
| SARAH G. SWAIN (DEM). . . . .             | 2     | 100.00  | (VOTE FOR) 1                  |       |         |
| WRITE-IN. . . . .                         | 0     |         | Yes . . . . .                 | 1     | 100.00  |
| State Treasurer                           |       |         | No. . . . .                   | 0     |         |
| (VOTE FOR) 1                              |       |         |                               |       |         |
| MARCI FRANCISCO (DEM) . . . . .           | 2     | 100.00  | COA Judge 11                  |       |         |
| JAKE LATURNER (REP) . . . . .             | 0     |         | (VOTE FOR) 1                  |       |         |
| WRITE-IN. . . . .                         | 0     |         | Yes . . . . .                 | 1     | 100.00  |
| Commissioner of Insurance                 |       |         | No. . . . .                   | 0     |         |
| (VOTE FOR) 1                              |       |         |                               |       |         |
| NATHANIEL MCLAUGHLIN (DEM). . . . .       | 2     | 100.00  | COA Judge 12                  |       |         |
| VICKI SCHMIDT (REP) . . . . .             | 0     |         | (VOTE FOR) 1                  |       |         |
| WRITE-IN. . . . .                         | 0     |         | Yes . . . . .                 | 1     | 100.00  |
| State Rep Dist 122                        |       |         | No. . . . .                   | 0     |         |
| (VOTE FOR) 1                              |       |         |                               |       |         |
| J. RUSSELL "RUSS" JENNINGS (REP). . . . . | 1     | 100.00  | COA Judge 13                  |       |         |
| WRITE-IN. . . . .                         | 0     |         | (VOTE FOR) 1                  |       |         |
|   |       |         | Yes . . . . .                 | 1     | 100.00  |
|   |       |         | No. . . . .                   | 0     |         |



## PRECINCT REPORT

FINNEY COUNTY KANSAS  
GENERAL ELECTION  
NOVEMBER 6, 2018

## OFFICIAL RESULTS

RUN DATE:11/16/18 03:36 PM

0012 WARD 8 122-1

| VOTES | PERCENT |
|-------|---------|
|-------|---------|

Judge 25-1

(VOTE FOR) 1

[illegible]

Judge 25-3

(VOTE FOR) 1

[illegible]

Judge 25-4

(VOTE FOR) 1

[illegible]

Magis 25-7

(VOTE FOR) 1

[illegible]

Question LBTD

(VOTE FOR) 1

[illegible]

## PRECINCT REPORT

FINNEY COUNTY KANSAS  
GENERAL ELECTION  
NOVEMBER 6, 2018

## OFFICIAL RESULTS

RUN DATE:11/16/18 03:36 PM

0013 WARD 8 122-2

|   | VOTES | PERCENT |                               | VOTES | PERCENT |
|---|-------|---------|-------------------------------|-------|---------|
| REGISTERED VOTERS - TOTAL . . . . .       | 0     |         |                               |       |         |
| BALLOTS CAST - TOTAL . . . . .            | 0     |         | State BoE Mbr Dist 5          |       |         |
| BALLOTS CAST - BLANK . . . . .            | 0     |         | (VOTE FOR) 1                  |       |         |
|   |       |         | JEAN CLIFFORD (REP) . . . . . | 0     |         |
|   |       |         | WRITE-IN. . . . .             | 0     |         |
| US Rep Dist 1                             |       |         |                               |       |         |
| (VOTE FOR) 1                              |       |         | Co Clerk                      |       |         |
| ALAN LAPOLICE (DEM) . . . . .             | 0     |         | (VOTE FOR) 1                  |       |         |
| ROGER MARSHALL (REP). . . . .             | 0     |         | DORI J. MUNYAN (REP). . . . . | 0     |         |
| WRITE-IN. . . . .                         | 0     |         | WRITE-IN. . . . .             | 0     |         |
| Governor/Lt. Governor                     |       |         |                               |       |         |
| (VOTE FOR) 1                              |       |         | COA Judge 1                   |       |         |
| LAURA KELLY (DEM). . . . .                | 0     |         | (VOTE FOR) 1                  |       |         |
| RICK KLOOS (IND) . . . . .                | 0     |         | Yes . . . . .                 | 0     |         |
| KRIS KOBACH (REP). . . . .                | 0     |         | No. . . . .                   | 0     |         |
| GREG ORMAN (IND) . . . . .                | 0     |         |                               |       |         |
| JEFF CALDWELL (LIB) . . . . .             | 0     |         | COA Judge 5                   |       |         |
| WRITE-IN. . . . .                         | 0     |         | (VOTE FOR) 1                  |       |         |
|   |       |         | Yes . . . . .                 | 0     |         |
| Secretary of State                        |       |         | No. . . . .                   | 0     |         |
| (VOTE FOR) 1                              |       |         |                               |       |         |
| BRIAN "BAM" MCCLENDON (DEM) . . . . .     | 0     |         | COA Judge 7                   |       |         |
| SCOTT SCHWAB (REP) . . . . .              | 0     |         | (VOTE FOR) 1                  |       |         |
| ROB HODGKINSON (LIB). . . . .             | 0     |         | Yes . . . . .                 | 0     |         |
| WRITE-IN. . . . .                         | 0     |         | No. . . . .                   | 0     |         |
| Attorney General                          |       |         |                               |       |         |
| (VOTE FOR) 1                              |       |         | COA Judge 10                  |       |         |
| DEREK SCHMIDT (REP) . . . . .             | 0     |         | (VOTE FOR) 1                  |       |         |
| SARAH G. SWAIN (DEM). . . . .             | 0     |         | Yes . . . . .                 | 0     |         |
| WRITE-IN. . . . .                         | 0     |         | No. . . . .                   | 0     |         |
| State Treasurer                           |       |         |                               |       |         |
| (VOTE FOR) 1                              |       |         | COA Judge 11                  |       |         |
| MARCI FRANCISCO (DEM) . . . . .           | 0     |         | (VOTE FOR) 1                  |       |         |
| JAKE LATURNER (REP) . . . . .             | 0     |         | Yes . . . . .                 | 0     |         |
| WRITE-IN. . . . .                         | 0     |         | No. . . . .                   | 0     |         |
| Commissioner of Insurance                 |       |         |                               |       |         |
| (VOTE FOR) 1                              |       |         | COA Judge 12                  |       |         |
| NATHANIEL MCLAUGHLIN (DEM). . . . .       | 0     |         | (VOTE FOR) 1                  |       |         |
| VICKI SCHMIDT (REP) . . . . .             | 0     |         | Yes . . . . .                 | 0     |         |
| WRITE-IN. . . . .                         | 0     |         | No. . . . .                   | 0     |         |
| State Rep Dist 122                        |       |         |                               |       |         |
| (VOTE FOR) 1                              |       |         | COA Judge 13                  |       |         |
| J. RUSSELL "RUSS" JENNINGS (REP). . . . . | 0     |         | (VOTE FOR) 1                  |       |         |
| WRITE-IN. . . . .                         | 0     |         | Yes . . . . .                 | 0     |         |
|   |       |         | No. . . . .                   | 0     |         |

## PRECINCT REPORT

FINNEY COUNTY KANSAS  
GENERAL ELECTION  
NOVEMBER 6, 2018

OFFICIAL RESULTS

RUN DATE:11/16/18 03:36 PM

0013 WARD 8 122-2

VOTES PERCENT

Judge 25-1

(VOTE FOR) 1

Yes . . . . . 0

No. . . . . 0

Judge 25-3

(VOTE FOR) 1

Yes . . . . . 0

No. . . . . 0

Judge 25-4

(VOTE FOR) 1

Yes . . . . . 0

No. . . . . 0

Magis 25-7

(VOTE FOR) 1

Yes . . . . . 0

No. . . . . 0

Question LBTD

(VOTE FOR) 1

Yes . . . . . 0

No. . . . . 0

## PRECINCT REPORT

FINNEY COUNTY KANSAS  
GENERAL ELECTION  
NOVEMBER 6, 2018

## OFFICIAL RESULTS

RUN DATE:11/16/18 03:36 PM

0014 WARD 8 122-3

|   | VOTES | PERCENT |                               | VOTES | PERCENT |
|---|-------|---------|-------------------------------|-------|---------|
| REGISTERED VOTERS - TOTAL . . . . .       | 0     |         |                               |       |         |
| BALLOTS CAST - TOTAL. . . . .             | 0     |         | State BoE Mbr Dist 5          |       |         |
| BALLOTS CAST - BLANK. . . . .             | 0     |         | (VOTE FOR) 1                  |       |         |
|   |       |         | JEAN CLIFFORD (REP) . . . . . | 0     |         |
|   |       |         | WRITE-IN. . . . .             | 0     |         |
| US Rep Dist 1                             |       |         |                               |       |         |
| (VOTE FOR) 1                              |       |         | Co Clerk                      |       |         |
| ALAN LAPOLICE (DEM) . . . . .             | 0     |         | (VOTE FOR) 1                  |       |         |
| ROGER MARSHALL (REP). . . . .             | 0     |         | DORI J. MUNYAN (REP). . . . . | 0     |         |
| WRITE-IN. . . . .                         | 0     |         | WRITE-IN. . . . .             | 0     |         |
| Governor/Lt. Governor                     |       |         |                               |       |         |
| (VOTE FOR) 1                              |       |         | COA Judge 1                   |       |         |
| LAURA KELLY (DEM). . . . .                | 0     |         | (VOTE FOR) 1                  |       |         |
| RICK KLOOS (IND) . . . . .                | 0     |         | Yes . . . . .                 | 0     |         |
| KRIS KOBACH (REP). . . . .                | 0     |         | No. . . . .                   | 0     |         |
| GREG ORMAN (IND) . . . . .                | 0     |         |                               |       |         |
| JEFF CALDWELL (LIB) . . . . .             | 0     |         | COA Judge 5                   |       |         |
| WRITE-IN. . . . .                         | 0     |         | (VOTE FOR) 1                  |       |         |
| Secretary of State                        |       |         | Yes . . . . .                 | 0     |         |
| (VOTE FOR) 1                              |       |         | No. . . . .                   | 0     |         |
| BRIAN "BAM" MCCLENDON (DEM) . . . . .     | 0     |         |                               |       |         |
| SCOTT SCHWAB (REP) . . . . .              | 0     |         | COA Judge 7                   |       |         |
| ROB HODGKINSON (LIB). . . . .             | 0     |         | (VOTE FOR) 1                  |       |         |
| WRITE-IN. . . . .                         | 0     |         | Yes . . . . .                 | 0     |         |
| Attorney General                          |       |         | No. . . . .                   | 0     |         |
| (VOTE FOR) 1                              |       |         |                               |       |         |
| DEREK SCHMIDT (REP) . . . . .             | 0     |         | COA Judge 10                  |       |         |
| SARAH G. SWAIN (DEM). . . . .             | 0     |         | (VOTE FOR) 1                  |       |         |
| WRITE-IN. . . . .                         | 0     |         | Yes . . . . .                 | 0     |         |
| State Treasurer                           |       |         | No. . . . .                   | 0     |         |
| (VOTE FOR) 1                              |       |         |                               |       |         |
| MARCI FRANCISCO (DEM) . . . . .           | 0     |         | COA Judge 11                  |       |         |
| JAKE LATURNER (REP) . . . . .             | 0     |         | (VOTE FOR) 1                  |       |         |
| WRITE-IN. . . . .                         | 0     |         | Yes . . . . .                 | 0     |         |
| Commissioner of Insurance                 |       |         | No. . . . .                   | 0     |         |
| (VOTE FOR) 1                              |       |         |                               |       |         |
| NATHANIEL MCLAUGHLIN (DEM). . . . .       | 0     |         | COA Judge 12                  |       |         |
| VICKI SCHMIDT (REP) . . . . .             | 0     |         | (VOTE FOR) 1                  |       |         |
| WRITE-IN. . . . .                         | 0     |         | Yes . . . . .                 | 0     |         |
| State Rep Dist 122                        |       |         | No. . . . .                   | 0     |         |
| (VOTE FOR) 1                              |       |         |                               |       |         |
| J. RUSSELL "RUSS" JENNINGS (REP). . . . . | 0     |         | COA Judge 13                  |       |         |
| WRITE-IN. . . . .                         | 0     |         | (VOTE FOR) 1                  |       |         |
|   |       |         | Yes . . . . .                 | 0     |         |
|   |       |         | No. . . . .                   | 0     |         |

PRECINCT REPORT

FINNEY COUNTY KANSAS  
GENERAL ELECTION  
NOVEMBER 6, 2018

OFFICIAL RESULTS

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0014 WARD 8 122-3

VOTES PERCENT

Judge 25-1

(VOTE FOR) 1

Yes . . . . . 0

No. . . . . 0

Judge 25-3

(VOTE FOR) 1

Yes . . . . . 0

No. . . . . 0

Judge 25-4

(VOTE FOR) 1

Yes . . . . . 0

No. . . . . 0

Magis 25-7

(VOTE FOR) 1

Yes . . . . . 0

No. . . . . 0

Question LBTD

(VOTE FOR) 1

Yes . . . . . 0

No. . . . . 0

## PRECINCT REPORT

FINNEY COUNTY KANSAS  
GENERAL ELECTION  
NOVEMBER 6, 2018

## OFFICIAL RESULTS

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0015 WARD 8 123-1

|                                     | VOTES | PERCENT |
|-------------------------------------|-------|---------|
| REGISTERED VOTERS - TOTAL . . . . . | 1308  |         |
| BALLOTS CAST - TOTAL . . . . .      | 489   |         |
| BALLOTS CAST - BLANK . . . . .      | 0     |         |
| VOTER TURNOUT - TOTAL . . . . .     |       | 37.39   |
| VOTER TURNOUT - BLANK . . . . .     |       |         |

US Rep Dist 1

|                                | VOTES | PERCENT |
|--------------------------------|-------|---------|
| (VOTE FOR) 1                   |       |         |
| ALAN LAPOLICE (DEM) . . . . .  | 261   | 57.11   |
| ROGER MARSHALL (REP) . . . . . | 195   | 42.67   |
| WRITE-IN. . . . .              | 1     | .22     |

Governor/Lt. Governor

|                               | VOTES | PERCENT |
|-------------------------------|-------|---------|
| (VOTE FOR) 1                  |       |         |
| LAURA KELLY (DEM) . . . . .   | 252   | 52.61   |
| RICK KLOOS (IND) . . . . .    | 2     | .42     |
| KRIS KOBACH (REP) . . . . .   | 133   | 27.77   |
| GREG ORMAN (IND) . . . . .    | 83    | 17.33   |
| JEFF CALDWELL (LIB) . . . . . | 8     | 1.67    |
| WRITE-IN. . . . .             | 1     | .21     |

Secretary of State

|                                       | VOTES | PERCENT |
|---------------------------------------|-------|---------|
| (VOTE FOR) 1                          |       |         |
| BRIAN "BAM" MCCLENDON (DEM) . . . . . | 269   | 57.23   |
| SCOTT SCHWAB (REP) . . . . .          | 182   | 38.72   |
| ROB HODGKINSON (LIB) . . . . .        | 17    | 3.62    |
| WRITE-IN. . . . .                     | 2     | .43     |

Attorney General

|                                | VOTES | PERCENT |
|--------------------------------|-------|---------|
| (VOTE FOR) 1                   |       |         |
| DEREK SCHMIDT (REP) . . . . .  | 200   | 42.92   |
| SARAH G. SWAIN (DEM) . . . . . | 262   | 56.22   |
| WRITE-IN. . . . .              | 4     | .86     |

State Treasurer

|                                 | VOTES | PERCENT |
|---------------------------------|-------|---------|
| (VOTE FOR) 1                    |       |         |
| MARCI FRANCISCO (DEM) . . . . . | 268   | 57.14   |
| JAKE LATURNER (REP) . . . . .   | 200   | 42.64   |
| WRITE-IN. . . . .               | 1     | .21     |

Commissioner of Insurance

|                                      | VOTES | PERCENT |
|--------------------------------------|-------|---------|
| (VOTE FOR) 1                         |       |         |
| NATHANIEL MCLAUGHLIN (DEM) . . . . . | 245   | 52.80   |
| VICKI SCHMIDT (REP) . . . . .        | 218   | 46.98   |
| WRITE-IN. . . . .                    | 1     | .22     |

State Rep Dist 123

|                                     | VOTES | PERCENT |
|-------------------------------------|-------|---------|
| (VOTE FOR) 1                        |       |         |
| PEDRO RODRIGUEZ (DEM) . . . . .     | 264   | 55.46   |
| JOHN P. WHEELER JR. (REP) . . . . . | 210   | 44.12   |
| WRITE-IN. . . . .                   | 2     | .42     |

State BoE Mbr Dist 5

|                               | VOTES | PERCENT |
|-------------------------------|-------|---------|
| (VOTE FOR) 1                  |       |         |
| JEAN CLIFFORD (REP) . . . . . | 359   | 88.42   |
| WRITE-IN. . . . .             | 47    | 11.58   |

Co Clerk

|                                | VOTES | PERCENT |
|--------------------------------|-------|---------|
| (VOTE FOR) 1                   |       |         |
| DORI J. MUNYAN (REP) . . . . . | 334   | 87.89   |
| WRITE-IN. . . . .              | 46    | 12.11   |

COA Judge 1

|               | VOTES | PERCENT |
|---------------|-------|---------|
| (VOTE FOR) 1  |       |         |
| Yes . . . . . | 312   | 75.36   |
| No. . . . .   | 102   | 24.64   |

COA Judge 5

|               | VOTES | PERCENT |
|---------------|-------|---------|
| (VOTE FOR) 1  |       |         |
| Yes . . . . . | 317   | 76.39   |
| No. . . . .   | 98    | 23.61   |

COA Judge 7

|               | VOTES | PERCENT |
|---------------|-------|---------|
| (VOTE FOR) 1  |       |         |
| Yes . . . . . | 304   | 75.43   |
| No. . . . .   | 99    | 24.57   |

COA Judge 10

|               | VOTES | PERCENT |
|---------------|-------|---------|
| (VOTE FOR) 1  |       |         |
| Yes . . . . . | 299   | 71.88   |
| No. . . . .   | 117   | 28.13   |

COA Judge 11

|               | VOTES | PERCENT |
|---------------|-------|---------|
| (VOTE FOR) 1  |       |         |
| Yes . . . . . | 295   | 71.60   |
| No. . . . .   | 117   | 28.40   |

COA Judge 12

|               | VOTES | PERCENT |
|---------------|-------|---------|
| (VOTE FOR) 1  |       |         |
| Yes . . . . . | 275   | 66.43   |
| No. . . . .   | 139   | 33.57   |

## PRECINCT REPORT

FINNEY COUNTY KANSAS  
GENERAL ELECTION  
NOVEMBER 6, 2018

## OFFICIAL RESULTS

RUN DATE:11/16/18 03:36 PM

0015 WARD 8 123-1

VOTES PERCENT

COA Judge 13

(VOTE FOR) 1

Yes . . . . . 293 72.52

No. . . . . 111 27.48

Judge 25-1

(VOTE FOR) 1

Yes . . . . . 321 77.35

No. . . . . 94 22.65

Judge 25-3

(VOTE FOR) 1

Yes . . . . . 306 74.09

No. . . . . 107 25.91

Judge 25-4

(VOTE FOR) 1

Yes . . . . . 330 77.10

No. . . . . 98 22.90

Magis 25-7

(VOTE FOR) 1

Yes . . . . . 335 79.38

No. . . . . 87 20.62

Question LBTD

(VOTE FOR) 1

Yes . . . . . 269 61.56

No. . . . . 168 38.44

## PRECINCT REPORT

FINNEY COUNTY KANSAS  
GENERAL ELECTION  
NOVEMBER 6, 2018

## OFFICIAL RESULTS

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0016 WARD 9

|                                     | VOTES | PERCENT |
|-------------------------------------|-------|---------|
| REGISTERED VOTERS - TOTAL . . . . . | 759   |         |
| BALLOTS CAST - TOTAL . . . . .      | 333   |         |
| BALLOTS CAST - BLANK . . . . .      | 0     |         |
| VOTER TURNOUT - TOTAL . . . . .     |       | 43.87   |
| VOTER TURNOUT - BLANK . . . . .     |       |         |

US Rep Dist 1

(VOTE FOR) 1

|                                |     |       |
|--------------------------------|-----|-------|
| ALAN LAPOLICE (DEM) . . . . .  | 172 | 53.75 |
| ROGER MARSHALL (REP) . . . . . | 147 | 45.94 |
| WRITE-IN . . . . .             | 1   | .31   |

Governor/Lt. Governor

(VOTE FOR) 1

|                               |     |       |
|-------------------------------|-----|-------|
| LAURA KELLY (DEM) . . . . .   | 167 | 50.91 |
| RICK KLOOS (IND) . . . . .    | 1   | .30   |
| KRIS KOBACH (REP) . . . . .   | 105 | 32.01 |
| GREG ORMAN (IND) . . . . .    | 51  | 15.55 |
| JEFF CALDWELL (LIB) . . . . . | 4   | 1.22  |
| WRITE-IN . . . . .            | 0   |       |

Secretary of State

(VOTE FOR) 1

|                                       |     |       |
|---------------------------------------|-----|-------|
| BRIAN "BAM" MCCLENDON (DEM) . . . . . | 176 | 54.83 |
| SCOTT SCHWAB (REP) . . . . .          | 132 | 41.12 |
| ROB HODGKINSON (LIB) . . . . .        | 13  | 4.05  |
| WRITE-IN . . . . .                    | 0   |       |

Attorney General

(VOTE FOR) 1

|                                |     |       |
|--------------------------------|-----|-------|
| DEREK SCHMIDT (REP) . . . . .  | 147 | 46.82 |
| SARAH G. SWAIN (DEM) . . . . . | 167 | 53.18 |
| WRITE-IN . . . . .             | 0   |       |

State Treasurer

(VOTE FOR) 1

|                                 |     |       |
|---------------------------------|-----|-------|
| MARCI FRANCISCO (DEM) . . . . . | 176 | 54.83 |
| JAKE LATURNER (REP) . . . . .   | 145 | 45.17 |
| WRITE-IN . . . . .              | 0   |       |

Commissioner of Insurance

(VOTE FOR) 1

|                                      |     |       |
|--------------------------------------|-----|-------|
| NATHANIEL MCLAUGHLIN (DEM) . . . . . | 162 | 51.43 |
| VICKI SCHMIDT (REP) . . . . .        | 152 | 48.25 |
| WRITE-IN . . . . .                   | 1   | .32   |

State Rep Dist 123

(VOTE FOR) 1

|                                     |     |       |
|-------------------------------------|-----|-------|
| PEDRO RODRIGUEZ (DEM) . . . . .     | 184 | 56.10 |
| JOHN P. WHEELER JR. (REP) . . . . . | 143 | 43.60 |
| WRITE-IN . . . . .                  | 1   | .30   |

State BoE Mbr Dist 5

(VOTE FOR) 1

|                               |     |       |
|-------------------------------|-----|-------|
| JEAN CLIFFORD (REP) . . . . . | 244 | 91.73 |
| WRITE-IN . . . . .            | 22  | 8.27  |

Co Comm Dist 4

(VOTE FOR) 1

|                                     |     |       |
|-------------------------------------|-----|-------|
| WILLIAM S. CLIFFORD (REP) . . . . . | 249 | 92.22 |
| WRITE-IN . . . . .                  | 21  | 7.78  |

Co Clerk

(VOTE FOR) 1

|                                |     |       |
|--------------------------------|-----|-------|
| DORI J. MUNYAN (REP) . . . . . | 241 | 91.98 |
| WRITE-IN . . . . .             | 21  | 8.02  |

COA Judge 1

(VOTE FOR) 1

|               |     |       |
|---------------|-----|-------|
| Yes . . . . . | 203 | 73.29 |
| No . . . . .  | 74  | 26.71 |

COA Judge 5

(VOTE FOR) 1

|               |     |       |
|---------------|-----|-------|
| Yes . . . . . | 208 | 75.09 |
| No . . . . .  | 69  | 24.91 |

COA Judge 7

(VOTE FOR) 1

|               |     |       |
|---------------|-----|-------|
| Yes . . . . . | 197 | 71.64 |
| No . . . . .  | 78  | 28.36 |

COA Judge 10

(VOTE FOR) 1

|               |     |       |
|---------------|-----|-------|
| Yes . . . . . | 198 | 72.00 |
| No . . . . .  | 77  | 28.00 |

COA Judge 11

(VOTE FOR) 1

|               |     |       |
|---------------|-----|-------|
| Yes . . . . . | 197 | 73.51 |
| No . . . . .  | 71  | 26.49 |



## PRECINCT REPORT

FINNEY COUNTY KANSAS  
GENERAL ELECTION  
NOVEMBER 6, 2018

## OFFICIAL RESULTS

RUN DATE:11/16/18 03:36 PM

0016 WARD 9

VOTES PERCENT

COA Judge 12

(VOTE FOR) 1

|               |     |       |
|---------------|-----|-------|
| Yes . . . . . | 188 | 68.61 |
| No. . . . .   | 86  | 31.39 |

COA Judge 13

(VOTE FOR) 1

|               |     |       |
|---------------|-----|-------|
| Yes . . . . . | 187 | 70.83 |
| No. . . . .   | 77  | 29.17 |

Judge 25-1

(VOTE FOR) 1

|               |     |       |
|---------------|-----|-------|
| Yes . . . . . | 215 | 75.97 |
| No. . . . .   | 68  | 24.03 |

Judge 25-3

(VOTE FOR) 1

|               |     |       |
|---------------|-----|-------|
| Yes . . . . . | 225 | 77.59 |
| No. . . . .   | 65  | 22.41 |

Judge 25-4

(VOTE FOR) 1

|               |     |       |
|---------------|-----|-------|
| Yes . . . . . | 219 | 75.78 |
| No. . . . .   | 70  | 24.22 |

Magis 25-7

(VOTE FOR) 1

|               |     |       |
|---------------|-----|-------|
| Yes . . . . . | 229 | 80.35 |
| No. . . . .   | 56  | 19.65 |

Question LBTD

(VOTE FOR) 1

|               |     |       |
|---------------|-----|-------|
| Yes . . . . . | 180 | 59.21 |
| No. . . . .   | 124 | 40.79 |

## PRECINCT REPORT

FINNEY COUNTY KANSAS  
GENERAL ELECTION  
NOVEMBER 6, 2018

## OFFICIAL RESULTS

RUN DATE:11/16/18 03:36 PM

0017 WARD 10

|                                     | VOTES | PERCENT |
|-------------------------------------|-------|---------|
| REGISTERED VOTERS - TOTAL . . . . . | 601   |         |
| BALLOTS CAST - TOTAL . . . . .      | 312   |         |
| BALLOTS CAST - BLANK . . . . .      | 0     |         |
| VOTER TURNOUT - TOTAL . . . . .     |       | 51.91   |
| VOTER TURNOUT - BLANK . . . . .     |       |         |

US Rep Dist 1  
(VOTE FOR) 1

|                                |     |       |
|--------------------------------|-----|-------|
| ALAN LAPOLICE (DEM) . . . . .  | 141 | 46.38 |
| ROGER MARSHALL (REP) . . . . . | 163 | 53.62 |
| WRITE-IN. . . . .              | 0   |       |

Governor/Lt. Governor  
(VOTE FOR) 1

|                               |     |       |
|-------------------------------|-----|-------|
| LAURA KELLY (DEM) . . . . .   | 138 | 44.37 |
| RICK KLOOS (IND) . . . . .    | 3   | .96   |
| KRIS KOBACH (REP) . . . . .   | 113 | 36.33 |
| GREG ORMAN (IND) . . . . .    | 56  | 18.01 |
| JEFF CALDWELL (LIB) . . . . . | 1   | .32   |
| WRITE-IN. . . . .             | 0   |       |

Secretary of State  
(VOTE FOR) 1

|                                       |     |       |
|---------------------------------------|-----|-------|
| BRIAN "BAM" MCCLENDON (DEM) . . . . . | 140 | 45.31 |
| SCOTT SCHWAB (REP) . . . . .          | 152 | 49.19 |
| ROB HODGKINSON (LIB) . . . . .        | 17  | 5.50  |
| WRITE-IN. . . . .                     | 0   |       |

Attorney General  
(VOTE FOR) 1

|                                |     |       |
|--------------------------------|-----|-------|
| DEREK SCHMIDT (REP) . . . . .  | 180 | 58.63 |
| SARAH G. SWAIN (DEM) . . . . . | 127 | 41.37 |
| WRITE-IN. . . . .              | 0   |       |

State Treasurer  
(VOTE FOR) 1

|                                 |     |       |
|---------------------------------|-----|-------|
| MARCI FRANCISCO (DEM) . . . . . | 130 | 42.48 |
| JAKE LATURNER (REP) . . . . .   | 176 | 57.52 |
| WRITE-IN. . . . .               | 0   |       |

Commissioner of Insurance  
(VOTE FOR) 1

|                                      |     |       |
|--------------------------------------|-----|-------|
| NATHANIEL MCLAUGHLIN (DEM) . . . . . | 117 | 38.36 |
| VICKI SCHMIDT (REP) . . . . .        | 187 | 61.31 |
| WRITE-IN. . . . .                    | 1   | .33   |

State Rep Dist 123

(VOTE FOR) 1

|                                     |     |       |
|-------------------------------------|-----|-------|
| PEDRO RODRIGUEZ (DEM) . . . . .     | 126 | 40.65 |
| JOHN P. WHEELER JR. (REP) . . . . . | 184 | 59.35 |
| WRITE-IN. . . . .                   | 0   |       |

State BoE Mbr Dist 5

(VOTE FOR) 1

|                               |     |       |
|-------------------------------|-----|-------|
| JEAN CLIFFORD (REP) . . . . . | 270 | 94.74 |
| WRITE-IN. . . . .             | 15  | 5.26  |

Co Clerk

(VOTE FOR) 1

|                                |     |       |
|--------------------------------|-----|-------|
| DORI J. MUNYAN (REP) . . . . . | 257 | 95.54 |
| WRITE-IN. . . . .              | 12  | 4.46  |

COA Judge 1

(VOTE FOR) 1

|               |     |       |
|---------------|-----|-------|
| Yes . . . . . | 222 | 80.14 |
| No. . . . .   | 55  | 19.86 |

COA Judge 5

(VOTE FOR) 1

|               |     |       |
|---------------|-----|-------|
| Yes . . . . . | 224 | 82.05 |
| No. . . . .   | 49  | 17.95 |

COA Judge 7

(VOTE FOR) 1

|               |     |       |
|---------------|-----|-------|
| Yes . . . . . | 214 | 78.68 |
| No. . . . .   | 58  | 21.32 |

COA Judge 10

(VOTE FOR) 1

|               |     |       |
|---------------|-----|-------|
| Yes . . . . . | 214 | 78.68 |
| No. . . . .   | 58  | 21.32 |

COA Judge 11

(VOTE FOR) 1

|               |     |       |
|---------------|-----|-------|
| Yes . . . . . | 216 | 80.30 |
| No. . . . .   | 53  | 19.70 |

COA Judge 12

(VOTE FOR) 1

|               |     |       |
|---------------|-----|-------|
| Yes . . . . . | 202 | 73.99 |
| No. . . . .   | 71  | 26.01 |

## PRECINCT REPORT

FINNEY COUNTY KANSAS  
GENERAL ELECTION  
NOVEMBER 6, 2018

OFFICIAL RESULTS

RUN DATE:11/16/18 03:36 PM

0017 WARD 10

VOTES PERCENT

COA Judge 13

(VOTE FOR) 1

|     |           |     |       |
|-----|-----------|-----|-------|
| Yes | . . . . . | 205 | 75.65 |
| No. | . . . . . | 66  | 24.35 |

Judge 25-1

(VOTE FOR) 1

|     |           |     |       |
|-----|-----------|-----|-------|
| Yes | . . . . . | 232 | 82.86 |
| No. | . . . . . | 48  | 17.14 |

Judge 25-3

(VOTE FOR) 1

|     |           |     |       |
|-----|-----------|-----|-------|
| Yes | . . . . . | 230 | 82.44 |
| No. | . . . . . | 49  | 17.56 |

Judge 25-4

(VOTE FOR) 1

|     |           |     |       |
|-----|-----------|-----|-------|
| Yes | . . . . . | 241 | 82.82 |
| No. | . . . . . | 50  | 17.18 |

Magis 25-7

(VOTE FOR) 1

|     |           |     |       |
|-----|-----------|-----|-------|
| Yes | . . . . . | 242 | 84.91 |
| No. | . . . . . | 43  | 15.09 |

Question LBTD

(VOTE FOR) 1

|     |           |     |       |
|-----|-----------|-----|-------|
| Yes | . . . . . | 182 | 62.33 |
| No. | . . . . . | 110 | 37.67 |

## PRECINCT REPORT

FINNEY COUNTY KANSAS  
GENERAL ELECTION  
NOVEMBER 6, 2018

## OFFICIAL RESULTS

RUN DATE:11/16/18 03:36 PM

0018 WARD 11

|                                     | VOTES | PERCENT |
|-------------------------------------|-------|---------|
| REGISTERED VOTERS - TOTAL . . . . . | 877   |         |
| BALLOTS CAST - TOTAL . . . . .      | 442   |         |
| BALLOTS CAST - BLANK . . . . .      | 0     |         |
| VOTER TURNOUT - TOTAL . . . . .     |       | 50.40   |
| VOTER TURNOUT - BLANK . . . . .     |       |         |

US Rep Dist 1

| (VOTE FOR) 1                   |     |       |
|--------------------------------|-----|-------|
| ALAN LAPOLICE (DEM) . . . . .  | 140 | 32.48 |
| ROGER MARSHALL (REP) . . . . . | 290 | 67.29 |
| WRITE-IN. . . . .              | 1   | .23   |

Governor/Lt. Governor

| (VOTE FOR) 1                  |     |       |
|-------------------------------|-----|-------|
| LAURA KELLY (DEM) . . . . .   | 152 | 34.70 |
| RICK KLOOS (IND) . . . . .    | 2   | .46   |
| KRIS KOBACH (REP) . . . . .   | 211 | 48.17 |
| GREG ORMAN (IND) . . . . .    | 70  | 15.98 |
| JEFF CALDWELL (LIB) . . . . . | 2   | .46   |
| WRITE-IN. . . . .             | 1   | .23   |

Secretary of State

| (VOTE FOR) 1                          |     |       |
|---------------------------------------|-----|-------|
| BRIAN "BAM" MCCLENDON (DEM) . . . . . | 153 | 35.50 |
| SCOTT SCHWAB (REP) . . . . .          | 263 | 61.02 |
| ROB HODGKINSON (LIB) . . . . .        | 15  | 3.48  |
| WRITE-IN. . . . .                     | 0   |       |

Attorney General

| (VOTE FOR) 1                   |     |       |
|--------------------------------|-----|-------|
| DEREK SCHMIDT (REP) . . . . .  | 294 | 68.53 |
| SARAH G. SWAIN (DEM) . . . . . | 135 | 31.47 |
| WRITE-IN. . . . .              | 0   |       |

State Treasurer

| (VOTE FOR) 1                    |     |       |
|---------------------------------|-----|-------|
| MARCI FRANCISCO (DEM) . . . . . | 141 | 32.87 |
| JAKE LATURNER (REP) . . . . .   | 287 | 66.90 |
| WRITE-IN. . . . .               | 1   | .23   |

Commissioner of Insurance

| (VOTE FOR) 1                         |     |       |
|--------------------------------------|-----|-------|
| NATHANIEL MCLAUGHLIN (DEM) . . . . . | 121 | 28.61 |
| VICKI SCHMIDT (REP) . . . . .        | 301 | 71.16 |
| WRITE-IN. . . . .                    | 1   | .24   |

State Rep Dist 123

| (VOTE FOR) 1                        |     |       |
|-------------------------------------|-----|-------|
| PEDRO RODRIGUEZ (DEM) . . . . .     | 136 | 31.41 |
| JOHN P. WHEELER JR. (REP) . . . . . | 294 | 67.90 |
| WRITE-IN. . . . .                   | 3   | .69   |

State BoE Mbr Dist 5

| (VOTE FOR) 1                  |     |       |
|-------------------------------|-----|-------|
| JEAN CLIFFORD (REP) . . . . . | 384 | 96.00 |
| WRITE-IN. . . . .             | 16  | 4.00  |

Co Clerk

| (VOTE FOR) 1                   |     |       |
|--------------------------------|-----|-------|
| DORI J. MUNYAN (REP) . . . . . | 374 | 96.14 |
| WRITE-IN. . . . .              | 15  | 3.86  |

COA Judge 1

| (VOTE FOR) 1  |     |       |
|---------------|-----|-------|
| Yes . . . . . | 292 | 78.49 |
| No. . . . .   | 80  | 21.51 |

COA Judge 5

| (VOTE FOR) 1  |     |       |
|---------------|-----|-------|
| Yes . . . . . | 316 | 83.38 |
| No. . . . .   | 63  | 16.62 |

COA Judge 7

| (VOTE FOR) 1  |     |       |
|---------------|-----|-------|
| Yes . . . . . | 282 | 75.40 |
| No. . . . .   | 92  | 24.60 |

COA Judge 10

| (VOTE FOR) 1  |     |       |
|---------------|-----|-------|
| Yes . . . . . | 295 | 78.67 |
| No. . . . .   | 80  | 21.33 |

COA Judge 11

| (VOTE FOR) 1  |     |       |
|---------------|-----|-------|
| Yes . . . . . | 293 | 78.34 |
| No. . . . .   | 81  | 21.66 |

COA Judge 12

| (VOTE FOR) 1  |     |       |
|---------------|-----|-------|
| Yes . . . . . | 263 | 70.32 |
| No. . . . .   | 111 | 29.68 |

## PRECINCT REPORT

FINNEY COUNTY KANSAS  
GENERAL ELECTION  
NOVEMBER 6, 2018

OFFICIAL RESULTS

RUN DATE:11/16/18 03:36 PM

0018 WARD 11

VOTES PERCENT

COA Judge 13  
(VOTE FOR) 1

|     |           |     |       |
|-----|-----------|-----|-------|
| Yes | . . . . . | 268 | 71.66 |
| No. | . . . . . | 106 | 28.34 |

Judge 25-1  
(VOTE FOR) 1

|     |           |     |       |
|-----|-----------|-----|-------|
| Yes | . . . . . | 312 | 81.25 |
| No. | . . . . . | 72  | 18.75 |

Judge 25-3  
(VOTE FOR) 1

|     |           |     |       |
|-----|-----------|-----|-------|
| Yes | . . . . . | 311 | 79.13 |
| No. | . . . . . | 82  | 20.87 |

Judge 25-4  
(VOTE FOR) 1

|     |           |     |       |
|-----|-----------|-----|-------|
| Yes | . . . . . | 341 | 84.62 |
| No. | . . . . . | 62  | 15.38 |

Magis 25-7  
(VOTE FOR) 1

|     |           |     |       |
|-----|-----------|-----|-------|
| Yes | . . . . . | 343 | 86.18 |
| No. | . . . . . | 55  | 13.82 |

Question LBTD  
(VOTE FOR) 1

|     |           |     |       |
|-----|-----------|-----|-------|
| Yes | . . . . . | 257 | 60.19 |
| No. | . . . . . | 170 | 39.81 |

## PRECINCT REPORT

FINNEY COUNTY KANSAS  
GENERAL ELECTION  
NOVEMBER 6, 2018

## OFFICIAL RESULTS

RUN DATE:11/16/18 03:36 PM

0019 WARD 12

|                                     | VOTES | PERCENT |
|-------------------------------------|-------|---------|
| REGISTERED VOTERS - TOTAL . . . . . | 814   |         |
| BALLOTS CAST - TOTAL . . . . .      | 521   |         |
| BALLOTS CAST - BLANK . . . . .      | 0     |         |
| VOTER TURNOUT - TOTAL . . . . .     |       | 64.00   |
| VOTER TURNOUT - BLANK . . . . .     |       |         |

US Rep Dist 1

| (VOTE FOR) 1                  |     |       |
|-------------------------------|-----|-------|
| ALAN LAPOLICE (DEM) . . . . . | 155 | 30.45 |
| ROGER MARSHALL (REP). . . . . | 354 | 69.55 |
| WRITE-IN. . . . .             | 0   |       |

Governor/Lt. Governor

| (VOTE FOR) 1                  |     |       |
|-------------------------------|-----|-------|
| LAURA KELLY (DEM). . . . .    | 158 | 30.38 |
| RICK KLOOS (IND) . . . . .    | 2   | .38   |
| KRIS KOBACH (REP). . . . .    | 254 | 48.85 |
| GREG ORMAN (IND) . . . . .    | 103 | 19.81 |
| JEFF CALDWELL (LIB) . . . . . | 3   | .58   |
| WRITE-IN. . . . .             | 0   |       |

Secretary of State

| (VOTE FOR) 1                          |     |       |
|---------------------------------------|-----|-------|
| BRIAN "BAM" MCCLENDON (DEM) . . . . . | 169 | 32.88 |
| SCOTT SCHWAB (REP) . . . . .          | 331 | 64.40 |
| ROB HODGKINSON (LIB). . . . .         | 14  | 2.72  |
| WRITE-IN. . . . .                     | 0   |       |

Attorney General

| (VOTE FOR) 1                  |     |       |
|-------------------------------|-----|-------|
| DEREK SCHMIDT (REP) . . . . . | 385 | 75.79 |
| SARAH G. SWAIN (DEM). . . . . | 123 | 24.21 |
| WRITE-IN. . . . .             | 0   |       |

State Treasurer

| (VOTE FOR) 1                    |     |       |
|---------------------------------|-----|-------|
| MARCI FRANCISCO (DEM) . . . . . | 132 | 25.78 |
| JAKE LATURNER (REP) . . . . .   | 380 | 74.22 |
| WRITE-IN. . . . .               | 0   |       |

Commissioner of Insurance

| (VOTE FOR) 1                        |     |       |
|-------------------------------------|-----|-------|
| NATHANIEL MCLAUGHLIN (DEM). . . . . | 111 | 21.85 |
| VICKI SCHMIDT (REP) . . . . .       | 397 | 78.15 |
| WRITE-IN. . . . .                   | 0   |       |

State Rep Dist 123

| (VOTE FOR) 1                        |     |       |
|-------------------------------------|-----|-------|
| PEDRO RODRIGUEZ (DEM) . . . . .     | 104 | 20.31 |
| JOHN P. WHEELER JR. (REP) . . . . . | 408 | 79.69 |
| WRITE-IN. . . . .                   | 0   |       |

State BoE Mbr Dist 5

| (VOTE FOR) 1                  |     |       |
|-------------------------------|-----|-------|
| JEAN CLIFFORD (REP) . . . . . | 471 | 98.54 |
| WRITE-IN. . . . .             | 7   | 1.46  |

Co Clerk

| (VOTE FOR) 1                  |     |       |
|-------------------------------|-----|-------|
| DORI J. MUNYAN (REP). . . . . | 457 | 98.92 |
| WRITE-IN. . . . .             | 5   | 1.08  |

COA Judge 1

| (VOTE FOR) 1  |     |       |
|---------------|-----|-------|
| Yes . . . . . | 361 | 80.04 |
| No. . . . .   | 90  | 19.96 |

COA Judge 5

| (VOTE FOR) 1  |     |       |
|---------------|-----|-------|
| Yes . . . . . | 396 | 85.34 |
| No. . . . .   | 68  | 14.66 |

COA Judge 7

| (VOTE FOR) 1  |     |       |
|---------------|-----|-------|
| Yes . . . . . | 357 | 80.41 |
| No. . . . .   | 87  | 19.59 |

COA Judge 10

| (VOTE FOR) 1  |     |       |
|---------------|-----|-------|
| Yes . . . . . | 363 | 80.49 |
| No. . . . .   | 88  | 19.51 |

COA Judge 11

| (VOTE FOR) 1  |     |       |
|---------------|-----|-------|
| Yes . . . . . | 365 | 80.75 |
| No. . . . .   | 87  | 19.25 |

COA Judge 12

| (VOTE FOR) 1  |     |       |
|---------------|-----|-------|
| Yes . . . . . | 324 | 71.84 |
| No. . . . .   | 127 | 28.16 |

## PRECINCT REPORT

FINNEY COUNTY KANSAS  
GENERAL ELECTION  
NOVEMBER 6, 2018

## OFFICIAL RESULTS

RUN DATE:11/16/18 03:36 PM

0019 WARD 12

| VOTES |     | PERCENT |     |
|-------|-----|---------|-----|
| 1     | 1   | 1       | 1   |
| 2     | 2   | 2       | 2   |
| 3     | 3   | 3       | 3   |
| 4     | 4   | 4       | 4   |
| 5     | 5   | 5       | 5   |
| 6     | 6   | 6       | 6   |
| 7     | 7   | 7       | 7   |
| 8     | 8   | 8       | 8   |
| 9     | 9   | 9       | 9   |
| 10    | 10  | 10      | 10  |
| 11    | 11  | 11      | 11  |
| 12    | 12  | 12      | 12  |
| 13    | 13  | 13      | 13  |
| 14    | 14  | 14      | 14  |
| 15    | 15  | 15      | 15  |
| 16    | 16  | 16      | 16  |
| 17    | 17  | 17      | 17  |
| 18    | 18  | 18      | 18  |
| 19    | 19  | 19      | 19  |
| 20    | 20  | 20      | 20  |
| 21    | 21  | 21      | 21  |
| 22    | 22  | 22      | 22  |
| 23    | 23  | 23      | 23  |
| 24    | 24  | 24      | 24  |
| 25    | 25  | 25      | 25  |
| 26    | 26  | 26      | 26  |
| 27    | 27  | 27      | 27  |
| 28    | 28  | 28      | 28  |
| 29    | 29  | 29      | 29  |
| 30    | 30  | 30      | 30  |
| 31    | 31  | 31      | 31  |
| 32    | 32  | 32      | 32  |
| 33    | 33  | 33      | 33  |
| 34    | 34  | 34      | 34  |
| 35    | 35  | 35      | 35  |
| 36    | 36  | 36      | 36  |
| 37    | 37  | 37      | 37  |
| 38    | 38  | 38      | 38  |
| 39    | 39  | 39      | 39  |
| 40    | 40  | 40      | 40  |
| 41    | 41  | 41      | 41  |
| 42    | 42  | 42      | 42  |
| 43    | 43  | 43      | 43  |
| 44    | 44  | 44      | 44  |
| 45    | 45  | 45      | 45  |
| 46    | 46  | 46      | 46  |
| 47    | 47  | 47      | 47  |
| 48    | 48  | 48      | 48  |
| 49    | 49  | 49      | 49  |
| 50    | 50  | 50      | 50  |
| 51    | 51  | 51      | 51  |
| 52    | 52  | 52      | 52  |
| 53    | 53  | 53      | 53  |
| 54    | 54  | 54      | 54  |
| 55    | 55  | 55      | 55  |
| 56    | 56  | 56      | 56  |
| 57    | 57  | 57      | 57  |
| 58    | 58  | 58      | 58  |
| 59    | 59  | 59      | 59  |
| 60    | 60  | 60      | 60  |
| 61    | 61  | 61      | 61  |
| 62    | 62  | 62      | 62  |
| 63    | 63  | 63      | 63  |
| 64    | 64  | 64      | 64  |
| 65    | 65  | 65      | 65  |
| 66    | 66  | 66      | 66  |
| 67    | 67  | 67      | 67  |
| 68    | 68  | 68      | 68  |
| 69    | 69  | 69      | 69  |
| 70    | 70  | 70      | 70  |
| 71    | 71  | 71      | 71  |
| 72    | 72  | 72      | 72  |
| 73    | 73  | 73      | 73  |
| 74    | 74  | 74      | 74  |
| 75    | 75  | 75      | 75  |
| 76    | 76  | 76      | 76  |
| 77    | 77  | 77      | 77  |
| 78    | 78  | 78      | 78  |
| 79    | 79  | 79      | 79  |
| 80    | 80  | 80      | 80  |
| 81    | 81  | 81      | 81  |
| 82    | 82  | 82      | 82  |
| 83    | 83  | 83      | 83  |
| 84    | 84  | 84      | 84  |
| 85    | 85  | 85      | 85  |
| 86    | 86  | 86      | 86  |
| 87    | 87  | 87      | 87  |
| 88    | 88  | 88      | 88  |
| 89    | 89  | 89      | 89  |
| 90    | 90  | 90      | 90  |
| 91    | 91  | 91      | 91  |
| 92    | 92  | 92      | 92  |
| 93    | 93  | 93      | 93  |
| 94    | 94  | 94      | 94  |
| 95    | 95  | 95      | 95  |
| 96    | 96  | 96      | 96  |
| 97    | 97  | 97      | 97  |
| 98    | 98  | 98      | 98  |
| 99    | 99  | 99      | 99  |
| 100   | 100 | 100     | 100 |

COA Judge 13

(VOTE FOR) 1

|               |     |       |
|---------------|-----|-------|
| Yes . . . . . | 324 | 72.81 |
|---------------|-----|-------|

[illegible]

Judge 25-1

(VOTE FOR) 1

|               |     |       |
|---------------|-----|-------|
| Yes . . . . . | 414 | 87.53 |
|---------------|-----|-------|

|     |    |       |
|-----|----|-------|
| No. | 59 | 12.47 |
|-----|----|-------|

Judge 25-3

(VOTE FOR) 1

|               |     |       |
|---------------|-----|-------|
| Yes . . . . . | 388 | 83.80 |
|---------------|-----|-------|

|     |    |       |
|-----|----|-------|
| No. | 75 | 16.20 |
|-----|----|-------|

Judge 25-4

(VOTE FOR) 1

|               |     |       |
|---------------|-----|-------|
| Yes . . . . . | 438 | 89.94 |
|---------------|-----|-------|

|     |    |       |
|-----|----|-------|
| No. | 49 | 10.06 |
|-----|----|-------|

Magis 25-7

(VOTE FOR) 1

|               |     |       |
|---------------|-----|-------|
| Yes . . . . . | 426 | 89.12 |
|---------------|-----|-------|

|     |    |       |
|-----|----|-------|
| No. | 52 | 10.88 |
|-----|----|-------|

Question LBTD

(VOTE FOR) 1

|               |     |       |
|---------------|-----|-------|
| Yes . . . . . | 327 | 64.88 |
|---------------|-----|-------|

|     |     |       |
|-----|-----|-------|
| No. | 177 | 35.12 |
|-----|-----|-------|

## PRECINCT REPORT

FINNEY COUNTY KANSAS  
GENERAL ELECTION  
NOVEMBER 6, 2018

## OFFICIAL RESULTS

RUN DATE:11/16/18 03:36 PM

## 0020 WARD 13

|                                     | VOTES | PERCENT |
|-------------------------------------|-------|---------|
| REGISTERED VOTERS - TOTAL . . . . . | 710   |         |
| BALLOTS CAST - TOTAL . . . . .      | 410   |         |
| BALLOTS CAST - BLANK . . . . .      | 0     |         |
| VOTER TURNOUT - TOTAL . . . . .     |       | 57.75   |
| VOTER TURNOUT - BLANK . . . . .     |       |         |

## JS Rep Dist 1

|                                | VOTES | PERCENT |
|--------------------------------|-------|---------|
| (VOTE FOR) 1                   |       |         |
| ALAN LAPOLICE (DEM) . . . . .  | 97    | 24.49   |
| ROGER MARSHALL (REP) . . . . . | 299   | 75.51   |
| WRITE-IN. . . . .              | 0     |         |

## Governor/Lt. Governor

|                               | VOTES | PERCENT |
|-------------------------------|-------|---------|
| (VOTE FOR) 1                  |       |         |
| LAURA KELLY (DEM) . . . . .   | 109   | 26.85   |
| RICK KLOOS (IND) . . . . .    | 2     | .49     |
| KRIS KOBACH (REP) . . . . .   | 214   | 52.71   |
| GREG ORMAN (IND) . . . . .    | 78    | 19.21   |
| JEFF CALDWELL (LIB) . . . . . | 3     | .74     |
| WRITE-IN. . . . .             | 0     |         |

## Secretary of State

|                                       | VOTES | PERCENT |
|---------------------------------------|-------|---------|
| (VOTE FOR) 1                          |       |         |
| BRIAN "BAM" MCCLENDON (DEM) . . . . . | 114   | 28.43   |
| SCOTT SCHWAB (REP) . . . . .          | 271   | 67.58   |
| ROB HODGKINSON (LIB) . . . . .        | 16    | 3.99    |
| WRITE-IN. . . . .                     | 0     |         |

## Attorney General

|                                | VOTES | PERCENT |
|--------------------------------|-------|---------|
| (VOTE FOR) 1                   |       |         |
| DEREK SCHMIDT (REP) . . . . .  | 306   | 77.47   |
| SARAH G. SWAIN (DEM) . . . . . | 88    | 22.28   |
| WRITE-IN. . . . .              | 1     | .25     |

## State Treasurer

|                                 | VOTES | PERCENT |
|---------------------------------|-------|---------|
| (VOTE FOR) 1                    |       |         |
| MARCI FRANCISCO (DEM) . . . . . | 88    | 21.95   |
| JAKE LATURNER (REP) . . . . .   | 313   | 78.05   |
| WRITE-IN. . . . .               | 0     |         |

## Commissioner of Insurance

|                                      | VOTES | PERCENT |
|--------------------------------------|-------|---------|
| (VOTE FOR) 1                         |       |         |
| NATHANIEL MCLAUGHLIN (DEM) . . . . . | 77    | 19.69   |
| VICKI SCHMIDT (REP) . . . . .        | 314   | 80.31   |
| WRITE-IN. . . . .                    | 0     |         |

## State Rep Dist 123

|                                     | VOTES | PERCENT |
|-------------------------------------|-------|---------|
| (VOTE FOR) 1                        |       |         |
| PEDRO RODRIGUEZ (DEM) . . . . .     | 81    | 20.00   |
| JOHN P. WHEELER JR. (REP) . . . . . | 324   | 80.00   |
| WRITE-IN. . . . .                   | 0     |         |

## State BoE Mbr Dist 5

|                               | VOTES | PERCENT |
|-------------------------------|-------|---------|
| (VOTE FOR) 1                  |       |         |
| JEAN CLIFFORD (REP) . . . . . | 360   | 97.04   |
| WRITE-IN. . . . .             | 11    | 2.96    |

## Co Clerk

|                                | VOTES | PERCENT |
|--------------------------------|-------|---------|
| (VOTE FOR) 1                   |       |         |
| DORI J. MUNYAN (REP) . . . . . | 356   | 98.07   |
| WRITE-IN. . . . .              | 7     | 1.93    |

## COA Judge 1

|               | VOTES | PERCENT |
|---------------|-------|---------|
| (VOTE FOR) 1  |       |         |
| Yes . . . . . | 264   | 79.04   |
| No. . . . .   | 70    | 20.96   |

## COA Judge 5

|               | VOTES | PERCENT |
|---------------|-------|---------|
| (VOTE FOR) 1  |       |         |
| Yes . . . . . | 296   | 85.80   |
| No. . . . .   | 49    | 14.20   |

## COA Judge 7

|               | VOTES | PERCENT |
|---------------|-------|---------|
| (VOTE FOR) 1  |       |         |
| Yes . . . . . | 255   | 76.35   |
| No. . . . .   | 79    | 23.65   |

## COA Judge 10

|               | VOTES | PERCENT |
|---------------|-------|---------|
| (VOTE FOR) 1  |       |         |
| Yes . . . . . | 266   | 79.40   |
| No. . . . .   | 69    | 20.60   |

## COA Judge 11

|               | VOTES | PERCENT |
|---------------|-------|---------|
| (VOTE FOR) 1  |       |         |
| Yes . . . . . | 264   | 79.28   |
| No. . . . .   | 69    | 20.72   |

## COA Judge 12

|               | VOTES | PERCENT |
|---------------|-------|---------|
| (VOTE FOR) 1  |       |         |
| Yes . . . . . | 241   | 71.94   |
| No. . . . .   | 94    | 28.06   |



PRECINCT REPORT

FINNEY COUNTY KANSAS  
GENERAL ELECTION  
NOVEMBER 6, 2018

OFFICIAL RESULTS

RUN DATE:11/16/18 03:36 PM

0020 WARD 13

VOTES PERCENT

COA Judge 13  
(VOTE FOR) 1

|     |           |     |       |
|-----|-----------|-----|-------|
| Yes | . . . . . | 257 | 77.41 |
| No. | . . . . . | 75  | 22.59 |

Judge 25-1  
(VOTE FOR) 1

|     |           |     |       |
|-----|-----------|-----|-------|
| Yes | . . . . . | 305 | 86.65 |
| No. | . . . . . | 47  | 13.35 |

Judge 25-3  
(VOTE FOR) 1

|     |           |     |       |
|-----|-----------|-----|-------|
| Yes | . . . . . | 287 | 80.39 |
| No. | . . . . . | 70  | 19.61 |

Judge 25-4  
(VOTE FOR) 1

|     |           |     |       |
|-----|-----------|-----|-------|
| Yes | . . . . . | 335 | 89.81 |
| No. | . . . . . | 38  | 10.19 |

Magis 25-7  
(VOTE FOR) 1

|     |           |     |       |
|-----|-----------|-----|-------|
| Yes | . . . . . | 310 | 86.59 |
| No. | . . . . . | 48  | 13.41 |

Question LBTD  
(VOTE FOR) 1

|     |           |     |       |
|-----|-----------|-----|-------|
| Yes | . . . . . | 278 | 71.47 |
| No. | . . . . . | 111 | 28.53 |

## PRECINCT REPORT

FINNEY COUNTY KANSAS  
GENERAL ELECTION  
NOVEMBER 6, 2018

## OFFICIAL RESULTS

RUN DATE:11/16/18 03:36 PM

0021 WARD 14 122-1

|                                     | VOTES | PERCENT |
|-------------------------------------|-------|---------|
| REGISTERED VOTERS - TOTAL . . . . . | 318   |         |
| BALLOTS CAST - TOTAL . . . . .      | 152   |         |
| BALLOTS CAST - BLANK . . . . .      | 0     |         |
| VOTER TURNOUT - TOTAL . . . . .     |       | 47.80   |
| VOTER TURNOUT - BLANK . . . . .     |       |         |

JS Rep Dist 1  
(VOTE FOR) 1

|                               |    |       |
|-------------------------------|----|-------|
| ALAN LAPOLICE (DEM) . . . . . | 50 | 33.56 |
| ROGER MARSHALL (REP). . . . . | 99 | 66.44 |
| WRITE-IN. . . . .             | 0  |       |

Governor/Lt. Governor  
(VOTE FOR) 1

|                               |    |       |
|-------------------------------|----|-------|
| LAURA KELLY (DEM). . . . .    | 56 | 37.09 |
| RICK KLOOS (IND) . . . . .    | 0  |       |
| KRIS KOBACH (REP). . . . .    | 72 | 47.68 |
| GREG ORMAN (IND) . . . . .    | 20 | 13.25 |
| JEFF CALDWELL (LIB) . . . . . | 3  | 1.99  |
| WRITE-IN. . . . .             | 0  |       |

Secretary of State  
(VOTE FOR) 1

|                                       |    |       |
|---------------------------------------|----|-------|
| BRIAN "BAM" MCCLENDON (DEM) . . . . . | 54 | 36.24 |
| SCOTT SCHWAB (REP) . . . . .          | 89 | 59.73 |
| ROB HODGKINSON (LIB). . . . .         | 6  | 4.03  |
| WRITE-IN. . . . .                     | 0  |       |

Attorney General  
(VOTE FOR) 1

|                               |     |       |
|-------------------------------|-----|-------|
| DEREK SCHMIDT (REP) . . . . . | 103 | 69.59 |
| SARAH G. SWAIN (DEM). . . . . | 45  | 30.41 |
| WRITE-IN. . . . .             | 0   |       |

State Treasurer  
(VOTE FOR) 1

|                                 |     |       |
|---------------------------------|-----|-------|
| MARCI FRANCISCO (DEM) . . . . . | 49  | 32.89 |
| JAKE LATURNER (REP) . . . . .   | 100 | 67.11 |
| WRITE-IN. . . . .               | 0   |       |

Commissioner of Insurance  
(VOTE FOR) 1

|                                     |     |       |
|-------------------------------------|-----|-------|
| NATHANIEL MCLAUGHLIN (DEM). . . . . | 42  | 28.77 |
| VICKI SCHMIDT (REP) . . . . .       | 102 | 69.86 |
| WRITE-IN. . . . .                   | 2   | 1.37  |

State Rep Dist 122  
(VOTE FOR) 1

|   |     |       |
|---|-----|-------|
| J. RUSSELL "RUSS" JENNINGS (REP). . . . . | 129 | 94.16 |
| WRITE-IN. . . . .                         | 8   | 5.84  |

State BoE Mbr Dist 5  
(VOTE FOR) 1

|                               |     |       |
|-------------------------------|-----|-------|
| JEAN CLIFFORD (REP) . . . . . | 141 | 99.30 |
| WRITE-IN. . . . .             | 1   | .70   |

Co Clerk  
(VOTE FOR) 1

|                               |     |       |
|-------------------------------|-----|-------|
| DORI J. MUNYAN (REP). . . . . | 131 | 97.04 |
| WRITE-IN. . . . .             | 4   | 2.96  |

COA Judge 1  
(VOTE FOR) 1

|               |     |       |
|---------------|-----|-------|
| Yes . . . . . | 100 | 74.63 |
| No. . . . .   | 34  | 25.37 |

COA Judge 5  
(VOTE FOR) 1

|               |     |       |
|---------------|-----|-------|
| Yes . . . . . | 111 | 82.22 |
| No. . . . .   | 24  | 17.78 |

COA Judge 7  
(VOTE FOR) 1

|               |     |       |
|---------------|-----|-------|
| Yes . . . . . | 103 | 76.87 |
| No. . . . .   | 31  | 23.13 |

COA Judge 10  
(VOTE FOR) 1

|               |    |       |
|---------------|----|-------|
| Yes . . . . . | 97 | 72.39 |
| No. . . . .   | 37 | 27.61 |

COA Judge 11  
(VOTE FOR) 1

|               |     |       |
|---------------|-----|-------|
| Yes . . . . . | 107 | 79.85 |
| No. . . . .   | 27  | 20.15 |

COA Judge 12  
(VOTE FOR) 1

|               |    |       |
|---------------|----|-------|
| Yes . . . . . | 96 | 71.64 |
| No. . . . .   | 38 | 28.36 |

COA Judge 13  
(VOTE FOR) 1

|               |     |       |
|---------------|-----|-------|
| Yes . . . . . | 103 | 77.44 |
| No. . . . .   | 30  | 22.56 |

## PRECINCT REPORT

FINNEY COUNTY KANSAS  
GENERAL ELECTION  
NOVEMBER 6, 2018

OFFICIAL RESULTS

RUN DATE:11/16/18 03:36 PM

0021 WARD 14 122-1

VOTES PERCENT

Judge 25-1

(VOTE FOR) 1

Yes . . . . . 108 83.08

No. . . . . 22 16.92

Judge 25-3

(VOTE FOR) 1

Yes . . . . . 114 86.36

No. . . . . 18 13.64

Judge 25-4

(VOTE FOR) 1

Yes . . . . . 116 84.67

No. . . . . 21 15.33

Magis 25-7

(VOTE FOR) 1

Yes . . . . . 111 82.22

No. . . . . 24 17.78

Question LBTD

(VOTE FOR) 1

Yes . . . . . 100 68.03

No. . . . . 47 31.97

## PRECINCT REPORT

FINNEY COUNTY KANSAS  
GENERAL ELECTION  
NOVEMBER 6, 2018

## OFFICIAL RESULTS

RUN DATE:11/16/18 03:36 PM

0022 WARD 14 123-1

|                                     | VOTES | PERCENT |
|-------------------------------------|-------|---------|
| REGISTERED VOTERS - TOTAL . . . . . | 714   |         |
| BALLOTS CAST - TOTAL . . . . .      | 272   |         |
| BALLOTS CAST - BLANK . . . . .      | 0     |         |
| VOTER TURNOUT - TOTAL . . . . .     |       | 38.10   |
| VOTER TURNOUT - BLANK . . . . .     |       |         |

JS Rep Dist 1  
(VOTE FOR) 1

|                                |     |       |
|--------------------------------|-----|-------|
| ALAN LAPOLICE (DEM) . . . . .  | 120 | 45.63 |
| ROGER MARSHALL (REP) . . . . . | 143 | 54.37 |
| WRITE-IN . . . . .             | 0   |       |

Governor/Lt. Governor  
(VOTE FOR) 1

|                               |     |       |
|-------------------------------|-----|-------|
| LAURA KELLY (DEM) . . . . .   | 139 | 51.48 |
| RICK KLOOS (IND) . . . . .    | 0   |       |
| KRIS KOBACH (REP) . . . . .   | 91  | 33.70 |
| GREG ORMAN (IND) . . . . .    | 38  | 14.07 |
| JEFF CALDWELL (LIB) . . . . . | 2   | .74   |
| WRITE-IN . . . . .            | 0   |       |

Secretary of State  
(VOTE FOR) 1

|                                       |     |       |
|---------------------------------------|-----|-------|
| BRIAN "BAM" MCCLENDON (DEM) . . . . . | 129 | 49.24 |
| SCOTT SCHWAB (REP) . . . . .          | 123 | 46.95 |
| ROB HODGKINSON (LIB) . . . . .        | 10  | 3.82  |
| WRITE-IN . . . . .                    | 0   |       |

Attorney General  
(VOTE FOR) 1

|                                |     |       |
|--------------------------------|-----|-------|
| DEREK SCHMIDT (REP) . . . . .  | 150 | 58.37 |
| SARAH G. SWAIN (DEM) . . . . . | 107 | 41.63 |
| WRITE-IN . . . . .             | 0   |       |

State Treasurer  
(VOTE FOR) 1

|                                 |     |       |
|---------------------------------|-----|-------|
| MARCI FRANCISCO (DEM) . . . . . | 109 | 41.29 |
| JAKE LATURNER (REP) . . . . .   | 155 | 58.71 |
| WRITE-IN . . . . .              | 0   |       |

Commissioner of Insurance  
(VOTE FOR) 1

|                                      |     |       |
|--------------------------------------|-----|-------|
| NATHANIEL MCLAUGHLIN (DEM) . . . . . | 102 | 39.53 |
| VICKI SCHMIDT (REP) . . . . .        | 156 | 60.47 |
| WRITE-IN . . . . .                   | 0   |       |

State Rep Dist 123

|                                     | VOTES | PERCENT |
|-------------------------------------|-------|---------|
| (VOTE FOR) 1                        |       |         |
| PEDRO RODRIGUEZ (DEM) . . . . .     | 122   | 45.52   |
| JOHN P. WHEELER JR. (REP) . . . . . | 146   | 54.48   |
| WRITE-IN . . . . .                  | 0     |         |

State BoE Mbr Dist 5

|                               | VOTES | PERCENT |
|-------------------------------|-------|---------|
| (VOTE FOR) 1                  |       |         |
| JEAN CLIFFORD (REP) . . . . . | 221   | 97.36   |
| WRITE-IN . . . . .            | 6     | 2.64    |

Co Clerk

|                                | VOTES | PERCENT |
|--------------------------------|-------|---------|
| (VOTE FOR) 1                   |       |         |
| DORI J. MUNYAN (REP) . . . . . | 210   | 96.77   |
| WRITE-IN . . . . .             | 7     | 3.23    |

COA Judge 1

|               | VOTES | PERCENT |
|---------------|-------|---------|
| (VOTE FOR) 1  |       |         |
| Yes . . . . . | 171   | 74.03   |
| No. . . . .   | 60    | 25.97   |

COA Judge 5

|               | VOTES | PERCENT |
|---------------|-------|---------|
| (VOTE FOR) 1  |       |         |
| Yes . . . . . | 164   | 71.30   |
| No. . . . .   | 66    | 28.70   |

COA Judge 7

|               | VOTES | PERCENT |
|---------------|-------|---------|
| (VOTE FOR) 1  |       |         |
| Yes . . . . . | 155   | 67.39   |
| No. . . . .   | 75    | 32.61   |

COA Judge 10

|               | VOTES | PERCENT |
|---------------|-------|---------|
| (VOTE FOR) 1  |       |         |
| Yes . . . . . | 172   | 74.14   |
| No. . . . .   | 60    | 25.86   |

COA Judge 11

|               | VOTES | PERCENT |
|---------------|-------|---------|
| (VOTE FOR) 1  |       |         |
| Yes . . . . . | 165   | 71.74   |
| No. . . . .   | 65    | 28.26   |

COA Judge 12

|               | VOTES | PERCENT |
|---------------|-------|---------|
| (VOTE FOR) 1  |       |         |
| Yes . . . . . | 155   | 67.10   |
| No. . . . .   | 76    | 32.90   |

## PRECINCT REPORT

FINNEY COUNTY KANSAS  
GENERAL ELECTION  
NOVEMBER 6, 2018

OFFICIAL RESULTS

RUN DATE:11/16/18 03:36 PM

0022 WARD 14 123-1

VOTES PERCENT

JOA Judge 13

(VOTE FOR) 1

|     |           |     |       |
|-----|-----------|-----|-------|
| Yes | . . . . . | 158 | 69.00 |
| No. | . . . . . | 71  | 31.00 |

Judge 25-1

(VOTE FOR) 1

|     |           |     |       |
|-----|-----------|-----|-------|
| Yes | . . . . . | 175 | 74.47 |
| No. | . . . . . | 60  | 25.53 |

Judge 25-3

(VOTE FOR) 1

|     |           |     |       |
|-----|-----------|-----|-------|
| Yes | . . . . . | 179 | 76.50 |
| No. | . . . . . | 55  | 23.50 |

Judge 25-4

(VOTE FOR) 1

|     |           |     |       |
|-----|-----------|-----|-------|
| Yes | . . . . . | 182 | 75.52 |
| No. | . . . . . | 59  | 24.48 |

Magis 25-7

(VOTE FOR) 1

|     |           |     |       |
|-----|-----------|-----|-------|
| Yes | . . . . . | 187 | 79.57 |
| No. | . . . . . | 48  | 20.43 |

Question LBTD

(VOTE FOR) 1

|     |           |     |       |
|-----|-----------|-----|-------|
| Yes | . . . . . | 154 | 60.39 |
| No. | . . . . . | 101 | 39.61 |

## PRECINCT REPORT

FINNEY COUNTY KANSAS  
GENERAL ELECTION  
NOVEMBER 6, 2018

## OFFICIAL RESULTS

RUN DATE:11/16/18 03:36 PM

0023 WARD 15 122-1

|                                     | VOTES | PERCENT |
|-------------------------------------|-------|---------|
| REGISTERED VOTERS - TOTAL . . . . . | 543   |         |
| BALLOTS CAST - TOTAL . . . . .      | 246   |         |
| BALLOTS CAST - BLANK . . . . .      | 0     |         |
| VOTER TURNOUT - TOTAL . . . . .     |       | 45.30   |
| VOTER TURNOUT - BLANK . . . . .     |       |         |

JS Rep Dist 1  
(VOTE FOR) 1

|                                |     |       |
|--------------------------------|-----|-------|
| ALAN LAPOLICE (DEM) . . . . .  | 76  | 31.28 |
| ROGER MARSHALL (REP) . . . . . | 166 | 68.31 |
| WRITE-IN. . . . .              | 1   | .41   |

Governor/Lt. Governor  
(VOTE FOR) 1

|                               |     |       |
|-------------------------------|-----|-------|
| LAURA KELLY (DEM) . . . . .   | 77  | 31.56 |
| RICK KLOOS (IND) . . . . .    | 1   | .41   |
| KRIS KOBACH (REP) . . . . .   | 126 | 51.64 |
| GREG ORMAN (IND) . . . . .    | 39  | 15.98 |
| JEFF CALDWELL (LIB) . . . . . | 1   | .41   |
| WRITE-IN. . . . .             | 0   |       |

Secretary of State  
(VOTE FOR) 1

|                                       |     |       |
|---------------------------------------|-----|-------|
| BRIAN "BAM" MCCLENDON (DEM) . . . . . | 89  | 36.63 |
| SCOTT SCHWAB (REP) . . . . .          | 148 | 60.91 |
| ROB HODGKINSON (LIB) . . . . .        | 6   | 2.47  |
| WRITE-IN. . . . .                     | 0   |       |

Attorney General  
(VOTE FOR) 1

|                                |     |       |
|--------------------------------|-----|-------|
| DEREK SCHMIDT (REP) . . . . .  | 169 | 71.31 |
| SARAH G. SWAIN (DEM) . . . . . | 67  | 28.27 |
| WRITE-IN. . . . .              | 1   | .42   |

State Treasurer  
(VOTE FOR) 1

|                                 |     |       |
|---------------------------------|-----|-------|
| MARCI FRANCISCO (DEM) . . . . . | 71  | 29.46 |
| JAKE LATURNER (REP) . . . . .   | 169 | 70.12 |
| WRITE-IN. . . . .               | 1   | .41   |

Commissioner of Insurance  
(VOTE FOR) 1

|                                      |     |       |
|--------------------------------------|-----|-------|
| NATHANIEL MCLAUGHLIN (DEM) . . . . . | 69  | 28.99 |
| VICKI SCHMIDT (REP) . . . . .        | 167 | 70.17 |
| WRITE-IN. . . . .                    | 2   | .84   |

State Rep Dist 122  
(VOTE FOR) 1

|  |     |       |
|--|-----|-------|
| J. RUSSELL "RUSS" JENNINGS (REP) . . . . . | 208 | 94.12 |
| WRITE-IN. . . . .                          | 13  | 5.88  |

State BoE Mbr Dist 5  
(VOTE FOR) 1

|                               |     |       |
|-------------------------------|-----|-------|
| JEAN CLIFFORD (REP) . . . . . | 213 | 95.95 |
| WRITE-IN. . . . .             | 9   | 4.05  |

Co Clerk  
(VOTE FOR) 1

|                                |     |       |
|--------------------------------|-----|-------|
| DORI J. MUNYAN (REP) . . . . . | 207 | 97.18 |
| WRITE-IN. . . . .              | 6   | 2.82  |

COA Judge 1  
(VOTE FOR) 1

|               |     |       |
|---------------|-----|-------|
| Yes . . . . . | 158 | 78.61 |
| No. . . . .   | 43  | 21.39 |

COA Judge 5  
(VOTE FOR) 1

|               |     |       |
|---------------|-----|-------|
| Yes . . . . . | 167 | 82.27 |
| No. . . . .   | 36  | 17.73 |

COA Judge 7  
(VOTE FOR) 1

|               |     |       |
|---------------|-----|-------|
| Yes . . . . . | 158 | 79.40 |
| No. . . . .   | 41  | 20.60 |

COA Judge 10  
(VOTE FOR) 1

|               |     |       |
|---------------|-----|-------|
| Yes . . . . . | 152 | 76.38 |
| No. . . . .   | 47  | 23.62 |

COA Judge 11  
(VOTE FOR) 1

|               |     |       |
|---------------|-----|-------|
| Yes . . . . . | 155 | 78.28 |
| No. . . . .   | 43  | 21.72 |

COA Judge 12  
(VOTE FOR) 1

|               |     |       |
|---------------|-----|-------|
| Yes . . . . . | 140 | 70.71 |
| No. . . . .   | 58  | 29.29 |

COA Judge 13  
(VOTE FOR) 1

|               |     |       |
|---------------|-----|-------|
| Yes . . . . . | 150 | 75.38 |
| No. . . . .   | 49  | 24.62 |

PRECINCT REPORT

FINNEY COUNTY KANSAS  
GENERAL ELECTION  
NOVEMBER 6, 2018

POLL DATE:11/16/18 03:36 PM

023 WARD 15 122-1

VOTES PERCENT

Judge 25-1  
VOTE FOR) 1

Yes . . . . . 173 84.80  
No. . . . . 31 15.20

Judge 25-3  
VOTE FOR) 1

Yes . . . . . 162 79.41  
No. . . . . 42 20.59

Judge 25-4  
VOTE FOR) 1

Yes . . . . . 188 87.04  
No. . . . . 28 12.96

Magis 25-7  
VOTE FOR) 1

Yes . . . . . 179 86.06  
No. . . . . 29 13.94

Question LBTD  
VOTE FOR) 1

Yes . . . . . 154 68.14  
No. . . . . 72 31.86

UN DATE:11/16/18 03:36 PM

0023 WARD 15 122-1

|         | VOTES | PERCENT |
|---------|-------|---------|
| For     | 60    | 78.9%   |
| Against | 16    | 21.1%   |
| Total   | 76    |         |

Judge 25-1  
(VOTE FOR)

Judge 25-1  
(VOTE FOR) 1  
☒ Yes

|               |     |       |
|---------------|-----|-------|
| Yes . . . . . | 173 | 84.80 |
| No. . . . .   | 31  | 15.20 |

|     |     |       |
|-----|-----|-------|
| Yes | 178 | 34.55 |
| No  | 31  | 15.20 |

Judge 25-3  
VOTE FOR)

VOTE FOR) 1  
Yes

|     |     |       |
|-----|-----|-------|
| Yes | 162 | 79.41 |
| No  | 42  | 20.59 |

|     |    |       |
|-----|----|-------|
| No. | 42 | 20.59 |
|-----|----|-------|

Judge 25-4  
(VOTE FOR)

Judge 23-4  
(VOTE FOR) 1  
Yes . . .

|     |           |     |       |
|-----|-----------|-----|-------|
| Yes | . . . . . | 188 | 87.04 |
| No. | . . . . . | 28  | 12.96 |

|     |    |       |
|-----|----|-------|
| No. | 28 | 12.96 |
|-----|----|-------|

lagis 25-7  
(VOTE FOR)

|            |   |
|------------|---|
| (VOTE FOR) | 1 |
| Yes        | . |

|     |           |     |       |
|-----|-----------|-----|-------|
| Yes | . . . . . | 179 | 86.06 |
| No. | . . . . . | 29  | 13.94 |

|     |    |       |
|-----|----|-------|
| No. | 29 | 13.94 |
|-----|----|-------|

Question LBTD  
(VOTE FOR) 1

(VOTE FOR) 1  
Yes . . .

[illegible]

|     |    |       |
|-----|----|-------|
| No. | 72 | 31.86 |
|-----|----|-------|

## PRECINCT REPORT

FINNEY COUNTY KANSAS  
GENERAL ELECTION  
NOVEMBER 6, 2018

## OFFICIAL RESULTS

RUN DATE:11/16/18 03:36 PM

0024 WARD 15 123-1

|                                     | VOTES | PERCENT |
|-------------------------------------|-------|---------|
| REGISTERED VOTERS - TOTAL . . . . . | 684   |         |
| BALLOTS CAST - TOTAL . . . . .      | 295   |         |
| BALLOTS CAST - BLANK . . . . .      | 0     |         |
| VOTER TURNOUT - TOTAL . . . . .     |       | 43.13   |
| VOTER TURNOUT - BLANK . . . . .     |       |         |

JS Rep Dist 1  
(VOTE FOR) 1

|                                |     |       |
|--------------------------------|-----|-------|
| ALAN LAPOLICE (DEM) . . . . .  | 110 | 37.93 |
| ROGER MARSHALL (REP) . . . . . | 178 | 61.38 |
| WRITE-IN . . . . .             | 2   | .69   |

Governor/Lt. Governor  
(VOTE FOR) 1

|                               |     |       |
|-------------------------------|-----|-------|
| LAURA KELLY (DEM) . . . . .   | 104 | 35.37 |
| RICK KLOOS (IND) . . . . .    | 0   |       |
| KRIS KOBACH (REP) . . . . .   | 128 | 43.54 |
| GREG ORMAN (IND) . . . . .    | 60  | 20.41 |
| JEFF CALDWELL (LIB) . . . . . | 2   | .68   |
| WRITE-IN . . . . .            | 0   |       |

Secretary of State  
(VOTE FOR) 1

|                                       |     |       |
|---------------------------------------|-----|-------|
| BRIAN "BAM" MCCLENDON (DEM) . . . . . | 117 | 40.07 |
| SCOTT SCHWAB (REP) . . . . .          | 162 | 55.48 |
| ROB HODGKINSON (LIB) . . . . .        | 13  | 4.45  |
| WRITE-IN . . . . .                    | 0   |       |

Attorney General  
(VOTE FOR) 1

|                                |     |       |
|--------------------------------|-----|-------|
| DEREK SCHMIDT (REP) . . . . .  | 190 | 65.97 |
| SARAH G. SWAIN (DEM) . . . . . | 98  | 34.03 |
| WRITE-IN . . . . .             | 0   |       |

State Treasurer  
(VOTE FOR) 1

|                                 |     |       |
|---------------------------------|-----|-------|
| MARCI FRANCISCO (DEM) . . . . . | 95  | 33.33 |
| JAKE LATURNER (REP) . . . . .   | 190 | 66.67 |
| WRITE-IN . . . . .              | 0   |       |

Commissioner of Insurance  
(VOTE FOR) 1

|                                      |     |       |
|--------------------------------------|-----|-------|
| NATHANIEL MCLAUGHLIN (DEM) . . . . . | 92  | 31.94 |
| VICKI SCHMIDT (REP) . . . . .        | 194 | 67.36 |
| WRITE-IN . . . . .                   | 2   | .69   |

State Rep Dist 123

|                                     | VOTES | PERCENT |
|-------------------------------------|-------|---------|
| (VOTE FOR) 1                        |       |         |
| PEDRO RODRIGUEZ (DEM) . . . . .     | 90    | 31.03   |
| JOHN P. WHEELER JR. (REP) . . . . . | 199   | 68.62   |
| WRITE-IN . . . . .                  | 1     | .34     |

State BoE Mbr Dist 5

|                               | VOTES | PERCENT |
|-------------------------------|-------|---------|
| (VOTE FOR) 1                  |       |         |
| JEAN CLIFFORD (REP) . . . . . | 253   | 96.20   |
| WRITE-IN . . . . .            | 10    | 3.80    |

Co Clerk

|                                | VOTES | PERCENT |
|--------------------------------|-------|---------|
| (VOTE FOR) 1                   |       |         |
| DORI J. MUNYAN (REP) . . . . . | 248   | 97.64   |
| WRITE-IN . . . . .             | 6     | 2.36    |

COA Judge 1

|               | VOTES | PERCENT |
|---------------|-------|---------|
| (VOTE FOR) 1  |       |         |
| Yes . . . . . | 198   | 77.95   |
| No. . . . .   | 56    | 22.05   |

COA Judge 5

|               | VOTES | PERCENT |
|---------------|-------|---------|
| (VOTE FOR) 1  |       |         |
| Yes . . . . . | 220   | 85.94   |
| No. . . . .   | 36    | 14.06   |

COA Judge 7

|               | VOTES | PERCENT |
|---------------|-------|---------|
| (VOTE FOR) 1  |       |         |
| Yes . . . . . | 197   | 78.49   |
| No. . . . .   | 54    | 21.51   |

COA Judge 10

|               | VOTES | PERCENT |
|---------------|-------|---------|
| (VOTE FOR) 1  |       |         |
| Yes . . . . . | 197   | 78.17   |
| No. . . . .   | 55    | 21.83   |

COA Judge 11

|               | VOTES | PERCENT |
|---------------|-------|---------|
| (VOTE FOR) 1  |       |         |
| Yes . . . . . | 196   | 77.78   |
| No. . . . .   | 56    | 22.22   |

COA Judge 12

|               | VOTES | PERCENT |
|---------------|-------|---------|
| (VOTE FOR) 1  |       |         |
| Yes . . . . . | 188   | 74.90   |
| No. . . . .   | 63    | 25.10   |



## PRECINCT REPORT

FINNEY COUNTY KANSAS  
GENERAL ELECTION  
NOVEMBER 6, 2018

## OFFICIAL RESULTS

RUN DATE:11/16/18 03:36 PM

0024 WARD 15 123-1

| VOTES |     | PERCENT |     |
|-------|-----|---------|-----|
| 1     | 1   | 1       | 1   |
| 2     | 2   | 2       | 2   |
| 3     | 3   | 3       | 3   |
| 4     | 4   | 4       | 4   |
| 5     | 5   | 5       | 5   |
| 6     | 6   | 6       | 6   |
| 7     | 7   | 7       | 7   |
| 8     | 8   | 8       | 8   |
| 9     | 9   | 9       | 9   |
| 10    | 10  | 10      | 10  |
| 11    | 11  | 11      | 11  |
| 12    | 12  | 12      | 12  |
| 13    | 13  | 13      | 13  |
| 14    | 14  | 14      | 14  |
| 15    | 15  | 15      | 15  |
| 16    | 16  | 16      | 16  |
| 17    | 17  | 17      | 17  |
| 18    | 18  | 18      | 18  |
| 19    | 19  | 19      | 19  |
| 20    | 20  | 20      | 20  |
| 21    | 21  | 21      | 21  |
| 22    | 22  | 22      | 22  |
| 23    | 23  | 23      | 23  |
| 24    | 24  | 24      | 24  |
| 25    | 25  | 25      | 25  |
| 26    | 26  | 26      | 26  |
| 27    | 27  | 27      | 27  |
| 28    | 28  | 28      | 28  |
| 29    | 29  | 29      | 29  |
| 30    | 30  | 30      | 30  |
| 31    | 31  | 31      | 31  |
| 32    | 32  | 32      | 32  |
| 33    | 33  | 33      | 33  |
| 34    | 34  | 34      | 34  |
| 35    | 35  | 35      | 35  |
| 36    | 36  | 36      | 36  |
| 37    | 37  | 37      | 37  |
| 38    | 38  | 38      | 38  |
| 39    | 39  | 39      | 39  |
| 40    | 40  | 40      | 40  |
| 41    | 41  | 41      | 41  |
| 42    | 42  | 42      | 42  |
| 43    | 43  | 43      | 43  |
| 44    | 44  | 44      | 44  |
| 45    | 45  | 45      | 45  |
| 46    | 46  | 46      | 46  |
| 47    | 47  | 47      | 47  |
| 48    | 48  | 48      | 48  |
| 49    | 49  | 49      | 49  |
| 50    | 50  | 50      | 50  |
| 51    | 51  | 51      | 51  |
| 52    | 52  | 52      | 52  |
| 53    | 53  | 53      | 53  |
| 54    | 54  | 54      | 54  |
| 55    | 55  | 55      | 55  |
| 56    | 56  | 56      | 56  |
| 57    | 57  | 57      | 57  |
| 58    | 58  | 58      | 58  |
| 59    | 59  | 59      | 59  |
| 60    | 60  | 60      | 60  |
| 61    | 61  | 61      | 61  |
| 62    | 62  | 62      | 62  |
| 63    | 63  | 63      | 63  |
| 64    | 64  | 64      | 64  |
| 65    | 65  | 65      | 65  |
| 66    | 66  | 66      | 66  |
| 67    | 67  | 67      | 67  |
| 68    | 68  | 68      | 68  |
| 69    | 69  | 69      | 69  |
| 70    | 70  | 70      | 70  |
| 71    | 71  | 71      | 71  |
| 72    | 72  | 72      | 72  |
| 73    | 73  | 73      | 73  |
| 74    | 74  | 74      | 74  |
| 75    | 75  | 75      | 75  |
| 76    | 76  | 76      | 76  |
| 77    | 77  | 77      | 77  |
| 78    | 78  | 78      | 78  |
| 79    | 79  | 79      | 79  |
| 80    | 80  | 80      | 80  |
| 81    | 81  | 81      | 81  |
| 82    | 82  | 82      | 82  |
| 83    | 83  | 83      | 83  |
| 84    | 84  | 84      | 84  |
| 85    | 85  | 85      | 85  |
| 86    | 86  | 86      | 86  |
| 87    | 87  | 87      | 87  |
| 88    | 88  | 88      | 88  |
| 89    | 89  | 89      | 89  |
| 90    | 90  | 90      | 90  |
| 91    | 91  | 91      | 91  |
| 92    | 92  | 92      | 92  |
| 93    | 93  | 93      | 93  |
| 94    | 94  | 94      | 94  |
| 95    | 95  | 95      | 95  |
| 96    | 96  | 96      | 96  |
| 97    | 97  | 97      | 97  |
| 98    | 98  | 98      | 98  |
| 99    | 99  | 99      | 99  |
| 100   | 100 | 100     | 100 |

COA Judge 13

(VOTE FOR) 1

[illegible]

Judge 25-1

(VOTE FOR) 1

[illegible]

Judge 25-3

(VOTE FOR) 1

[illegible]

Judge 25-4

(VOTE FOR) 1

[illegible]

Magis 25-7

(VOTE FOR) 1

[illegible]

Question LBTD

(VOTE FOR) 1

[illegible]

## PRECINCT REPORT

FINNEY COUNTY KANSAS  
GENERAL ELECTION  
NOVEMBER 6, 2018

## OFFICIAL RESULTS

RUN DATE:11/16/18 03:36 PM

0025 WARD 16

|                                     | VOTES | PERCENT |
|-------------------------------------|-------|---------|
| REGISTERED VOTERS - TOTAL . . . . . | 1027  |         |
| BALLOTS CAST - TOTAL . . . . .      | 477   |         |
| BALLOTS CAST - BLANK . . . . .      | 0     |         |
| VOTER TURNOUT - TOTAL . . . . .     |       | 46.45   |
| VOTER TURNOUT - BLANK . . . . .     |       |         |

JS Rep Dist 1  
(VOTE FOR) 1

|                                |     |       |
|--------------------------------|-----|-------|
| ALAN LAPOLICE (DEM) . . . . .  | 140 | 30.50 |
| ROGER MARSHALL (REP) . . . . . | 318 | 69.28 |
| WRITE-IN. . . . .              | 1   | .22   |

Governor/Lt. Governor  
(VOTE FOR) 1

|                               |     |       |
|-------------------------------|-----|-------|
| LAURA KELLY (DEM) . . . . .   | 160 | 34.04 |
| RICK KLOOS (IND) . . . . .    | 3   | .64   |
| KRIS KOBACH (REP) . . . . .   | 231 | 49.15 |
| GREG ORMAN (IND) . . . . .    | 74  | 15.74 |
| JEFF CALDWELL (LIB) . . . . . | 2   | .43   |
| WRITE-IN. . . . .             | 0   |       |

Secretary of State  
(VOTE FOR) 1

|                                       |     |       |
|---------------------------------------|-----|-------|
| BRIAN "BAM" MCCLENDON (DEM) . . . . . | 163 | 34.83 |
| SCOTT SCHWAB (REP) . . . . .          | 288 | 61.54 |
| ROB HODGKINSON (LIB) . . . . .        | 16  | 3.42  |
| WRITE-IN. . . . .                     | 1   | .21   |

Attorney General  
(VOTE FOR) 1

|                                |     |       |
|--------------------------------|-----|-------|
| DEREK SCHMIDT (REP) . . . . .  | 327 | 70.78 |
| SARAH G. SWAIN (DEM) . . . . . | 134 | 29.00 |
| WRITE-IN. . . . .              | 1   | .22   |

State Treasurer  
(VOTE FOR) 1

|                                 |     |       |
|---------------------------------|-----|-------|
| MARCI FRANCISCO (DEM) . . . . . | 140 | 29.79 |
| JAKE LATURNER (REP) . . . . .   | 327 | 69.57 |
| WRITE-IN. . . . .               | 3   | .64   |

Commissioner of Insurance  
(VOTE FOR) 1

|                                      |     |       |
|--------------------------------------|-----|-------|
| NATHANIEL MCLAUGHLIN (DEM) . . . . . | 117 | 25.22 |
| VICKI SCHMIDT (REP) . . . . .        | 345 | 74.35 |
| WRITE-IN. . . . .                    | 2   | .43   |

State Rep Dist 123  
(VOTE FOR) 1

|                                     |     |       |
|-------------------------------------|-----|-------|
| PEDRO RODRIGUEZ (DEM) . . . . .     | 136 | 28.81 |
| JOHN P. WHEELER JR. (REP) . . . . . | 335 | 70.97 |
| WRITE-IN. . . . .                   | 1   | .21   |

State BoE Mbr Dist 5  
(VOTE FOR) 1

|                               |     |       |
|-------------------------------|-----|-------|
| JEAN CLIFFORD (REP) . . . . . | 424 | 96.58 |
| WRITE-IN. . . . .             | 15  | 3.42  |

Co Clerk  
(VOTE FOR) 1

|                                |     |       |
|--------------------------------|-----|-------|
| DORI J. MUNYAN (REP) . . . . . | 402 | 96.87 |
| WRITE-IN. . . . .              | 13  | 3.13  |

COA Judge 1  
(VOTE FOR) 1

|               |     |       |
|---------------|-----|-------|
| Yes . . . . . | 331 | 82.34 |
| No. . . . .   | 71  | 17.66 |

COA Judge 5  
(VOTE FOR) 1

|               |     |       |
|---------------|-----|-------|
| Yes . . . . . | 348 | 86.35 |
| No. . . . .   | 55  | 13.65 |

COA Judge 7  
(VOTE FOR) 1

|               |     |       |
|---------------|-----|-------|
| Yes . . . . . | 319 | 81.59 |
| No. . . . .   | 72  | 18.41 |

COA Judge 10  
(VOTE FOR) 1

|               |     |       |
|---------------|-----|-------|
| Yes . . . . . | 319 | 80.35 |
| No. . . . .   | 78  | 19.65 |

COA Judge 11  
(VOTE FOR) 1

|               |     |       |
|---------------|-----|-------|
| Yes . . . . . | 326 | 82.32 |
| No. . . . .   | 70  | 17.68 |

COA Judge 12  
(VOTE FOR) 1

|               |     |       |
|---------------|-----|-------|
| Yes . . . . . | 301 | 75.63 |
| No. . . . .   | 97  | 24.37 |

## PRECINCT REPORT

FINNEY COUNTY KANSAS  
GENERAL ELECTION  
NOVEMBER 6, 2018

OFFICIAL RESULTS

RUN DATE:11/16/18 03:36 PM

0025 WARD 16

VOTES PERCENT

COA Judge 13  
(VOTE FOR) 1

|     |           |     |       |
|-----|-----------|-----|-------|
| Yes | . . . . . | 300 | 75.57 |
| No. | . . . . . | 97  | 24.43 |

Judge 25-1  
(VOTE FOR) 1

|     |           |     |       |
|-----|-----------|-----|-------|
| Yes | . . . . . | 353 | 87.16 |
| No. | . . . . . | 52  | 12.84 |

Judge 25-3  
(VOTE FOR) 1

|     |           |     |       |
|-----|-----------|-----|-------|
| Yes | . . . . . | 340 | 83.95 |
| No. | . . . . . | 65  | 16.05 |

Judge 25-4  
(VOTE FOR) 1

|     |           |     |       |
|-----|-----------|-----|-------|
| Yes | . . . . . | 378 | 89.15 |
| No. | . . . . . | 46  | 10.85 |

Magis 25-7  
(VOTE FOR) 1

|     |           |     |       |
|-----|-----------|-----|-------|
| Yes | . . . . . | 372 | 90.29 |
| No. | . . . . . | 40  | 9.71  |

Question LBTD  
(VOTE FOR) 1

|     |           |     |       |
|-----|-----------|-----|-------|
| Yes | . . . . . | 288 | 65.31 |
| No. | . . . . . | 153 | 34.69 |

## PRECINCT REPORT

FINNEY COUNTY KANSAS  
GENERAL ELECTION  
NOVEMBER 6, 2018

## OFFICIAL RESULTS

RUN DATE:11/16/18 03:36 PM

0026 FRIEND

|                                     | VOTES | PERCENT |
|-------------------------------------|-------|---------|
| REGISTERED VOTERS - TOTAL . . . . . | 100   |         |
| BALLOTS CAST - TOTAL . . . . .      | 51    |         |
| BALLOTS CAST - BLANK . . . . .      | 0     |         |
| VOTER TURNOUT - TOTAL . . . . .     |       | 51.00   |
| VOTER TURNOUT - BLANK . . . . .     |       |         |

|                               |    |       |
|-------------------------------|----|-------|
| JS Rep Dist 1<br>(VOTE FOR) 1 |    |       |
| ALAN LAPOLICE (DEM) . . . . . | 8  | 16.00 |
| ROGER MARSHALL (REP). . . . . | 42 | 84.00 |
| WRITE-IN. . . . .             | 0  |       |

|                                       |    |       |
|---------------------------------------|----|-------|
| Governor/Lt. Governor<br>(VOTE FOR) 1 |    |       |
| LAURA KELLY (DEM). . . . .            | 5  | 9.80  |
| RICK KLOOS (IND) . . . . .            | 0  |       |
| KRIS KOBACH (REP). . . . .            | 34 | 66.67 |
| GREG ORMAN (IND) . . . . .            | 11 | 21.57 |
| JEFF CALDWELL (LIB) . . . . .         | 1  | 1.96  |
| WRITE-IN. . . . .                     | 0  |       |

|                                       |    |       |
|---------------------------------------|----|-------|
| Secretary of State<br>(VOTE FOR) 1    |    |       |
| BRIAN "BAM" MCCLENDON (DEM) . . . . . | 11 | 21.57 |
| SCOTT SCHWAB (REP) . . . . .          | 37 | 72.55 |
| ROB HODGKINSON (LIB). . . . .         | 3  | 5.88  |
| WRITE-IN. . . . .                     | 0  |       |

|                                  |    |       |
|----------------------------------|----|-------|
| Attorney General<br>(VOTE FOR) 1 |    |       |
| DEREK SCHMIDT (REP) . . . . .    | 41 | 83.67 |
| SARAH G. SWAIN (DEM). . . . .    | 8  | 16.33 |
| WRITE-IN. . . . .                | 0  |       |

|                                 |    |       |
|---------------------------------|----|-------|
| State Treasurer<br>(VOTE FOR) 1 |    |       |
| MARCI FRANCISCO (DEM) . . . . . | 8  | 15.69 |
| JAKE LATURNER (REP) . . . . .   | 43 | 84.31 |
| WRITE-IN. . . . .               | 0  |       |

|   |    |       |
|---|----|-------|
| Commissioner of Insurance<br>(VOTE FOR) 1 |    |       |
| NATHANIEL MCLAUGHLIN (DEM). . . . .       | 5  | 9.80  |
| VICKI SCHMIDT (REP) . . . . .             | 46 | 90.20 |
| WRITE-IN. . . . .                         | 0  |       |

|   |    |        |
|---|----|--------|
| State Rep Dist 122<br>(VOTE FOR) 1        |    |        |
| J. RUSSELL "RUSS" JENNINGS (REP). . . . . | 50 | 100.00 |
| WRITE-IN. . . . .                         | 0  |        |

|                                      |    |        |
|--------------------------------------|----|--------|
| State BoE Mbr Dist 5<br>(VOTE FOR) 1 |    |        |
| JEAN CLIFFORD (REP) . . . . .        | 46 | 100.00 |
| WRITE-IN. . . . .                    | 0  |        |

|                               |    |        |
|-------------------------------|----|--------|
| Co Clerk<br>(VOTE FOR) 1      |    |        |
| DORI J. MUNYAN (REP). . . . . | 46 | 100.00 |
| WRITE-IN. . . . .             | 0  |        |

|                                 |   |        |
|---------------------------------|---|--------|
| Twp Clerk Terry<br>(VOTE FOR) 1 |   |        |
| WRITE-IN. . . . .               | 1 | 100.00 |

|                             |    |       |
|-----------------------------|----|-------|
| COA Judge 1<br>(VOTE FOR) 1 |    |       |
| Yes . . . . .               | 30 | 75.00 |
| No. . . . .                 | 10 | 25.00 |

|                             |    |       |
|-----------------------------|----|-------|
| COA Judge 5<br>(VOTE FOR) 1 |    |       |
| Yes . . . . .               | 30 | 76.92 |
| No. . . . .                 | 9  | 23.08 |

|                             |    |       |
|-----------------------------|----|-------|
| COA Judge 7<br>(VOTE FOR) 1 |    |       |
| Yes . . . . .               | 28 | 71.79 |
| No. . . . .                 | 11 | 28.21 |

|                              |    |       |
|------------------------------|----|-------|
| COA Judge 10<br>(VOTE FOR) 1 |    |       |
| Yes . . . . .                | 30 | 75.00 |
| No. . . . .                  | 10 | 25.00 |

|                              |    |       |
|------------------------------|----|-------|
| COA Judge 11<br>(VOTE FOR) 1 |    |       |
| Yes . . . . .                | 28 | 71.79 |
| No. . . . .                  | 11 | 28.21 |

|                              |    |       |
|------------------------------|----|-------|
| COA Judge 12<br>(VOTE FOR) 1 |    |       |
| Yes . . . . .                | 24 | 58.54 |
| No. . . . .                  | 17 | 41.46 |

## PRECINCT REPORT

FINNEY COUNTY KANSAS  
GENERAL ELECTION  
NOVEMBER 6, 2018

OFFICIAL RESULTS

RUN DATE:11/16/18 03:36 PM

0026 FRIEND

VOTES PERCENT

COA Judge 13

(VOTE FOR) 1

|     |           |    |       |
|-----|-----------|----|-------|
| Yes | . . . . . | 23 | 60.53 |
| No. | . . . . . | 15 | 39.47 |

Judge 25-1

(VOTE FOR) 1

|     |           |    |       |
|-----|-----------|----|-------|
| Yes | . . . . . | 34 | 77.27 |
| No. | . . . . . | 10 | 22.73 |

Judge 25-3

(VOTE FOR) 1

|     |           |    |       |
|-----|-----------|----|-------|
| Yes | . . . . . | 34 | 73.91 |
| No. | . . . . . | 12 | 26.09 |

Judge 25-4

(VOTE FOR) 1

|     |           |    |       |
|-----|-----------|----|-------|
| Yes | . . . . . | 32 | 74.42 |
| No. | . . . . . | 11 | 25.58 |

Magis 25-7

(VOTE FOR) 1

|     |           |    |       |
|-----|-----------|----|-------|
| Yes | . . . . . | 34 | 75.56 |
| No. | . . . . . | 11 | 24.44 |

Question LBTD

(VOTE FOR) 1

|     |           |    |       |
|-----|-----------|----|-------|
| Yes | . . . . . | 33 | 73.33 |
| No. | . . . . . | 12 | 26.67 |

## PRECINCT REPORT

FINNEY COUNTY KANSAS  
GENERAL ELECTION  
NOVEMBER 6, 2018

## OFFICIAL RESULTS

RUN DATE:11/16/18 03:36 PM

0027 HOLCOMB

|                                     | VOTES | PERCENT |
|-------------------------------------|-------|---------|
| REGISTERED VOTERS - TOTAL . . . . . | 1598  |         |
| BALLOTS CAST - TOTAL . . . . .      | 745   |         |
| BALLOTS CAST - BLANK . . . . .      | 0     |         |
| VOTER TURNOUT - TOTAL . . . . .     |       | 46.62   |
| VOTER TURNOUT - BLANK . . . . .     |       |         |

|                                | VOTES | PERCENT |
|--------------------------------|-------|---------|
| JS Rep Dist 1<br>(VOTE FOR) 1  |       |         |
| ALAN LAPOLICE (DEM) . . . . .  | 177   | 24.11   |
| ROGER MARSHALL (REP) . . . . . | 555   | 75.61   |
| WRITE-IN. . . . .              | 2     | .27     |

|                                       | VOTES | PERCENT |
|---------------------------------------|-------|---------|
| Governor/Lt. Governor<br>(VOTE FOR) 1 |       |         |
| LAURA KELLY (DEM) . . . . .           | 178   | 23.99   |
| RICK KLOOS (IND) . . . . .            | 5     | .67     |
| KRIS KOBACH (REP) . . . . .           | 418   | 56.33   |
| GREG ORMAN (IND) . . . . .            | 125   | 16.85   |
| JEFF CALDWELL (LIB) . . . . .         | 16    | 2.16    |
| WRITE-IN. . . . .                     | 0     |         |

|                                       | VOTES | PERCENT |
|---------------------------------------|-------|---------|
| Secretary of State<br>(VOTE FOR) 1    |       |         |
| BRIAN "BAM" MCCLENDON (DEM) . . . . . | 188   | 25.79   |
| SCOTT SCHWAB (REP) . . . . .          | 510   | 69.96   |
| ROB HODGKINSON (LIB) . . . . .        | 30    | 4.12    |
| WRITE-IN. . . . .                     | 1     | .14     |

|                                  | VOTES | PERCENT |
|----------------------------------|-------|---------|
| Attorney General<br>(VOTE FOR) 1 |       |         |
| DEREK SCHMIDT (REP) . . . . .    | 547   | 76.40   |
| SARAH G. SWAIN (DEM) . . . . .   | 169   | 23.60   |
| WRITE-IN. . . . .                | 0     |         |

|                                 | VOTES | PERCENT |
|---------------------------------|-------|---------|
| State Treasurer<br>(VOTE FOR) 1 |       |         |
| MARCI FRANCISCO (DEM) . . . . . | 165   | 22.66   |
| JAKE LATURNER (REP) . . . . .   | 561   | 77.06   |
| WRITE-IN. . . . .               | 2     | .27     |

|   | VOTES | PERCENT |
|---|-------|---------|
| Commissioner of Insurance<br>(VOTE FOR) 1 |       |         |
| NATHANIEL MCLAUGHLIN (DEM) . . . . .      | 157   | 21.78   |
| VICKI SCHMIDT (REP) . . . . .             | 561   | 77.81   |
| WRITE-IN. . . . .                         | 3     | .42     |

|  | VOTES | PERCENT |
|--|-------|---------|
| State Rep Dist 122<br>(VOTE FOR) 1         |       |         |
| J. RUSSELL "RUSS" JENNINGS (REP) . . . . . | 668   | 96.95   |
| WRITE-IN. . . . .                          | 21    | 3.05    |

|                                      | VOTES | PERCENT |
|--------------------------------------|-------|---------|
| State BoE Mbr Dist 5<br>(VOTE FOR) 1 |       |         |
| JEAN CLIFFORD (REP) . . . . .        | 678   | 97.13   |
| WRITE-IN. . . . .                    | 20    | 2.87    |

|                                | VOTES | PERCENT |
|--------------------------------|-------|---------|
| Co Comm Dist 5<br>(VOTE FOR) 1 |       |         |
| LARRY C. JONES (REP) . . . . . | 667   | 96.39   |
| WRITE-IN. . . . .              | 25    | 3.61    |

|                                | VOTES | PERCENT |
|--------------------------------|-------|---------|
| Co Clerk<br>(VOTE FOR) 1       |       |         |
| DORI J. MUNYAN (REP) . . . . . | 662   | 96.78   |
| WRITE-IN. . . . .              | 22    | 3.22    |

|                                    | VOTES | PERCENT |
|------------------------------------|-------|---------|
| Twp Clerk Sherlock<br>(VOTE FOR) 1 |       |         |
| RUSSELL KOMLOFSKE (REP) . . . . .  | 648   | 96.00   |
| WRITE-IN. . . . .                  | 27    | 4.00    |

|                             | VOTES | PERCENT |
|-----------------------------|-------|---------|
| COA Judge 1<br>(VOTE FOR) 1 |       |         |
| Yes . . . . .               | 502   | 75.83   |
| No. . . . .                 | 160   | 24.17   |

|                             | VOTES | PERCENT |
|-----------------------------|-------|---------|
| COA Judge 5<br>(VOTE FOR) 1 |       |         |
| Yes . . . . .               | 531   | 80.09   |
| No. . . . .                 | 132   | 19.91   |

|                             | VOTES | PERCENT |
|-----------------------------|-------|---------|
| COA Judge 7<br>(VOTE FOR) 1 |       |         |
| Yes . . . . .               | 493   | 75.38   |
| No. . . . .                 | 161   | 24.62   |

|                              | VOTES | PERCENT |
|------------------------------|-------|---------|
| COA Judge 10<br>(VOTE FOR) 1 |       |         |
| Yes . . . . .                | 504   | 77.30   |
| No. . . . .                  | 148   | 22.70   |

|                              | VOTES | PERCENT |
|------------------------------|-------|---------|
| COA Judge 11<br>(VOTE FOR) 1 |       |         |
| Yes . . . . .                | 497   | 77.05   |
| No. . . . .                  | 148   | 22.95   |

## PRECINCT REPORT

FINNEY COUNTY KANSAS  
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OFFICIAL RESULTS

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0027 HOLCOMB

VOTES PERCENT

COA Judge 12

(VOTE FOR) 1

Yes . . . . . 435 67.97

No. . . . . 205 32.03

COA Judge 13

(VOTE FOR) 1

Yes . . . . . 449 69.72

No. . . . . 195 30.28

Judge 25-1

(VOTE FOR) 1

Yes . . . . . 559 83.81

No. . . . . 108 16.19

Judge 25-3

(VOTE FOR) 1

Yes . . . . . 524 79.03

No. . . . . 139 20.97

Judge 25-4

(VOTE FOR) 1

Yes . . . . . 552 81.54

No. . . . . 125 18.46

Magis 25-7

(VOTE FOR) 1

Yes . . . . . 561 83.86

No. . . . . 108 16.14

Question LBTD

(VOTE FOR) 1

Yes . . . . . 464 64.90

No. . . . . 251 35.10

## PRECINCT REPORT

FINNEY COUNTY KANSAS  
GENERAL ELECTION  
NOVEMBER 6, 2018

## OFFICIAL RESULTS

RUN DATE:11/16/18 03:36 PM

## 0028 HUFFMAN

|                                     | VOTES | PERCENT |
|-------------------------------------|-------|---------|
| REGISTERED VOTERS - TOTAL . . . . . | 654   |         |
| BALLOTS CAST - TOTAL . . . . .      | 225   |         |
| BALLOTS CAST - BLANK . . . . .      | 0     |         |
| VOTER TURNOUT - TOTAL . . . . .     |       | 34.40   |
| VOTER TURNOUT - BLANK . . . . .     |       |         |

JS Rep Dist 1  
(VOTE FOR) 1

|                                |     |       |
|--------------------------------|-----|-------|
| ALAN LAPOLICE (DEM) . . . . .  | 86  | 39.09 |
| ROGER MARSHALL (REP) . . . . . | 132 | 60.00 |
| WRITE-IN. . . . .              | 2   | .91   |

Governor/Lt. Governor  
(VOTE FOR) 1

|                               |     |       |
|-------------------------------|-----|-------|
| LAURA KELLY (DEM) . . . . .   | 84  | 37.84 |
| RICK KLOOS (IND) . . . . .    | 2   | .90   |
| KRIS KOBACH (REP) . . . . .   | 100 | 45.05 |
| GREG ORMAN (IND) . . . . .    | 33  | 14.86 |
| JEFF CALDWELL (LIB) . . . . . | 3   | 1.35  |
| WRITE-IN. . . . .             | 0   |       |

Secretary of State  
(VOTE FOR) 1

|                                       |     |       |
|---------------------------------------|-----|-------|
| BRIAN "BAM" MCCLENDON (DEM) . . . . . | 91  | 41.55 |
| SCOTT SCHWAB (REP) . . . . .          | 124 | 56.62 |
| ROB HODGKINSON (LIB) . . . . .        | 4   | 1.83  |
| WRITE-IN. . . . .                     | 0   |       |

Attorney General  
(VOTE FOR) 1

|                                |     |       |
|--------------------------------|-----|-------|
| DEREK SCHMIDT (REP) . . . . .  | 132 | 61.11 |
| SARAH G. SWAIN (DEM) . . . . . | 82  | 37.96 |
| WRITE-IN. . . . .              | 2   | .93   |

State Treasurer  
(VOTE FOR) 1

|                                 |     |       |
|---------------------------------|-----|-------|
| MARCI FRANCISCO (DEM) . . . . . | 81  | 36.99 |
| JAKE LATURNER (REP) . . . . .   | 138 | 63.01 |
| WRITE-IN. . . . .               | 0   |       |

Commissioner of Insurance  
(VOTE FOR) 1

|                                      |     |       |
|--------------------------------------|-----|-------|
| NATHANIEL MCLAUGHLIN (DEM) . . . . . | 78  | 35.78 |
| VICKI SCHMIDT (REP) . . . . .        | 139 | 63.76 |
| WRITE-IN. . . . .                    | 1   | .46   |

State Rep Dist 122  
(VOTE FOR) 1

|  |     |       |
|--|-----|-------|
| J. RUSSELL "RUSS" JENNINGS (REP) . . . . . | 176 | 89.34 |
| WRITE-IN. . . . .                          | 21  | 10.66 |

## State BoE Mbr Dist 5

|                               |     |       |
|-------------------------------|-----|-------|
| (VOTE FOR) 1                  |     |       |
| JEAN CLIFFORD (REP) . . . . . | 187 | 92.57 |
| WRITE-IN. . . . .             | 15  | 7.43  |

## Co Clerk

|                                |     |       |
|--------------------------------|-----|-------|
| (VOTE FOR) 1                   |     |       |
| DORI J. MUNYAN (REP) . . . . . | 183 | 93.37 |
| WRITE-IN. . . . .              | 13  | 6.63  |

## Twp Clerk Garden City

|                            |     |       |
|----------------------------|-----|-------|
| (VOTE FOR) 1               |     |       |
| SUE SWORDS (REP) . . . . . | 184 | 92.93 |
| WRITE-IN. . . . .          | 14  | 7.07  |

## COA Judge 1

|               |     |       |
|---------------|-----|-------|
| (VOTE FOR) 1  |     |       |
| Yes . . . . . | 143 | 73.33 |
| No. . . . .   | 52  | 26.67 |

## COA Judge 5

|               |     |       |
|---------------|-----|-------|
| (VOTE FOR) 1  |     |       |
| Yes . . . . . | 157 | 79.70 |
| No. . . . .   | 40  | 20.30 |

## COA Judge 7

|               |     |       |
|---------------|-----|-------|
| (VOTE FOR) 1  |     |       |
| Yes . . . . . | 140 | 71.43 |
| No. . . . .   | 56  | 28.57 |

## COA Judge 10

|               |     |       |
|---------------|-----|-------|
| (VOTE FOR) 1  |     |       |
| Yes . . . . . | 147 | 74.24 |
| No. . . . .   | 51  | 25.76 |

## COA Judge 11

|               |     |       |
|---------------|-----|-------|
| (VOTE FOR) 1  |     |       |
| Yes . . . . . | 139 | 71.65 |
| No. . . . .   | 55  | 28.35 |

## COA Judge 12

|               |     |       |
|---------------|-----|-------|
| (VOTE FOR) 1  |     |       |
| Yes . . . . . | 130 | 69.15 |
| No. . . . .   | 58  | 30.85 |



## PRECINCT REPORT

FINNEY COUNTY KANSAS  
GENERAL ELECTION  
NOVEMBER 6, 2018

OFFICIAL RESULTS

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0028 HUFFMAN

VOTES PERCENT

20A Judge 13

(VOTE FOR) 1

|     |           |     |       |
|-----|-----------|-----|-------|
| Yes | . . . . . | 138 | 72.25 |
| No. | . . . . . | 53  | 27.75 |

Judge 25-1

(VOTE FOR) 1

|     |           |     |       |
|-----|-----------|-----|-------|
| Yes | . . . . . | 149 | 74.13 |
| No. | . . . . . | 52  | 25.87 |

Judge 25-3

(VOTE FOR) 1

|     |           |     |       |
|-----|-----------|-----|-------|
| Yes | . . . . . | 156 | 76.10 |
| No. | . . . . . | 49  | 23.90 |

Judge 25-4

(VOTE FOR) 1

|     |           |     |       |
|-----|-----------|-----|-------|
| Yes | . . . . . | 164 | 78.85 |
| No. | . . . . . | 44  | 21.15 |

Magis 25-7

(VOTE FOR) 1

|     |           |     |       |
|-----|-----------|-----|-------|
| Yes | . . . . . | 165 | 80.10 |
| No. | . . . . . | 41  | 19.90 |

Question LBTD

(VOTE FOR) 1

|     |           |     |       |
|-----|-----------|-----|-------|
| Yes | . . . . . | 118 | 54.63 |
| No. | . . . . . | 98  | 45.37 |

## PRECINCT REPORT

FINNEY COUNTY KANSAS  
GENERAL ELECTION  
NOVEMBER 6, 2018

## OFFICIAL RESULTS

RUN DATE:11/16/18 03:36 PM

0029 JENNIE BARKER 122-1

|                                     | VOTES | PERCENT |
|-------------------------------------|-------|---------|
| REGISTERED VOTERS - TOTAL . . . . . | 781   |         |
| BALLOTS CAST - TOTAL . . . . .      | 395   |         |
| BALLOTS CAST - BLANK . . . . .      | 0     |         |
| VOTER TURNOUT - TOTAL . . . . .     |       | 50.58   |
| VOTER TURNOUT - BLANK . . . . .     |       |         |

JS Rep Dist 1  
(VOTE FOR) 1

|                               |     |       |
|-------------------------------|-----|-------|
| ALAN LAPOLICE (DEM) . . . . . | 97  | 25.00 |
| ROGER MARSHALL (REP). . . . . | 291 | 75.00 |
| WRITE-IN. . . . .             | 0   |       |

Governor/Lt. Governor  
(VOTE FOR) 1

|                               |     |       |
|-------------------------------|-----|-------|
| LAURA KELLY (DEM). . . . .    | 98  | 25.13 |
| RICK KLOOS (IND) . . . . .    | 2   | .51   |
| KRIS KOBACH (REP). . . . .    | 216 | 55.38 |
| GREG ORMAN (IND) . . . . .    | 72  | 18.46 |
| JEFF CALDWELL (LIB) . . . . . | 2   | .51   |
| WRITE-IN. . . . .             | 0   |       |

Secretary of State  
(VOTE FOR) 1

|                                       |     |       |
|---------------------------------------|-----|-------|
| BRIAN "BAM" MCCLENDON (DEM) . . . . . | 107 | 27.51 |
| SCOTT SCHWAB (REP) . . . . .          | 262 | 67.35 |
| ROB HODGKINSON (LIB). . . . .         | 20  | 5.14  |
| WRITE-IN. . . . .                     | 0   |       |

Attorney General  
(VOTE FOR) 1

|                               |     |       |
|-------------------------------|-----|-------|
| DEREK SCHMIDT (REP) . . . . . | 295 | 76.42 |
| SARAH G. SWAIN (DEM). . . . . | 91  | 23.58 |
| WRITE-IN. . . . .             | 0   |       |

State Treasurer  
(VOTE FOR) 1

|                                 |     |       |
|---------------------------------|-----|-------|
| MARCI FRANCISCO (DEM) . . . . . | 93  | 24.03 |
| JAKE LATURNER (REP) . . . . .   | 294 | 75.97 |
| WRITE-IN. . . . .               | 0   |       |

Commissioner of Insurance  
(VOTE FOR) 1

|                                     |     |       |
|-------------------------------------|-----|-------|
| NATHANIEL MCLAUGHLIN (DEM). . . . . | 90  | 23.14 |
| VICKI SCHMIDT (REP) . . . . .       | 299 | 76.86 |
| WRITE-IN. . . . .                   | 0   |       |

State Rep Dist 122  
(VOTE FOR) 1

|   |     |       |
|---|-----|-------|
| J. RUSSELL "RUSS" JENNINGS (REP). . . . . | 353 | 96.19 |
| WRITE-IN. . . . .                         | 14  | 3.81  |

State BoE Mbr Dist 5  
(VOTE FOR) 1

|                               |     |       |
|-------------------------------|-----|-------|
| JEAN CLIFFORD (REP) . . . . . | 360 | 96.77 |
| WRITE-IN. . . . .             | 12  | 3.23  |

Co Clerk  
(VOTE FOR) 1

|                               |     |       |
|-------------------------------|-----|-------|
| DORI J. MUNYAN (REP). . . . . | 352 | 96.70 |
| WRITE-IN. . . . .             | 12  | 3.30  |

TwP Clerk Garden City  
(VOTE FOR) 1

|                            |     |       |
|----------------------------|-----|-------|
| SUE SWORDS (REP) . . . . . | 357 | 97.01 |
| WRITE-IN. . . . .          | 11  | 2.99  |

COA Judge 1  
(VOTE FOR) 1

|               |     |       |
|---------------|-----|-------|
| Yes . . . . . | 257 | 75.81 |
| No. . . . .   | 82  | 24.19 |

COA Judge 5  
(VOTE FOR) 1

|               |     |       |
|---------------|-----|-------|
| Yes . . . . . | 284 | 82.32 |
| No. . . . .   | 61  | 17.68 |

COA Judge 7  
(VOTE FOR) 1

|               |     |       |
|---------------|-----|-------|
| Yes . . . . . | 256 | 75.96 |
| No. . . . .   | 81  | 24.04 |

COA Judge 10  
(VOTE FOR) 1

|               |     |       |
|---------------|-----|-------|
| Yes . . . . . | 252 | 74.56 |
| No. . . . .   | 86  | 25.44 |

COA Judge 11  
(VOTE FOR) 1

|               |     |       |
|---------------|-----|-------|
| Yes . . . . . | 253 | 75.75 |
| No. . . . .   | 81  | 24.25 |

COA Judge 12  
(VOTE FOR) 1

|               |     |       |
|---------------|-----|-------|
| Yes . . . . . | 237 | 71.39 |
| No. . . . .   | 95  | 28.61 |

## PRECINCT REPORT

FINNEY COUNTY KANSAS  
GENERAL ELECTION  
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## OFFICIAL RESULTS

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0029 JENNIE BARKER 122-1

| VOTES | PERCENT |
|-------|---------|
|-------|---------|

COA Judge 13

(VOTE FOR) 1

[illegible]

Judge 25-1

(VOTE FOR) 1

[illegible]

Judge 25-3

(VOTE FOR) 1

[illegible]

Judge 25-4

(VOTE FOR) 1

[illegible]

Magis 25-7

(VOTE FOR) 1

[illegible]

Question LBTD

(VOTE FOR) 1

[illegible]

## PRECINCT REPORT

FINNEY COUNTY KANSAS  
GENERAL ELECTION  
NOVEMBER 6, 2018

## OFFICIAL RESULTS

RUN DATE:11/16/18 03:36 PM

0030 JENNIE BARKER 122-2

|                                     | VOTES | PERCENT |
|-------------------------------------|-------|---------|
| REGISTERED VOTERS - TOTAL . . . . . | 0     |         |
| BALLOTS CAST - TOTAL . . . . .      | 0     |         |
| BALLOTS CAST - BLANK . . . . .      | 0     |         |

JS Rep Dist 1

(VOTE FOR) 1

|                                |   |
|--------------------------------|---|
| ALAN LAPOLICE (DEM) . . . . .  | 0 |
| ROGER MARSHALL (REP) . . . . . | 0 |
| WRITE-IN . . . . .             | 0 |

Governor/Lt. Governor

(VOTE FOR) 1

|                               |   |
|-------------------------------|---|
| LAURA KELLY (DEM) . . . . .   | 0 |
| RICK KLOOS (IND) . . . . .    | 0 |
| KRIS KOBACH (REP) . . . . .   | 0 |
| GREG ORMAN (IND) . . . . .    | 0 |
| JEFF CALDWELL (LIB) . . . . . | 0 |
| WRITE-IN . . . . .            | 0 |

Secretary of State

(VOTE FOR) 1

|                                       |   |
|---------------------------------------|---|
| BRIAN "BAM" MCCLENDON (DEM) . . . . . | 0 |
| SCOTT SCHWAB (REP) . . . . .          | 0 |
| ROB HODGKINSON (LIB) . . . . .        | 0 |
| WRITE-IN . . . . .                    | 0 |

Attorney General

(VOTE FOR) 1

|                                |   |
|--------------------------------|---|
| DEREK SCHMIDT (REP) . . . . .  | 0 |
| SARAH G. SWAIN (DEM) . . . . . | 0 |
| WRITE-IN . . . . .             | 0 |

State Treasurer

(VOTE FOR) 1

|                                 |   |
|---------------------------------|---|
| MARCI FRANCISCO (DEM) . . . . . | 0 |
| JAKE LATURNER (REP) . . . . .   | 0 |
| WRITE-IN . . . . .              | 0 |

Commissioner of Insurance

(VOTE FOR) 1

|                                      |   |
|--------------------------------------|---|
| NATHANIEL MCLAUGHLIN (DEM) . . . . . | 0 |
| VICKI SCHMIDT (REP) . . . . .        | 0 |
| WRITE-IN . . . . .                   | 0 |

State Rep Dist 122

(VOTE FOR) 1

|  |   |
|--|---|
| J. RUSSELL "RUSS" JENNINGS (REP) . . . . . | 0 |
| WRITE-IN . . . . .                         | 0 |

State BoE Mbr Dist 5

(VOTE FOR) 1

|                               |   |
|-------------------------------|---|
| JEAN CLIFFORD (REP) . . . . . | 0 |
| WRITE-IN . . . . .            | 0 |

Co Clerk

(VOTE FOR) 1

|                                |   |
|--------------------------------|---|
| DORI J. MUNYAN (REP) . . . . . | 0 |
| WRITE-IN . . . . .             | 0 |

Twp Clerk Garden City

(VOTE FOR) 1

|                            |   |
|----------------------------|---|
| SUE SWORDS (REP) . . . . . | 0 |
| WRITE-IN . . . . .         | 0 |

COA Judge 1

(VOTE FOR) 1

|               |   |
|---------------|---|
| Yes . . . . . | 0 |
| No . . . . .  | 0 |

COA Judge 5

(VOTE FOR) 1

|               |   |
|---------------|---|
| Yes . . . . . | 0 |
| No . . . . .  | 0 |

COA Judge 7

(VOTE FOR) 1

|               |   |
|---------------|---|
| Yes . . . . . | 0 |
| No . . . . .  | 0 |

COA Judge 10

(VOTE FOR) 1

|               |   |
|---------------|---|
| Yes . . . . . | 0 |
| No . . . . .  | 0 |

COA Judge 11

(VOTE FOR) 1

|               |   |
|---------------|---|
| Yes . . . . . | 0 |
| No . . . . .  | 0 |

COA Judge 12

(VOTE FOR) 1

|               |   |
|---------------|---|
| Yes . . . . . | 0 |
| No . . . . .  | 0 |

## PRECINCT REPORT

FINNEY COUNTY KANSAS  
GENERAL ELECTION  
NOVEMBER 6, 2018

## OFFICIAL RESULTS

RUN DATE:11/16/18 03:36 PM

0030 JENNIE BARKER 122-2

|            | VOTES     | PERCENT |
|------------|-----------|---------|
| Democrat   | 1,000,000 | 50.0    |
| Republican | 900,000   | 45.0    |
| Other      | 100,000   | 5.0     |
| Total      | 2,000,000 | 100.0   |

20A Judge 13

(VOTE FOR) 1

Yes . . . . . 0

No. . . . . 0

Judge 25-1

(VOTE FOR) 1

Yes . . . . . 0

No. . . . . 0

Judge 25-3

(VOTE FOR) 1

Yes . . . . . 0

No. . . . . 0

Judge 25-4

(VOTE FOR) 1

Yes . . . . . 0

No. . . . . 0

Magis 25-7

(VOTE FOR) 1

Yes . . . . . 0

No. . . . . 0

Question LBTD

(VOTE FOR) 1

Yes . . . . . 0

No. . . . . 0

## PRECINCT REPORT

FINNEY COUNTY KANSAS  
GENERAL ELECTION  
NOVEMBER 6, 2018

## OFFICIAL RESULTS

RUN DATE:11/16/18 03:36 PM

0031 JENNIE BARKER 122-3

|                                     | VOTES | PERCENT |
|-------------------------------------|-------|---------|
| REGISTERED VOTERS - TOTAL . . . . . | 9     |         |
| BALLOTS CAST - TOTAL . . . . .      | 3     |         |
| BALLOTS CAST - BLANK . . . . .      | 0     |         |
| VOTER TURNOUT - TOTAL . . . . .     |       | 33.33   |
| VOTER TURNOUT - BLANK . . . . .     |       |         |

|                                | VOTES | PERCENT |
|--------------------------------|-------|---------|
| JS Rep Dist 1<br>(VOTE FOR) 1  |       |         |
| ALAN LAPOLICE (DEM) . . . . .  | 0     |         |
| ROGER MARSHALL (REP) . . . . . | 2     | 100.00  |
| WRITE-IN . . . . .             | 0     |         |

|                                       | VOTES | PERCENT |
|---------------------------------------|-------|---------|
| Governor/Lt. Governor<br>(VOTE FOR) 1 |       |         |
| LAURA KELLY (DEM) . . . . .           | 1     | 33.33   |
| RICK KLOOS (IND) . . . . .            | 0     |         |
| KRIS KOBACH (REP) . . . . .           | 1     | 33.33   |
| GREG ORMAN (IND) . . . . .            | 1     | 33.33   |
| JEFF CALDWELL (LIB) . . . . .         | 0     |         |
| WRITE-IN . . . . .                    | 0     |         |

|                                       | VOTES | PERCENT |
|---------------------------------------|-------|---------|
| Secretary of State<br>(VOTE FOR) 1    |       |         |
| BRIAN "BAM" MCCLENDON (DEM) . . . . . | 1     | 33.33   |
| SCOTT SCHWAB (REP) . . . . .          | 2     | 66.67   |
| ROB HODGKINSON (LIB) . . . . .        | 0     |         |
| WRITE-IN . . . . .                    | 0     |         |

|                                  | VOTES | PERCENT |
|----------------------------------|-------|---------|
| Attorney General<br>(VOTE FOR) 1 |       |         |
| DEREK SCHMIDT (REP) . . . . .    | 2     | 66.67   |
| SARAH G. SWAIN (DEM) . . . . .   | 1     | 33.33   |
| WRITE-IN . . . . .               | 0     |         |

|                                 | VOTES | PERCENT |
|---------------------------------|-------|---------|
| State Treasurer<br>(VOTE FOR) 1 |       |         |
| MARCI FRANCISCO (DEM) . . . . . | 1     | 33.33   |
| JAKE LATURNER (REP) . . . . .   | 2     | 66.67   |
| WRITE-IN . . . . .              | 0     |         |

|   | VOTES | PERCENT |
|---|-------|---------|
| Commissioner of Insurance<br>(VOTE FOR) 1 |       |         |
| NATHANIEL MCLAUGHLIN (DEM) . . . . .      | 1     | 33.33   |
| VICKI SCHMIDT (REP) . . . . .             | 2     | 66.67   |
| WRITE-IN . . . . .                        | 0     |         |

|  | VOTES | PERCENT |
|--|-------|---------|
| State Rep Dist 122<br>(VOTE FOR) 1         |       |         |
| J. RUSSELL "RUSS" JENNINGS (REP) . . . . . | 3     | 100.00  |
| WRITE-IN . . . . .                         | 0     |         |

|                                      | VOTES | PERCENT |
|--------------------------------------|-------|---------|
| State BoE Mbr Dist 5<br>(VOTE FOR) 1 |       |         |
| JEAN CLIFFORD (REP) . . . . .        | 3     | 100.00  |
| WRITE-IN . . . . .                   | 0     |         |

|                                | VOTES | PERCENT |
|--------------------------------|-------|---------|
| Co Clerk<br>(VOTE FOR) 1       |       |         |
| DORI J. MUNYAN (REP) . . . . . | 3     | 100.00  |
| WRITE-IN . . . . .             | 0     |         |

|                                       | VOTES | PERCENT |
|---------------------------------------|-------|---------|
| Twp Clerk Garden City<br>(VOTE FOR) 1 |       |         |
| SUE SWORDS (REP) . . . . .            | 3     | 100.00  |
| WRITE-IN . . . . .                    | 0     |         |

|                             | VOTES | PERCENT |
|-----------------------------|-------|---------|
| COA Judge 1<br>(VOTE FOR) 1 |       |         |
| Yes . . . . .               | 3     | 100.00  |
| No. . . . .                 | 0     |         |

|                             | VOTES | PERCENT |
|-----------------------------|-------|---------|
| COA Judge 5<br>(VOTE FOR) 1 |       |         |
| Yes . . . . .               | 3     | 100.00  |
| No. . . . .                 | 0     |         |

|                             | VOTES | PERCENT |
|-----------------------------|-------|---------|
| COA Judge 7<br>(VOTE FOR) 1 |       |         |
| Yes . . . . .               | 3     | 100.00  |
| No. . . . .                 | 0     |         |

|                              | VOTES | PERCENT |
|------------------------------|-------|---------|
| COA Judge 10<br>(VOTE FOR) 1 |       |         |
| Yes . . . . .                | 3     | 100.00  |
| No. . . . .                  | 0     |         |

|                              | VOTES | PERCENT |
|------------------------------|-------|---------|
| COA Judge 11<br>(VOTE FOR) 1 |       |         |
| Yes . . . . .                | 3     | 100.00  |
| No. . . . .                  | 0     |         |

|                              | VOTES | PERCENT |
|------------------------------|-------|---------|
| COA Judge 12<br>(VOTE FOR) 1 |       |         |
| Yes . . . . .                | 3     | 100.00  |
| No. . . . .                  | 0     |         |

## PRECINCT REPORT

FINNEY COUNTY KANSAS  
GENERAL ELECTION  
NOVEMBER 6, 2018

## OFFICIAL RESULTS

RUN DATE:11/16/18 03:36 PM

0031 JENNIE BARKER 122-3

|            | VOTES     | PERCENT |
|------------|-----------|---------|
| Democrat   | 1,000,000 | 50.0    |
| Republican | 900,000   | 45.0    |
| Other      | 100,000   | 5.0     |
| Total      | 2,000,000 | 100.0   |

COA Judge 13

(VOTE FOR) 1

|               |   |        |
|---------------|---|--------|
| Yes . . . . . | 3 | 100.00 |
|---------------|---|--------|

No. . . . . 0

Judge 25-1

(VOTE FOR) 1

|               |   |        |
|---------------|---|--------|
| Yes . . . . . | 3 | 100.00 |
|---------------|---|--------|

No. . . . . 0

Judge 25-3

(VOTE FOR) 1

|     |   |       |
|-----|---|-------|
| Yes | 2 | 66.67 |
|-----|---|-------|

|     |   |       |
|-----|---|-------|
| No. | 1 | 33.33 |
|-----|---|-------|

Judge 25-4

(VOTE FOR) 1

|               |   |        |
|---------------|---|--------|
| Yes . . . . . | 3 | 100.00 |
|---------------|---|--------|

No. . . . . 0

Magis 25-7

(VOTE FOR) 1

|               |   |        |
|---------------|---|--------|
| Yes . . . . . | 3 | 100.00 |
|---------------|---|--------|

No. . . . . 0

Question LBTD

(VOTE FOR) 1

Yes . . . . . 0

[illegible]

## PRECINCT REPORT

FINNEY COUNTY KANSAS  
GENERAL ELECTION  
NOVEMBER 6, 2018

## OFFICIAL RESULTS

RUN DATE:11/16/18 03:36 PM

0032 JENNIE BARKER 122-4

VOTES PERCENT

VOTES PERCENT

REGISTERED VOTERS - TOTAL . . . . . 1  
BALLOTS CAST - TOTAL. . . . . 0  
BALLOTS CAST - BLANK. . . . . 0

State BoE Mbr Dist 5

(VOTE FOR) 1  
JEAN CLIFFORD (REP) . . . . . 0  
WRITE-IN. . . . . 0

US Rep Dist 1

(VOTE FOR) 1  
ALAN LAPOLICE (DEM) . . . . . 0  
ROGER MARSHALL (REP). . . . . 0  
WRITE-IN. . . . . 0

Co Clerk

(VOTE FOR) 1  
DORI J. MUNYAN (REP). . . . . 0  
WRITE-IN. . . . . 0

Governor/Lt. Governor

(VOTE FOR) 1  
LAURA KELLY (DEM). . . . . 0  
RICK KLOOS (IND) . . . . . 0  
KRIS KOBACH (REP). . . . . 0  
GREG ORMAN (IND) . . . . . 0  
JEFF CALDWELL (LIB) . . . . . 0  
WRITE-IN. . . . . 0

TwP Clerk Garden City

(VOTE FOR) 1  
SUE SWORDS (REP) . . . . . 0  
WRITE-IN. . . . . 0

Secretary of State

(VOTE FOR) 1  
BRIAN "BAM" MCCLENDON (DEM) . . . . . 0  
SCOTT SCHWAB (REP) . . . . . 0  
ROB HODGKINSON (LIB). . . . . 0  
WRITE-IN. . . . . 0

COA Judge 1

(VOTE FOR) 1  
Yes . . . . . 0  
No. . . . . 0

COA Judge 5

(VOTE FOR) 1  
Yes . . . . . 0  
No. . . . . 0

Attorney General

(VOTE FOR) 1  
DEREK SCHMIDT (REP) . . . . . 0  
SARAH G. SWAIN (DEM). . . . . 0  
WRITE-IN. . . . . 0

COA Judge 7

(VOTE FOR) 1  
Yes . . . . . 0  
No. . . . . 0

State Treasurer

(VOTE FOR) 1  
MARCI FRANCISCO (DEM) . . . . . 0  
JAKE LATURNER (REP) . . . . . 0  
WRITE-IN. . . . . 0

COA Judge 10

(VOTE FOR) 1  
Yes . . . . . 0  
No. . . . . 0

Commissioner of Insurance

(VOTE FOR) 1  
NATHANIEL MCLAUGHLIN (DEM). . . . . 0  
VICKI SCHMIDT (REP) . . . . . 0  
WRITE-IN. . . . . 0

COA Judge 11

(VOTE FOR) 1  
Yes . . . . . 0  
No. . . . . 0

State Rep Dist 122

(VOTE FOR) 1  
J. RUSSELL "RUSS" JENNINGS (REP). . . . . 0  
WRITE-IN. . . . . 0

COA Judge 12

(VOTE FOR) 1  
Yes . . . . . 0  
No. . . . . 0



## PRECINCT REPORT

FINNEY COUNTY KANSAS  
GENERAL ELECTION  
NOVEMBER 6, 2018

OFFICIAL RESULTS

RUN DATE:11/16/18 03:36 PM

0032 JENNIE BARKER 122-4

VOTES PERCENT

COA Judge 13

(VOTE FOR) 1

Yes . . . . . 0

No. . . . . 0

Judge 25-1

(VOTE FOR) 1

Yes . . . . . 0

No. . . . . 0

Judge 25-3

(VOTE FOR) 1

Yes . . . . . 0

No. . . . . 0

Judge 25-4

(VOTE FOR) 1

Yes . . . . . 0

No. . . . . 0

Magis 25-7

(VOTE FOR) 1

Yes . . . . . 0

No. . . . . 0

Question LBTD

(VOTE FOR) 1

Yes . . . . . 0

No. . . . . 0

## PRECINCT REPORT

FINNEY COUNTY KANSAS  
GENERAL ELECTION  
NOVEMBER 6, 2018

## OFFICIAL RESULTS

RUN DATE:11/16/18 03:36 PM

0033 JENNIE BARKER 122-5

|                                     | VOTES | PERCENT |
|-------------------------------------|-------|---------|
| REGISTERED VOTERS - TOTAL . . . . . | 4     |         |
| BALLOTS CAST - TOTAL . . . . .      | 3     |         |
| BALLOTS CAST - BLANK . . . . .      | 0     |         |
| VOTER TURNOUT - TOTAL . . . . .     |       | 75.00   |
| VOTER TURNOUT - BLANK . . . . .     |       |         |

JS Rep Dist 1  
(VOTE FOR) 1

|                                |   |       |
|--------------------------------|---|-------|
| ALAN LAPOLICE (DEM) . . . . .  | 1 | 50.00 |
| ROGER MARSHALL (REP) . . . . . | 1 | 50.00 |
| WRITE-IN . . . . .             | 0 |       |

Governor/Lt. Governor  
(VOTE FOR) 1

|                               |   |       |
|-------------------------------|---|-------|
| LAURA KELLY (DEM) . . . . .   | 1 | 33.33 |
| RICK KLOOS (IND) . . . . .    | 0 |       |
| KRIS KOBACH (REP) . . . . .   | 2 | 66.67 |
| GREG ORMAN (IND) . . . . .    | 0 |       |
| JEFF CALDWELL (LIB) . . . . . | 0 |       |
| WRITE-IN . . . . .            | 0 |       |

Secretary of State  
(VOTE FOR) 1

|                                       |   |        |
|---------------------------------------|---|--------|
| BRIAN "BAM" MCCLENDON (DEM) . . . . . | 0 |        |
| SCOTT SCHWAB (REP) . . . . .          | 2 | 100.00 |
| ROB HODGKINSON (LIB) . . . . .        | 0 |        |
| WRITE-IN . . . . .                    | 0 |        |

Attorney General  
(VOTE FOR) 1

|                                |   |        |
|--------------------------------|---|--------|
| DEREK SCHMIDT (REP) . . . . .  | 2 | 100.00 |
| SARAH G. SWAIN (DEM) . . . . . | 0 |        |
| WRITE-IN . . . . .             | 0 |        |

State Treasurer  
(VOTE FOR) 1

|                                 |   |        |
|---------------------------------|---|--------|
| MARCI FRANCISCO (DEM) . . . . . | 0 |        |
| JAKE LATURNER (REP) . . . . .   | 2 | 100.00 |
| WRITE-IN . . . . .              | 0 |        |

Commissioner of Insurance  
(VOTE FOR) 1

|                                      |   |        |
|--------------------------------------|---|--------|
| NATHANIEL MCLAUGHLIN (DEM) . . . . . | 0 |        |
| VICKI SCHMIDT (REP) . . . . .        | 3 | 100.00 |
| WRITE-IN . . . . .                   | 0 |        |

State Rep Dist 122  
(VOTE FOR) 1

|  |   |        |
|--|---|--------|
| J. RUSSELL "RUSS" JENNINGS (REP) . . . . . | 3 | 100.00 |
| WRITE-IN . . . . .                         | 0 |        |

State BoE Mbr Dist 5  
(VOTE FOR) 1

|                               |   |        |
|-------------------------------|---|--------|
| JEAN CLIFFORD (REP) . . . . . | 3 | 100.00 |
| WRITE-IN . . . . .            | 0 |        |

Co Clerk  
(VOTE FOR) 1

|                                |   |        |
|--------------------------------|---|--------|
| DORI J. MUNYAN (REP) . . . . . | 3 | 100.00 |
| WRITE-IN . . . . .             | 0 |        |

Twp Clerk Garden City  
(VOTE FOR) 1

|                            |   |        |
|----------------------------|---|--------|
| SUE SWORDS (REP) . . . . . | 3 | 100.00 |
| WRITE-IN . . . . .         | 0 |        |

COA Judge 1  
(VOTE FOR) 1

|               |   |       |
|---------------|---|-------|
| Yes . . . . . | 2 | 66.67 |
| No. . . . .   | 1 | 33.33 |

COA Judge 5  
(VOTE FOR) 1

|               |   |       |
|---------------|---|-------|
| Yes . . . . . | 2 | 66.67 |
| No. . . . .   | 1 | 33.33 |

COA Judge 7  
(VOTE FOR) 1

|               |   |       |
|---------------|---|-------|
| Yes . . . . . | 1 | 33.33 |
| No. . . . .   | 2 | 66.67 |

COA Judge 10  
(VOTE FOR) 1

|               |   |       |
|---------------|---|-------|
| Yes . . . . . | 2 | 66.67 |
| No. . . . .   | 1 | 33.33 |

COA Judge 11  
(VOTE FOR) 1

|               |   |       |
|---------------|---|-------|
| Yes . . . . . | 2 | 66.67 |
| No. . . . .   | 1 | 33.33 |

COA Judge 12  
(VOTE FOR) 1

|               |   |       |
|---------------|---|-------|
| Yes . . . . . | 2 | 66.67 |
| No. . . . .   | 1 | 33.33 |

## PRECINCT REPORT

FINNEY COUNTY KANSAS  
GENERAL ELECTION  
NOVEMBER 6, 2018

OFFICIAL RESULTS

RUN DATE:11/16/18 03:36 PM

0033 JENNIE BARKER 122-5

VOTES PERCENT

COA Judge 13

(VOTE FOR) 1

|     |           |   |       |
|-----|-----------|---|-------|
| Yes | . . . . . | 1 | 33.33 |
| No. | . . . . . | 2 | 66.67 |

Judge 25-1

(VOTE FOR) 1

|     |           |   |        |
|-----|-----------|---|--------|
| Yes | . . . . . | 3 | 100.00 |
| No. | . . . . . | 0 |        |

Judge 25-3

(VOTE FOR) 1

|     |           |   |       |
|-----|-----------|---|-------|
| Yes | . . . . . | 2 | 66.67 |
| No. | . . . . . | 1 | 33.33 |

Judge 25-4

(VOTE FOR) 1

|     |           |   |        |
|-----|-----------|---|--------|
| Yes | . . . . . | 3 | 100.00 |
| No. | . . . . . | 0 |        |

Magis 25-7

(VOTE FOR) 1

|     |           |   |        |
|-----|-----------|---|--------|
| Yes | . . . . . | 3 | 100.00 |
| No. | . . . . . | 0 |        |

Question LBTD

(VOTE FOR) 1

|     |           |   |       |
|-----|-----------|---|-------|
| Yes | . . . . . | 1 | 33.33 |
| No. | . . . . . | 2 | 66.67 |

## PRECINCT REPORT

FINNEY COUNTY KANSAS  
GENERAL ELECTION  
NOVEMBER 6, 2018

## OFFICIAL RESULTS

RUN DATE:11/16/18 03:36 PM

0034 JENNIE BARKER 122-6

|                                     | VOTES | PERCENT |
|-------------------------------------|-------|---------|
| REGISTERED VOTERS - TOTAL . . . . . | 2     |         |
| BALLOTS CAST - TOTAL . . . . .      | 2     |         |
| BALLOTS CAST - BLANK . . . . .      | 0     |         |
| VOTER TURNOUT - TOTAL . . . . .     |       | 100.00  |
| VOTER TURNOUT - BLANK . . . . .     |       |         |

|                                | VOTES | PERCENT |
|--------------------------------|-------|---------|
| JS Rep Dist 1                  |       |         |
| (VOTE FOR) 1                   |       |         |
| ALAN LAPOLICE (DEM) . . . . .  | 0     |         |
| ROGER MARSHALL (REP) . . . . . | 2     | 100.00  |
| WRITE-IN . . . . .             | 0     |         |

|                               | VOTES | PERCENT |
|-------------------------------|-------|---------|
| Governor/Lt. Governor         |       |         |
| (VOTE FOR) 1                  |       |         |
| LAURA KELLY (DEM) . . . . .   | 0     |         |
| RICK KLOOS (IND) . . . . .    | 0     |         |
| KRIS KOBACH (REP) . . . . .   | 2     | 100.00  |
| GREG ORMAN (IND) . . . . .    | 0     |         |
| JEFF CALDWELL (LIB) . . . . . | 0     |         |
| WRITE-IN . . . . .            | 0     |         |

|                                       | VOTES | PERCENT |
|---------------------------------------|-------|---------|
| Secretary of State                    |       |         |
| (VOTE FOR) 1                          |       |         |
| BRIAN "BAM" MCCLENDON (DEM) . . . . . | 0     |         |
| SCOTT SCHWAB (REP) . . . . .          | 2     | 100.00  |
| ROB HODGKINSON (LIB) . . . . .        | 0     |         |
| WRITE-IN . . . . .                    | 0     |         |

|                                | VOTES | PERCENT |
|--------------------------------|-------|---------|
| Attorney General               |       |         |
| (VOTE FOR) 1                   |       |         |
| DEREK SCHMIDT (REP) . . . . .  | 2     | 100.00  |
| SARAH G. SWAIN (DEM) . . . . . | 0     |         |
| WRITE-IN . . . . .             | 0     |         |

|                                 | VOTES | PERCENT |
|---------------------------------|-------|---------|
| State Treasurer                 |       |         |
| (VOTE FOR) 1                    |       |         |
| MARCI FRANCISCO (DEM) . . . . . | 0     |         |
| JAKE LATURNER (REP) . . . . .   | 2     | 100.00  |
| WRITE-IN . . . . .              | 0     |         |

|                                      | VOTES | PERCENT |
|--------------------------------------|-------|---------|
| Commissioner of Insurance            |       |         |
| (VOTE FOR) 1                         |       |         |
| NATHANIEL MCLAUGHLIN (DEM) . . . . . | 0     |         |
| VICKI SCHMIDT (REP) . . . . .        | 2     | 100.00  |
| WRITE-IN . . . . .                   | 0     |         |

|  | VOTES | PERCENT |
|--|-------|---------|
| State Rep Dist 122                         |       |         |
| (VOTE FOR) 1                               |       |         |
| J. RUSSELL "RUSS" JENNINGS (REP) . . . . . | 2     | 100.00  |
| WRITE-IN . . . . .                         | 0     |         |

|                               | VOTES | PERCENT |
|-------------------------------|-------|---------|
| State BoE Mbr Dist 5          |       |         |
| (VOTE FOR) 1                  |       |         |
| JEAN CLIFFORD (REP) . . . . . | 2     | 100.00  |
| WRITE-IN . . . . .            | 0     |         |

|                                | VOTES | PERCENT |
|--------------------------------|-------|---------|
| Co Clerk                       |       |         |
| (VOTE FOR) 1                   |       |         |
| DORI J. MUNYAN (REP) . . . . . | 2     | 100.00  |
| WRITE-IN . . . . .             | 0     |         |

|                            | VOTES | PERCENT |
|----------------------------|-------|---------|
| Twp Clerk Garden City      |       |         |
| (VOTE FOR) 1               |       |         |
| SUE SWORDS (REP) . . . . . | 2     | 100.00  |
| WRITE-IN . . . . .         | 0     |         |

|               | VOTES | PERCENT |
|---------------|-------|---------|
| COA Judge 1   |       |         |
| (VOTE FOR) 1  |       |         |
| Yes . . . . . | 1     | 50.00   |
| No. . . . .   | 1     | 50.00   |

|               | VOTES | PERCENT |
|---------------|-------|---------|
| COA Judge 5   |       |         |
| (VOTE FOR) 1  |       |         |
| Yes . . . . . | 2     | 100.00  |
| No. . . . .   | 0     |         |

|               | VOTES | PERCENT |
|---------------|-------|---------|
| COA Judge 7   |       |         |
| (VOTE FOR) 1  |       |         |
| Yes . . . . . | 2     | 100.00  |
| No. . . . .   | 0     |         |

|               | VOTES | PERCENT |
|---------------|-------|---------|
| COA Judge 10  |       |         |
| (VOTE FOR) 1  |       |         |
| Yes . . . . . | 2     | 100.00  |
| No. . . . .   | 0     |         |

|               | VOTES | PERCENT |
|---------------|-------|---------|
| COA Judge 11  |       |         |
| (VOTE FOR) 1  |       |         |
| Yes . . . . . | 2     | 100.00  |
| No. . . . .   | 0     |         |

|               | VOTES | PERCENT |
|---------------|-------|---------|
| COA Judge 12  |       |         |
| (VOTE FOR) 1  |       |         |
| Yes . . . . . | 1     | 100.00  |
| No. . . . .   | 0     |         |

## PRECINCT REPORT

FINNEY COUNTY KANSAS  
GENERAL ELECTION  
NOVEMBER 6, 2018

## OFFICIAL RESULTS

RUN DATE:11/16/18 03:36 PM

0034 JENNIE BARKER 122-6

|              | VOTES        | PERCENT      |
|--------------|--------------|--------------|
| Democrat     | 1,000        | 50.0         |
| Republican   | 1,000        | 50.0         |
| Other        | 0            | 0.0          |
| <b>Total</b> | <b>2,000</b> | <b>100.0</b> |

COA Judge 13

(VOTE FOR) 1

[illegible][illegible]

Judge 25-1

(VOTE FOR) 1

[illegible]

No. . . . . 0

Judge 25-3

(VOTE FOR) 1

[illegible]

No. . . . . 0

Judge 25-4

(VOTE FOR) 1

[illegible]

No. . . . . 0

Magis 25-7

(VOTE FOR) 1

[illegible][illegible]

Question LBTD

(VOTE FOR) 1

[illegible][illegible]

## PRECINCT REPORT

FINNEY COUNTY KANSAS  
GENERAL ELECTION  
NOVEMBER 6, 2018

## OFFICIAL RESULTS

RUN DATE:11/16/18 03:36 PM

0035 JENNIE BARKER 122-7

|   | VOTES | PERCENT |                               | VOTES | PERCENT |
|---|-------|---------|-------------------------------|-------|---------|
| REGISTERED VOTERS - TOTAL . . . . .       | 2     |         |                               |       |         |
| BALLOTS CAST - TOTAL . . . . .            | 0     |         | State BoE Mbr Dist 5          |       |         |
| BALLOTS CAST - BLANK . . . . .            | 0     |         | (VOTE FOR) 1                  |       |         |
|   |       |         | JEAN CLIFFORD (REP) . . . . . | 0     |         |
|   |       |         | WRITE-IN. . . . .             | 0     |         |
| JS Rep Dist 1                             |       |         |                               |       |         |
| (VOTE FOR) 1                              |       |         | Co Clerk                      |       |         |
| ALAN LAPOLICE (DEM) . . . . .             | 0     |         | (VOTE FOR) 1                  |       |         |
| ROGER MARSHALL (REP). . . . .             | 0     |         | DORI J. MUNYAN (REP). . . . . | 0     |         |
| WRITE-IN. . . . .                         | 0     |         | WRITE-IN. . . . .             | 0     |         |
| Governor/Lt. Governor                     |       |         |                               |       |         |
| (VOTE FOR) 1                              |       |         | TwP Clerk Garden City         |       |         |
| LAURA KELLY (DEM). . . . .                | 0     |         | (VOTE FOR) 1                  |       |         |
| RICK KLOOS (IND) . . . . .                | 0     |         | SUE SWORDS (REP) . . . . .    | 0     |         |
| KRIS KOBACH (REP). . . . .                | 0     |         | WRITE-IN. . . . .             | 0     |         |
| GREG ORMAN (IND) . . . . .                | 0     |         |                               |       |         |
| JEFF CALDWELL (LIB) . . . . .             | 0     |         | COA Judge 1                   |       |         |
| WRITE-IN. . . . .                         | 0     |         | (VOTE FOR) 1                  |       |         |
| Secretary of State                        |       |         | Yes . . . . .                 | 0     |         |
| (VOTE FOR) 1                              |       |         | No. . . . .                   | 0     |         |
| BRIAN "BAM" MCCLENDON (DEM) . . . . .     | 0     |         |                               |       |         |
| SCOTT SCHWAB (REP) . . . . .              | 0     |         | COA Judge 5                   |       |         |
| ROB HODGKINSON (LIB). . . . .             | 0     |         | (VOTE FOR) 1                  |       |         |
| WRITE-IN. . . . .                         | 0     |         | Yes . . . . .                 | 0     |         |
|   |       |         | No. . . . .                   | 0     |         |
| Attorney General                          |       |         |                               |       |         |
| (VOTE FOR) 1                              |       |         | COA Judge 7                   |       |         |
| DEREK SCHMIDT (REP) . . . . .             | 0     |         | (VOTE FOR) 1                  |       |         |
| SARAH G. SWAIN (DEM). . . . .             | 0     |         | Yes . . . . .                 | 0     |         |
| WRITE-IN. . . . .                         | 0     |         | No. . . . .                   | 0     |         |
| State Treasurer                           |       |         |                               |       |         |
| (VOTE FOR) 1                              |       |         | COA Judge 10                  |       |         |
| MARCI FRANCISCO (DEM) . . . . .           | 0     |         | (VOTE FOR) 1                  |       |         |
| JAKE LATURNER (REP) . . . . .             | 0     |         | Yes . . . . .                 | 0     |         |
| WRITE-IN. . . . .                         | 0     |         | No. . . . .                   | 0     |         |
| Commissioner of Insurance                 |       |         |                               |       |         |
| (VOTE FOR) 1                              |       |         | COA Judge 11                  |       |         |
| NATHANIEL MCLAUGHLIN (DEM). . . . .       | 0     |         | (VOTE FOR) 1                  |       |         |
| VICKI SCHMIDT (REP) . . . . .             | 0     |         | Yes . . . . .                 | 0     |         |
| WRITE-IN. . . . .                         | 0     |         | No. . . . .                   | 0     |         |
| State Rep Dist 122                        |       |         |                               |       |         |
| (VOTE FOR) 1                              |       |         | COA Judge 12                  |       |         |
| J. RUSSELL "RUSS" JENNINGS (REP). . . . . | 0     |         | (VOTE FOR) 1                  |       |         |
| WRITE-IN. . . . .                         | 0     |         | Yes . . . . .                 | 0     |         |
|   |       |         | No. . . . .                   | 0     |         |

PRECINCT REPORT

FINNEY COUNTY KANSAS  
GENERAL ELECTION  
NOVEMBER 6, 2018

OFFICIAL RESULTS

RUN DATE:11/16/18 03:36 PM

0035 JENNIE BARKER 122-7

VOTES PERCENT

COA Judge 13

(VOTE FOR) 1

Yes . . . . . 0

No. . . . . 0

Judge 25-1

(VOTE FOR) 1

Yes . . . . . 0

No. . . . . 0

Judge 25-3

(VOTE FOR) 1

Yes . . . . . 0

No. . . . . 0

Judge 25-4

(VOTE FOR) 1

Yes . . . . . 0

No. . . . . 0

Magis 25-7

(VOTE FOR) 1

Yes . . . . . 0

No. . . . . 0

Question LBTD

(VOTE FOR) 1

Yes . . . . . 0

No. . . . . 0

## PRECINCT REPORT

FINNEY COUNTY KANSAS  
GENERAL ELECTION  
NOVEMBER 6, 2018

## OFFICIAL RESULTS

RUN DATE:11/16/18 03:36 PM

0036 KALVESTA

|                                     | VOTES | PERCENT |
|-------------------------------------|-------|---------|
| REGISTERED VOTERS - TOTAL . . . . . | 86    |         |
| BALLOTS CAST - TOTAL . . . . .      | 44    |         |
| BALLOTS CAST - BLANK . . . . .      | 0     |         |
| VOTER TURNOUT - TOTAL . . . . .     |       | 51.16   |
| VOTER TURNOUT - BLANK . . . . .     |       |         |

JS Rep Dist 1

|                                | VOTES | PERCENT |
|--------------------------------|-------|---------|
| (VOTE FOR) 1                   |       |         |
| ALAN LAPOLICE (DEM) . . . . .  | 4     | 9.30    |
| ROGER MARSHALL (REP) . . . . . | 39    | 90.70   |
| WRITE-IN . . . . .             | 0     |         |

Governor/Lt. Governor

|                               | VOTES | PERCENT |
|-------------------------------|-------|---------|
| (VOTE FOR) 1                  |       |         |
| LAURA KELLY (DEM) . . . . .   | 5     | 11.36   |
| RICK KLOOS (IND) . . . . .    | 0     |         |
| KRIS KOBACH (REP) . . . . .   | 35    | 79.55   |
| GREG ORMAN (IND) . . . . .    | 3     | 6.82    |
| JEFF CALDWELL (LIB) . . . . . | 1     | 2.27    |
| WRITE-IN . . . . .            | 0     |         |

Secretary of State

|                                       | VOTES | PERCENT |
|---------------------------------------|-------|---------|
| (VOTE FOR) 1                          |       |         |
| BRIAN "BAM" MCCLENDON (DEM) . . . . . | 6     | 13.95   |
| SCOTT SCHWAB (REP) . . . . .          | 34    | 79.07   |
| ROB HODGKINSON (LIB) . . . . .        | 3     | 6.98    |
| WRITE-IN . . . . .                    | 0     |         |

Attorney General

|                                | VOTES | PERCENT |
|--------------------------------|-------|---------|
| (VOTE FOR) 1                   |       |         |
| DEREK SCHMIDT (REP) . . . . .  | 39    | 90.70   |
| SARAH G. SWAIN (DEM) . . . . . | 4     | 9.30    |
| WRITE-IN . . . . .             | 0     |         |

State Treasurer

|                                 | VOTES | PERCENT |
|---------------------------------|-------|---------|
| (VOTE FOR) 1                    |       |         |
| MARCI FRANCISCO (DEM) . . . . . | 3     | 6.98    |
| JAKE LATURNER (REP) . . . . .   | 40    | 93.02   |
| WRITE-IN . . . . .              | 0     |         |

Commissioner of Insurance

|                                      | VOTES | PERCENT |
|--------------------------------------|-------|---------|
| (VOTE FOR) 1                         |       |         |
| NATHANIEL MCLAUGHLIN (DEM) . . . . . | 2     | 4.65    |
| VICKI SCHMIDT (REP) . . . . .        | 41    | 95.35   |
| WRITE-IN . . . . .                   | 0     |         |

State Rep Dist 117

|                                     | VOTES | PERCENT |
|-------------------------------------|-------|---------|
| (VOTE FOR) 1                        |       |         |
| LEONARD A. MASTRONI (REP) . . . . . | 40    | 100.00  |
| WRITE-IN . . . . .                  | 0     |         |

State BoE Mbr Dist 5

|                               | VOTES | PERCENT |
|-------------------------------|-------|---------|
| (VOTE FOR) 1                  |       |         |
| JEAN CLIFFORD (REP) . . . . . | 42    | 100.00  |
| WRITE-IN . . . . .            | 0     |         |

Co Clerk

|                                | VOTES | PERCENT |
|--------------------------------|-------|---------|
| (VOTE FOR) 1                   |       |         |
| DORI J. MUNYAN (REP) . . . . . | 39    | 97.50   |
| WRITE-IN . . . . .             | 1     | 2.50    |

Twp Clerk Garfield

|                                | VOTES | PERCENT |
|--------------------------------|-------|---------|
| (VOTE FOR) 1                   |       |         |
| JAMES M. HEWES (REP) . . . . . | 39    | 95.12   |
| WRITE-IN . . . . .             | 2     | 4.88    |

COA Judge 1

|               | VOTES | PERCENT |
|---------------|-------|---------|
| (VOTE FOR) 1  |       |         |
| Yes . . . . . | 33    | 82.50   |
| No. . . . .   | 7     | 17.50   |

COA Judge 5

|               | VOTES | PERCENT |
|---------------|-------|---------|
| (VOTE FOR) 1  |       |         |
| Yes . . . . . | 36    | 90.00   |
| No. . . . .   | 4     | 10.00   |

COA Judge 7

|               | VOTES | PERCENT |
|---------------|-------|---------|
| (VOTE FOR) 1  |       |         |
| Yes . . . . . | 34    | 85.00   |
| No. . . . .   | 6     | 15.00   |

COA Judge 10

|               | VOTES | PERCENT |
|---------------|-------|---------|
| (VOTE FOR) 1  |       |         |
| Yes . . . . . | 32    | 80.00   |
| No. . . . .   | 8     | 20.00   |

COA Judge 11

|               | VOTES | PERCENT |
|---------------|-------|---------|
| (VOTE FOR) 1  |       |         |
| Yes . . . . . | 33    | 82.50   |
| No. . . . .   | 7     | 17.50   |

COA Judge 12

|               | VOTES | PERCENT |
|---------------|-------|---------|
| (VOTE FOR) 1  |       |         |
| Yes . . . . . | 25    | 65.79   |
| No. . . . .   | 13    | 34.21   |



## PRECINCT REPORT

FINNEY COUNTY KANSAS  
GENERAL ELECTION  
NOVEMBER 6, 2018

OFFICIAL RESULTS

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0036 KALVESTA

VOTES PERCENT

JOA Judge 13

(VOTE FOR) 1

|               |    |       |
|---------------|----|-------|
| Yes . . . . . | 26 | 68.42 |
| No. . . . .   | 12 | 31.58 |

Judge 25-1

(VOTE FOR) 1

|               |    |       |
|---------------|----|-------|
| Yes . . . . . | 34 | 82.93 |
| No. . . . .   | 7  | 17.07 |

Judge 25-3

(VOTE FOR) 1

|               |    |       |
|---------------|----|-------|
| Yes . . . . . | 30 | 73.17 |
| No. . . . .   | 11 | 26.83 |

Judge 25-4

(VOTE FOR) 1

|               |    |       |
|---------------|----|-------|
| Yes . . . . . | 32 | 78.05 |
| No. . . . .   | 9  | 21.95 |

Magis 25-7

(VOTE FOR) 1

|               |    |       |
|---------------|----|-------|
| Yes . . . . . | 31 | 75.61 |
| No. . . . .   | 10 | 24.39 |

Question LBTD

(VOTE FOR) 1

|               |    |       |
|---------------|----|-------|
| Yes . . . . . | 24 | 57.14 |
| No. . . . .   | 18 | 42.86 |

## PRECINCT REPORT

FINNEY COUNTY KANSAS  
GENERAL ELECTION  
NOVEMBER 6, 2018

## OFFICIAL RESULTS

RUN DATE:11/16/18 03:36 PM

0037 MACK 122-1

|                                     | VOTES | PERCENT |
|-------------------------------------|-------|---------|
| REGISTERED VOTERS - TOTAL . . . . . | 533   |         |
| BALLOTS CAST - TOTAL . . . . .      | 154   |         |
| BALLOTS CAST - BLANK . . . . .      | 0     |         |
| VOTER TURNOUT - TOTAL . . . . .     |       | 28.89   |
| VOTER TURNOUT - BLANK . . . . .     |       |         |

JS Rep Dist 1  
(VOTE FOR) 1

|                                |    |       |
|--------------------------------|----|-------|
| ALAN LAPOLICE (DEM) . . . . .  | 68 | 45.03 |
| ROGER MARSHALL (REP) . . . . . | 83 | 54.97 |
| WRITE-IN . . . . .             | 0  |       |

Governor/Lt. Governor  
(VOTE FOR) 1

|                               |    |       |
|-------------------------------|----|-------|
| LAURA KELLY (DEM) . . . . .   | 56 | 36.84 |
| RICK KLOOS (IND) . . . . .    | 2  | 1.32  |
| KRIS KOBACH (REP) . . . . .   | 62 | 40.79 |
| GREG ORMAN (IND) . . . . .    | 26 | 17.11 |
| JEFF CALDWELL (LIB) . . . . . | 6  | 3.95  |
| WRITE-IN . . . . .            | 0  |       |

Secretary of State  
(VOTE FOR) 1

|                                       |    |       |
|---------------------------------------|----|-------|
| BRIAN "BAM" MCCLENDON (DEM) . . . . . | 72 | 47.06 |
| SCOTT SCHWAB (REP) . . . . .          | 74 | 48.37 |
| ROB HODGKINSON (LIB) . . . . .        | 7  | 4.58  |
| WRITE-IN . . . . .                    | 0  |       |

Attorney General  
(VOTE FOR) 1

|                                |    |       |
|--------------------------------|----|-------|
| DEREK SCHMIDT (REP) . . . . .  | 87 | 57.24 |
| SARAH G. SWAIN (DEM) . . . . . | 64 | 42.11 |
| WRITE-IN . . . . .             | 1  | .66   |

State Treasurer  
(VOTE FOR) 1

|                                 |    |       |
|---------------------------------|----|-------|
| MARCI FRANCISCO (DEM) . . . . . | 66 | 44.00 |
| JAKE LATURNER (REP) . . . . .   | 84 | 56.00 |
| WRITE-IN . . . . .              | 0  |       |

Commissioner of Insurance  
(VOTE FOR) 1

|                                      |    |       |
|--------------------------------------|----|-------|
| NATHANIEL MCLAUGHLIN (DEM) . . . . . | 64 | 42.95 |
| VICKI SCHMIDT (REP) . . . . .        | 85 | 57.05 |
| WRITE-IN . . . . .                   | 0  |       |

State Rep Dist 122  
(VOTE FOR) 1

|  |     |       |
|--|-----|-------|
| J. RUSSELL "RUSS" JENNINGS (REP) . . . . . | 111 | 90.98 |
| WRITE-IN . . . . .                         | 11  | 9.02  |

State BoE Mbr Dist 5  
(VOTE FOR) 1

|                               |     |       |
|-------------------------------|-----|-------|
| JEAN CLIFFORD (REP) . . . . . | 119 | 90.15 |
| WRITE-IN . . . . .            | 13  | 9.85  |

Co Comm Dist 1  
(VOTE FOR) 1

|                               |     |       |
|-------------------------------|-----|-------|
| LON E. PISHNY (REP) . . . . . | 112 | 88.19 |
| WRITE-IN . . . . .            | 15  | 11.81 |

Co Clerk  
(VOTE FOR) 1

|                                |     |       |
|--------------------------------|-----|-------|
| DORI J. MUNYAN (REP) . . . . . | 116 | 88.55 |
| WRITE-IN . . . . .             | 15  | 11.45 |

Twp Clerk Garden City  
(VOTE FOR) 1

|                            |     |       |
|----------------------------|-----|-------|
| SUE SWORDS (REP) . . . . . | 114 | 90.48 |
| WRITE-IN . . . . .         | 12  | 9.52  |

COA Judge 1  
(VOTE FOR) 1

|               |    |       |
|---------------|----|-------|
| Yes . . . . . | 93 | 67.39 |
| No. . . . .   | 45 | 32.61 |

COA Judge 5  
(VOTE FOR) 1

|               |    |       |
|---------------|----|-------|
| Yes . . . . . | 95 | 69.85 |
| No. . . . .   | 41 | 30.15 |

COA Judge 7  
(VOTE FOR) 1

|               |    |       |
|---------------|----|-------|
| Yes . . . . . | 92 | 68.15 |
| No. . . . .   | 43 | 31.85 |

COA Judge 10  
(VOTE FOR) 1

|               |    |       |
|---------------|----|-------|
| Yes . . . . . | 92 | 67.65 |
| No. . . . .   | 44 | 32.35 |

COA Judge 11  
(VOTE FOR) 1

|               |    |       |
|---------------|----|-------|
| Yes . . . . . | 93 | 68.89 |
| No. . . . .   | 42 | 31.11 |

PRECINCT REPORT

FINNEY COUNTY KANSAS  
GENERAL ELECTION  
NOVEMBER 6, 2018

OFFICIAL RESULTS

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0037 MACK 122-1

VOTES PERCENT

COA Judge 12

(VOTE FOR) 1

|     |           |    |       |
|-----|-----------|----|-------|
| Yes | . . . . . | 84 | 63.16 |
| No. | . . . . . | 49 | 36.84 |

COA Judge 13

(VOTE FOR) 1

|     |           |    |       |
|-----|-----------|----|-------|
| Yes | . . . . . | 89 | 67.42 |
| No. | . . . . . | 43 | 32.58 |

Judge 25-1

(VOTE FOR) 1

|     |           |     |       |
|-----|-----------|-----|-------|
| Yes | . . . . . | 105 | 77.21 |
| No. | . . . . . | 31  | 22.79 |

Judge 25-3

(VOTE FOR) 1

|     |           |     |       |
|-----|-----------|-----|-------|
| Yes | . . . . . | 101 | 74.26 |
| No. | . . . . . | 35  | 25.74 |

Judge 25-4

(VOTE FOR) 1

|     |           |     |       |
|-----|-----------|-----|-------|
| Yes | . . . . . | 101 | 74.81 |
| No. | . . . . . | 34  | 25.19 |

Magis 25-7

(VOTE FOR) 1

|     |           |     |       |
|-----|-----------|-----|-------|
| Yes | . . . . . | 102 | 75.56 |
| No. | . . . . . | 33  | 24.44 |

Question LBTD

(VOTE FOR) 1

|     |           |    |       |
|-----|-----------|----|-------|
| Yes | . . . . . | 92 | 65.25 |
| No. | . . . . . | 49 | 34.75 |

## PRECINCT REPORT

FINNEY COUNTY KANSAS  
GENERAL ELECTION  
NOVEMBER 6, 2018

## OFFICIAL RESULTS

RUN DATE:11/16/18 03:36 PM

0038 MACK 122-2

|                                     | VOTES | PERCENT |
|-------------------------------------|-------|---------|
| REGISTERED VOTERS - TOTAL . . . . . | 64    |         |
| BALLOTS CAST - TOTAL . . . . .      | 15    |         |
| BALLOTS CAST - BLANK . . . . .      | 0     |         |
| VOTER TURNOUT - TOTAL . . . . .     |       | 23.44   |
| VOTER TURNOUT - BLANK . . . . .     |       |         |

JS Rep Dist 1

(VOTE FOR) 1

|                                |   |       |
|--------------------------------|---|-------|
| ALAN LAPOLICE (DEM) . . . . .  | 9 | 60.00 |
| ROGER MARSHALL (REP) . . . . . | 6 | 40.00 |
| WRITE-IN . . . . .             | 0 |       |

Governor/Lt. Governor

(VOTE FOR) 1

|                               |   |       |
|-------------------------------|---|-------|
| LAURA KELLY (DEM) . . . . .   | 7 | 53.85 |
| RICK KLOOS (IND) . . . . .    | 0 |       |
| KRIS KOBACH (REP) . . . . .   | 4 | 30.77 |
| GREG ORMAN (IND) . . . . .    | 2 | 15.38 |
| JEFF CALDWELL (LIB) . . . . . | 0 |       |
| WRITE-IN . . . . .            | 0 |       |

Secretary of State

(VOTE FOR) 1

|                                       |   |       |
|---------------------------------------|---|-------|
| BRIAN "BAM" MCCLENDON (DEM) . . . . . | 8 | 57.14 |
| SCOTT SCHWAB (REP) . . . . .          | 6 | 42.86 |
| ROB HODGKINSON (LIB) . . . . .        | 0 |       |
| WRITE-IN . . . . .                    | 0 |       |

Attorney General

(VOTE FOR) 1

|                                |   |       |
|--------------------------------|---|-------|
| DEREK SCHMIDT (REP) . . . . .  | 7 | 50.00 |
| SARAH G. SWAIN (DEM) . . . . . | 7 | 50.00 |
| WRITE-IN . . . . .             | 0 |       |

State Treasurer

(VOTE FOR) 1

|                                 |   |       |
|---------------------------------|---|-------|
| MARCI FRANCISCO (DEM) . . . . . | 7 | 50.00 |
| JAKE LATURNER (REP) . . . . .   | 7 | 50.00 |
| WRITE-IN . . . . .              | 0 |       |

Commissioner of Insurance

(VOTE FOR) 1

|                                      |   |       |
|--------------------------------------|---|-------|
| NATHANIEL MCLAUGHLIN (DEM) . . . . . | 7 | 50.00 |
| VICKI SCHMIDT (REP) . . . . .        | 7 | 50.00 |
| WRITE-IN . . . . .                   | 0 |       |

State Rep Dist 122

(VOTE FOR) 1

|  |    |       |
|--|----|-------|
| J. RUSSELL "RUSS" JENNINGS (REP) . . . . . | 10 | 90.91 |
| WRITE-IN . . . . .                         | 1  | 9.09  |

State BoE Mbr Dist 5

(VOTE FOR) 1

|                               |    |       |
|-------------------------------|----|-------|
| JEAN CLIFFORD (REP) . . . . . | 10 | 90.91 |
| WRITE-IN . . . . .            | 1  | 9.09  |

Co Comm Dist 1

(VOTE FOR) 1

|                               |    |       |
|-------------------------------|----|-------|
| LON E. PISHNY (REP) . . . . . | 11 | 91.67 |
| WRITE-IN . . . . .            | 1  | 8.33  |

Co Clerk

(VOTE FOR) 1

|                                |    |       |
|--------------------------------|----|-------|
| DORI J. MUNYAN (REP) . . . . . | 11 | 91.67 |
| WRITE-IN . . . . .             | 1  | 8.33  |

Twp Clerk Garden City

(VOTE FOR) 1

|                            |    |       |
|----------------------------|----|-------|
| SUE SWORDS (REP) . . . . . | 11 | 91.67 |
| WRITE-IN . . . . .         | 1  | 8.33  |

COA Judge 1

(VOTE FOR) 1

|               |    |       |
|---------------|----|-------|
| Yes . . . . . | 11 | 78.57 |
| No. . . . .   | 3  | 21.43 |

COA Judge 5

(VOTE FOR) 1

|               |    |       |
|---------------|----|-------|
| Yes . . . . . | 10 | 71.43 |
| No. . . . .   | 4  | 28.57 |

COA Judge 7

(VOTE FOR) 1

|               |   |       |
|---------------|---|-------|
| Yes . . . . . | 9 | 64.29 |
| No. . . . .   | 5 | 35.71 |

COA Judge 10

(VOTE FOR) 1

|               |   |       |
|---------------|---|-------|
| Yes . . . . . | 9 | 75.00 |
| No. . . . .   | 3 | 25.00 |

COA Judge 11

(VOTE FOR) 1

|               |    |       |
|---------------|----|-------|
| Yes . . . . . | 12 | 85.71 |
| No. . . . .   | 2  | 14.29 |

## PRECINCT REPORT

FINNEY COUNTY KANSAS  
GENERAL ELECTION  
NOVEMBER 6, 2018

OFFICIAL RESULTS

RUN DATE:11/16/18 03:36 PM

0038 MACK 122-2

VOTES PERCENT

COA Judge 12

(VOTE FOR) 1

|               |   |       |
|---------------|---|-------|
| Yes . . . . . | 9 | 64.29 |
| No. . . . .   | 5 | 35.71 |

COA Judge 13

(VOTE FOR) 1

|               |    |       |
|---------------|----|-------|
| Yes . . . . . | 10 | 83.33 |
| No. . . . .   | 2  | 16.67 |

Judge 25-1

(VOTE FOR) 1

|               |   |       |
|---------------|---|-------|
| Yes . . . . . | 8 | 57.14 |
| No. . . . .   | 6 | 42.86 |

Judge 25-3

(VOTE FOR) 1

|               |   |       |
|---------------|---|-------|
| Yes . . . . . | 9 | 64.29 |
| No. . . . .   | 5 | 35.71 |

Judge 25-4

(VOTE FOR) 1

|               |   |       |
|---------------|---|-------|
| Yes . . . . . | 9 | 64.29 |
| No. . . . .   | 5 | 35.71 |

Magis 25-7

(VOTE FOR) 1

|               |    |       |
|---------------|----|-------|
| Yes . . . . . | 10 | 71.43 |
| No. . . . .   | 4  | 28.57 |

Question LBTD

(VOTE FOR) 1

|               |    |       |
|---------------|----|-------|
| Yes . . . . . | 11 | 78.57 |
| No. . . . .   | 3  | 21.43 |

## PRECINCT REPORT

FINNEY COUNTY KANSAS  
GENERAL ELECTION  
NOVEMBER 6, 2018

## OFFICIAL RESULTS

RUN DATE:11/16/18 03:36 PM

0039 MACK 122-3

|                                     | VOTES | PERCENT |
|-------------------------------------|-------|---------|
| REGISTERED VOTERS - TOTAL . . . . . | 8     |         |
| BALLOTS CAST - TOTAL . . . . .      | 2     |         |
| BALLOTS CAST - BLANK . . . . .      | 0     |         |
| VOTER TURNOUT - TOTAL . . . . .     |       | 25.00   |
| VOTER TURNOUT - BLANK . . . . .     |       |         |

JS Rep Dist 1  
(VOTE FOR) 1  
ALAN LAPOLICE (DEM) . . . . . 2 100.00  
ROGER MARSHALL (REP). . . . . 0  
WRITE-IN. . . . . 0

Governor/Lt. Governor  
(VOTE FOR) 1  
LAURA KELLY (DEM). . . . . 2 100.00  
RICK KLOOS (IND) . . . . . 0  
KRIS KOBACH (REP). . . . . 0  
GREG ORMAN (IND) . . . . . 0  
JEFF CALDWELL (LIB) . . . . . 0  
WRITE-IN. . . . . 0

Secretary of State  
(VOTE FOR) 1  
BRIAN "BAM" MCCLENDON (DEM) . . . . . 2 100.00  
SCOTT SCHWAB (REP) . . . . . 0  
ROB HODGKINSON (LIB). . . . . 0  
WRITE-IN. . . . . 0

Attorney General  
(VOTE FOR) 1  
DEREK SCHMIDT (REP) . . . . . 0  
SARAH G. SWAIN (DEM). . . . . 2 100.00  
WRITE-IN. . . . . 0

State Treasurer  
(VOTE FOR) 1  
MARCI FRANCISCO (DEM) . . . . . 2 100.00  
JAKE LATURNER (REP) . . . . . 0  
WRITE-IN. . . . . 0

Commissioner of Insurance  
(VOTE FOR) 1  
NATHANIEL MCLAUGHLIN (DEM). . . . . 2 100.00  
VICKI SCHMIDT (REP) . . . . . 0  
WRITE-IN. . . . . 0

State Rep Dist 122  
(VOTE FOR) 1  
J. RUSSELL "RUSS" JENNINGS (REP). . . . . 1 50.00  
WRITE-IN. . . . . 1 50.00

State BoE Mbr Dist 5  
(VOTE FOR) 1  
JEAN CLIFFORD (REP) . . . . . 1 50.00  
WRITE-IN. . . . . 1 50.00

Co Comm Dist 1  
(VOTE FOR) 1  
LON E. PISHNY (REP) . . . . . 1 50.00  
WRITE-IN. . . . . 1 50.00

Co Clerk  
(VOTE FOR) 1  
DORI J. MUNYAN (REP). . . . . 1 50.00  
WRITE-IN. . . . . 1 50.00

Twp Clerk Garden City  
(VOTE FOR) 1  
SUE SWORDS (REP) . . . . . 1 50.00  
WRITE-IN. . . . . 1 50.00

COA Judge 1  
(VOTE FOR) 1  
Yes . . . . . 1 50.00  
No. . . . . 1 50.00

COA Judge 5  
(VOTE FOR) 1  
Yes . . . . . 1 50.00  
No. . . . . 1 50.00

COA Judge 7  
(VOTE FOR) 1  
Yes . . . . . 2 100.00  
No. . . . . 0

COA Judge 10  
(VOTE FOR) 1  
Yes . . . . . 0  
No. . . . . 2 100.00

COA Judge 11  
(VOTE FOR) 1  
Yes . . . . . 2 100.00  
No. . . . . 0

## PRECINCT REPORT

FINNEY COUNTY KANSAS  
GENERAL ELECTION  
NOVEMBER 6, 2018

OFFICIAL RESULTS

RUN DATE:11/16/18 03:36 PM

0039 MACK 122-3

VOTES PERCENT

COA Judge 12

(VOTE FOR) 1

|               |   |        |
|---------------|---|--------|
| Yes . . . . . | 0 |        |
| No. . . . .   | 2 | 100.00 |

COA Judge 13

(VOTE FOR) 1

|               |   |        |
|---------------|---|--------|
| Yes . . . . . | 2 | 100.00 |
| No. . . . .   | 0 |        |

Judge 25-1

(VOTE FOR) 1

|               |   |       |
|---------------|---|-------|
| Yes . . . . . | 1 | 50.00 |
| No. . . . .   | 1 | 50.00 |

Judge 25-3

(VOTE FOR) 1

|               |   |       |
|---------------|---|-------|
| Yes . . . . . | 1 | 50.00 |
| No. . . . .   | 1 | 50.00 |

Judge 25-4

(VOTE FOR) 1

|               |   |       |
|---------------|---|-------|
| Yes . . . . . | 1 | 50.00 |
| No. . . . .   | 1 | 50.00 |

Magis 25-7

(VOTE FOR) 1

|               |   |        |
|---------------|---|--------|
| Yes . . . . . | 2 | 100.00 |
| No. . . . .   | 0 |        |

Question LBTD

(VOTE FOR) 1

|               |   |        |
|---------------|---|--------|
| Yes . . . . . | 2 | 100.00 |
| No. . . . .   | 0 |        |

## PRECINCT REPORT

FINNEY COUNTY KANSAS  
GENERAL ELECTION  
NOVEMBER 6, 2018

## OFFICIAL RESULTS

RUN DATE:11/16/18 03:36 PM

## 0040 PIERCEVILLE

|                                     | VOTES | PERCENT |
|-------------------------------------|-------|---------|
| REGISTERED VOTERS - TOTAL . . . . . | 279   |         |
| BALLOTS CAST - TOTAL . . . . .      | 133   |         |
| BALLOTS CAST - BLANK . . . . .      | 0     |         |
| VOTER TURNOUT - TOTAL . . . . .     |       | 47.67   |
| VOTER TURNOUT - BLANK . . . . .     |       |         |

JS Rep Dist 1  
(VOTE FOR) 1  
ALAN LAPOLICE (DEM) . . . . . 30 22.73  
ROGER MARSHALL (REP) . . . . . 102 77.27  
WRITE-IN. . . . . 0

Governor/Lt. Governor  
(VOTE FOR) 1  
LAURA KELLY (DEM) . . . . . 30 22.56  
RICK KLOOS (IND) . . . . . 0  
KRIS KOBACH (REP) . . . . . 80 60.15  
GREG ORMAN (IND) . . . . . 22 16.54  
JEFF CALDWELL (LIB) . . . . . 1 .75  
WRITE-IN. . . . . 0

Secretary of State  
(VOTE FOR) 1  
BRIAN "BAM" MCCLENDON (DEM) . . . . . 28 21.21  
SCOTT SCHWAB (REP) . . . . . 101 76.52  
ROB HODGKINSON (LIB) . . . . . 3 2.27  
WRITE-IN. . . . . 0

Attorney General  
(VOTE FOR) 1  
DEREK SCHMIDT (REP) . . . . . 110 85.94  
SARAH G. SWAIN (DEM) . . . . . 17 13.28  
WRITE-IN. . . . . 1 .78

State Treasurer  
(VOTE FOR) 1  
MARCI FRANCISCO (DEM) . . . . . 21 16.15  
JAKE LATURNER (REP) . . . . . 109 83.85  
WRITE-IN. . . . . 0

Commissioner of Insurance  
(VOTE FOR) 1  
NATHANIEL MCLAUGHLIN (DEM) . . . . . 18 14.17  
VICKI SCHMIDT (REP) . . . . . 108 85.04  
WRITE-IN. . . . . 1 .79

State Rep Dist 122  
(VOTE FOR) 1  
J. RUSSELL "RUSS" JENNINGS (REP) . . . . . 123 98.40  
WRITE-IN. . . . . 2 1.60

State BoE Mbr Dist 5  
(VOTE FOR) 1  
JEAN CLIFFORD (REP) . . . . . 119 96.75  
WRITE-IN. . . . . 4 3.23

Co Comm Dist 1  
(VOTE FOR) 1  
LON E. PISHNY (REP) . . . . . 120 96.77  
WRITE-IN. . . . . 4 3.23

Co Clerk  
(VOTE FOR) 1  
DORI J. MUNYAN (REP) . . . . . 122 98.39  
WRITE-IN. . . . . 2 1.61

TwP Clerk Pierceville  
(VOTE FOR) 1  
VYRL WARREN (REP) . . . . . 117 96.69  
WRITE-IN. . . . . 4 3.31

COA Judge 1  
(VOTE FOR) 1  
Yes . . . . . 88 73.95  
No. . . . . 31 26.05

COA Judge 5  
(VOTE FOR) 1  
Yes . . . . . 103 85.83  
No. . . . . 17 14.17

COA Judge 7  
(VOTE FOR) 1  
Yes . . . . . 92 77.31  
No. . . . . 27 22.69

COA Judge 10  
(VOTE FOR) 1  
Yes . . . . . 96 80.00  
No. . . . . 24 20.00

COA Judge 11  
(VOTE FOR) 1  
Yes . . . . . 88 73.95  
No. . . . . 31 26.05



## PRECINCT REPORT

FINNEY COUNTY KANSAS  
GENERAL ELECTION  
NOVEMBER 6, 2018

OFFICIAL RESULTS

RUN DATE:11/16/18 03:36 PM

0040 PIERCEVILLE

VOTES PERCENT

COA Judge 12

(VOTE FOR) 1

|               |    |       |
|---------------|----|-------|
| Yes . . . . . | 83 | 69.75 |
| No. . . . .   | 36 | 30.25 |

COA Judge 13

(VOTE FOR) 1

|               |    |       |
|---------------|----|-------|
| Yes . . . . . | 87 | 72.50 |
| No. . . . .   | 33 | 27.50 |

Judge 25-1

(VOTE FOR) 1

|               |    |       |
|---------------|----|-------|
| Yes . . . . . | 95 | 79.83 |
| No. . . . .   | 24 | 20.17 |

Judge 25-3

(VOTE FOR) 1

|               |    |       |
|---------------|----|-------|
| Yes . . . . . | 93 | 76.23 |
| No. . . . .   | 29 | 23.77 |

Judge 25-4

(VOTE FOR) 1

|               |    |       |
|---------------|----|-------|
| Yes . . . . . | 99 | 81.82 |
| No. . . . .   | 22 | 18.18 |

Magis 25-7

(VOTE FOR) 1

|               |     |       |
|---------------|-----|-------|
| Yes . . . . . | 104 | 84.55 |
| No. . . . .   | 19  | 15.45 |

Question LBTD

(VOTE FOR) 1

|               |    |       |
|---------------|----|-------|
| Yes . . . . . | 81 | 64.80 |
| No. . . . .   | 44 | 35.20 |

## PRECINCT REPORT

FINNEY COUNTY KANSAS  
GENERAL ELECTION  
NOVEMBER 6, 2018

## OFFICIAL RESULTS

RUN DATE:11/16/18 03:36 PM

## 0041 PLEASANT VALLEY

|                                     | VOTES | PERCENT |
|-------------------------------------|-------|---------|
| REGISTERED VOTERS - TOTAL . . . . . | 103   |         |
| BALLOTS CAST - TOTAL . . . . .      | 64    |         |
| BALLOTS CAST - BLANK . . . . .      | 0     |         |
| VOTER TURNOUT - TOTAL . . . . .     |       | 62.14   |
| VOTER TURNOUT - BLANK . . . . .     |       |         |

JS Rep Dist 1  
(VOTE FOR) 1  
ALAN LAPOLICE (DEM) . . . . . 3 4.69  
ROGER MARSHALL (REP) . . . . . 61 95.31  
WRITE-IN . . . . . 0

Governor/Lt. Governor  
(VOTE FOR) 1  
LAURA KELLY (DEM) . . . . . 2 3.13  
RICK KLOOS (IND) . . . . . 0  
KRIS KOBACH (REP) . . . . . 50 78.13  
GREG ORMAN (IND) . . . . . 11 17.19  
JEFF CALDWELL (LIB) . . . . . 1 1.56  
WRITE-IN . . . . . 0

Secretary of State  
(VOTE FOR) 1  
BRIAN "BAM" MCCLENDON (DEM) . . . . . 5 7.94  
SCOTT SCHWAB (REP) . . . . . 57 90.48  
ROB HODGKINSON (LIB) . . . . . 1 1.59  
WRITE-IN . . . . . 0

Attorney General  
(VOTE FOR) 1  
DEREK SCHMIDT (REP) . . . . . 62 98.41  
SARAH G. SWAIN (DEM) . . . . . 1 1.59  
WRITE-IN . . . . . 0

State Treasurer  
(VOTE FOR) 1  
MARCI FRANCISCO (DEM) . . . . . 1 1.59  
JAKE LATURNER (REP) . . . . . 62 98.41  
WRITE-IN . . . . . 0

Commissioner of Insurance  
(VOTE FOR) 1  
NATHANIEL MCLAUGHLIN (DEM) . . . . . 3 4.76  
VICKI SCHMIDT (REP) . . . . . 60 95.24  
WRITE-IN . . . . . 0

State Rep Dist 122  
(VOTE FOR) 1  
J. RUSSELL "RUSS" JENNINGS (REP) . . . . . 59 100.00  
WRITE-IN . . . . . 0

State BoE Mbr Dist 5  
(VOTE FOR) 1  
JEAN CLIFFORD (REP) . . . . . 63 100.00  
WRITE-IN . . . . . 0

Co Clerk  
(VOTE FOR) 1  
DORI J. MUNYAN (REP) . . . . . 64 100.00  
WRITE-IN . . . . . 0

TwP Clerk Pleasant Valley  
(VOTE FOR) 1  
SUSIE GOODEN (REP) . . . . . 60 96.77  
WRITE-IN . . . . . 2 3.23

COA Judge 1  
(VOTE FOR) 1  
Yes . . . . . 37 64.91  
No . . . . . 20 35.09

COA Judge 5  
(VOTE FOR) 1  
Yes . . . . . 42 73.68  
No . . . . . 15 26.32

COA Judge 7  
(VOTE FOR) 1  
Yes . . . . . 38 67.86  
No . . . . . 18 32.14

COA Judge 10  
(VOTE FOR) 1  
Yes . . . . . 42 73.68  
No . . . . . 15 26.32

COA Judge 11  
(VOTE FOR) 1  
Yes . . . . . 40 71.43  
No . . . . . 16 28.57

COA Judge 12  
(VOTE FOR) 1  
Yes . . . . . 30 53.57  
No . . . . . 26 46.43

## PRECINCT REPORT

FINNEY COUNTY KANSAS  
GENERAL ELECTION  
NOVEMBER 6, 2018

OFFICIAL RESULTS

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0041 PLEASANT VALLEY

VOTES PERCENT

COA Judge 13

(VOTE FOR) 1

|     |           |    |       |
|-----|-----------|----|-------|
| Yes | . . . . . | 30 | 55.56 |
| No. | . . . . . | 24 | 44.44 |

Judge 25-1

(VOTE FOR) 1

|     |           |    |       |
|-----|-----------|----|-------|
| Yes | . . . . . | 45 | 81.82 |
| No. | . . . . . | 10 | 18.18 |

Judge 25-3

(VOTE FOR) 1

|     |           |    |       |
|-----|-----------|----|-------|
| Yes | . . . . . | 44 | 77.19 |
| No. | . . . . . | 13 | 22.81 |

Judge 25-4

(VOTE FOR) 1

|     |           |    |       |
|-----|-----------|----|-------|
| Yes | . . . . . | 49 | 81.67 |
| No. | . . . . . | 11 | 18.33 |

Magis 25-7

(VOTE FOR) 1

|     |           |    |       |
|-----|-----------|----|-------|
| Yes | . . . . . | 48 | 81.36 |
| No. | . . . . . | 11 | 18.64 |

Question LBTD

(VOTE FOR) 1

|     |           |    |       |
|-----|-----------|----|-------|
| Yes | . . . . . | 35 | 54.69 |
| No. | . . . . . | 29 | 45.31 |

## PRECINCT REPORT

FINNEY COUNTY KANSAS  
GENERAL ELECTION  
NOVEMBER 6, 2018

## OFFICIAL RESULTS

RUN DATE:11/16/18 03:36 PM

0042 PLYMELL

|                                     | VOTES | PERCENT |
|-------------------------------------|-------|---------|
| REGISTERED VOTERS - TOTAL . . . . . | 247   |         |
| BALLOTS CAST - TOTAL . . . . .      | 140   |         |
| BALLOTS CAST - BLANK . . . . .      | 0     |         |
| VOTER TURNOUT - TOTAL . . . . .     |       | 56.68   |
| VOTER TURNOUT - BLANK . . . . .     |       |         |

JS Rep Dist 1  
(VOTE FOR) 1  
ALAN LAPOLICE (DEM) . . . . . 30 22.06  
ROGER MARSHALL (REP). . . . . 106 77.94  
WRITE-IN. . . . . 0

Governor/Lt. Governor  
(VOTE FOR) 1  
LAURA KELLY (DEM). . . . . 26 18.71  
RICK KLOOS (IND) . . . . . 4 2.88  
KRIS KOBACH (REP). . . . . 92 66.19  
GREG ORMAN (IND) . . . . . 16 11.51  
JEFF CALDWELL (LIB) . . . . . 1 .72  
WRITE-IN. . . . . 0

Secretary of State  
(VOTE FOR) 1  
BRIAN "BAM" MCCLENDON (DEM) . . . . . 33 23.91  
SCOTT SCHWAB (REP) . . . . . 103 74.64  
ROB HODGKINSON (LIB). . . . . 2 1.45  
WRITE-IN. . . . . 0

Attorney General  
(VOTE FOR) 1  
DEREK SCHMIDT (REP) . . . . . 108 80.60  
SARAH G. SWAIN (DEM). . . . . 26 19.40  
WRITE-IN. . . . . 0

State Treasurer  
(VOTE FOR) 1  
MARCI FRANCISCO (DEM) . . . . . 24 17.78  
JAKE LATURNER (REP) . . . . . 111 82.22  
WRITE-IN. . . . . 0

Commissioner of Insurance  
(VOTE FOR) 1  
NATHANIEL MCLAUGHLIN (DEM). . . . . 21 15.91  
VICKI SCHMIDT (REP) . . . . . 111 84.09  
WRITE-IN. . . . . 0

State Rep Dist 122  
(VOTE FOR) 1  
J. RUSSELL "RUSS" JENNINGS (REP). . . . . 120 98.36  
WRITE-IN. . . . . 2 1.64

State BoE Mbr Dist 5  
(VOTE FOR) 1  
JEAN CLIFFORD (REP) . . . . . 121 99.18  
WRITE-IN. . . . . 1 .82

Co Comm Dist 4  
(VOTE FOR) 1  
WILLIAM S. CLIFFORD (REP) . . . . . 116 96.67  
WRITE-IN. . . . . 4 3.33

Co Clerk  
(VOTE FOR) 1  
DORI J. MUNYAN (REP). . . . . 119 99.17  
WRITE-IN. . . . . 1 .83

Twp Clerk Ivanhoe  
(VOTE FOR) 1  
WRITE-IN. . . . . 18 100.00

COA Judge 1  
(VOTE FOR) 1  
Yes . . . . . 80 74.77  
No. . . . . 27 25.23

COA Judge 5  
(VOTE FOR) 1  
Yes . . . . . 88 80.00  
No. . . . . 22 20.00

COA Judge 7  
(VOTE FOR) 1  
Yes . . . . . 78 75.00  
No. . . . . 26 25.00

COA Judge 10  
(VOTE FOR) 1  
Yes . . . . . 81 78.64  
No. . . . . 22 21.36

COA Judge 11  
(VOTE FOR) 1  
Yes . . . . . 80 79.21  
No. . . . . 21 20.79

## PRECINCT REPORT

FINNEY COUNTY KANSAS  
GENERAL ELECTION  
NOVEMBER 6, 2018

OFFICIAL RESULTS

RUN DATE:11/16/18 03:36 PM

0042 PLYMELL

VOTES PERCENT

COA Judge 12

(VOTE FOR) 1

|               |    |       |
|---------------|----|-------|
| Yes . . . . . | 60 | 61.22 |
| No. . . . .   | 38 | 38.78 |

COA Judge 13

(VOTE FOR) 1

|               |    |       |
|---------------|----|-------|
| Yes . . . . . | 69 | 66.35 |
| No. . . . .   | 35 | 33.65 |

Judge 25-1

(VOTE FOR) 1

|               |    |       |
|---------------|----|-------|
| Yes . . . . . | 93 | 84.55 |
| No. . . . .   | 17 | 15.45 |

Judge 25-3

(VOTE FOR) 1

|               |    |       |
|---------------|----|-------|
| Yes . . . . . | 92 | 78.63 |
| No. . . . .   | 25 | 21.37 |

Judge 25-4

(VOTE FOR) 1

|               |     |       |
|---------------|-----|-------|
| Yes . . . . . | 100 | 84.03 |
| No. . . . .   | 19  | 15.97 |

Magis 25-7

(VOTE FOR) 1

|               |    |       |
|---------------|----|-------|
| Yes . . . . . | 99 | 84.62 |
| No. . . . .   | 18 | 15.38 |

Question LBTD

(VOTE FOR) 1

|               |    |       |
|---------------|----|-------|
| Yes . . . . . | 64 | 48.12 |
| No. . . . .   | 69 | 51.88 |

## PRECINCT REPORT

FINNEY COUNTY KANSAS  
GENERAL ELECTION  
NOVEMBER 6, 2018

## OFFICIAL RESULTS

RUN DATE:11/16/18 03:36 PM

0043 RIVERSIDE

|                                     | VOTES | PERCENT |
|-------------------------------------|-------|---------|
| REGISTERED VOTERS - TOTAL . . . . . | 894   |         |
| BALLOTS CAST - TOTAL . . . . .      | 528   |         |
| BALLOTS CAST - BLANK . . . . .      | 0     |         |
| VOTER TURNOUT - TOTAL . . . . .     |       | 59.06   |
| VOTER TURNOUT - BLANK . . . . .     |       |         |

|                                | VOTES | PERCENT |
|--------------------------------|-------|---------|
| JS Rep Dist 1<br>(VOTE FOR) 1  |       |         |
| ALAN LAPOLICE (DEM) . . . . .  | 116   | 22.14   |
| ROGER MARSHALL (REP) . . . . . | 407   | 77.67   |
| WRITE-IN . . . . .             | 1     | .19     |

|                                       | VOTES | PERCENT |
|---------------------------------------|-------|---------|
| Governor/Lt. Governor<br>(VOTE FOR) 1 |       |         |
| LAURA KELLY (DEM) . . . . .           | 129   | 24.67   |
| RICK KLOOS (IND) . . . . .            | 1     | .19     |
| KRIS KOBACH (REP) . . . . .           | 307   | 58.70   |
| GREG ORMAN (IND) . . . . .            | 86    | 16.44   |
| JEFF CALDWELL (LIB) . . . . .         | 0     |         |
| WRITE-IN . . . . .                    | 0     |         |

|                                       | VOTES | PERCENT |
|---------------------------------------|-------|---------|
| Secretary of State<br>(VOTE FOR) 1    |       |         |
| BRIAN "BAM" MCCLENDON (DEM) . . . . . | 126   | 24.14   |
| SCOTT SCHWAB (REP) . . . . .          | 387   | 74.14   |
| ROB HODGKINSON (LIB) . . . . .        | 9     | 1.72    |
| WRITE-IN . . . . .                    | 0     |         |

|                                  | VOTES | PERCENT |
|----------------------------------|-------|---------|
| Attorney General<br>(VOTE FOR) 1 |       |         |
| DEREK SCHMIDT (REP) . . . . .    | 408   | 79.53   |
| SARAH G. SWAIN (DEM) . . . . .   | 104   | 20.27   |
| WRITE-IN . . . . .               | 1     | .19     |

|                                 | VOTES | PERCENT |
|---------------------------------|-------|---------|
| State Treasurer<br>(VOTE FOR) 1 |       |         |
| MARCI FRANCISCO (DEM) . . . . . | 112   | 21.37   |
| JAKE LATURNER (REP) . . . . .   | 412   | 78.63   |
| WRITE-IN . . . . .              | 0     |         |

|   | VOTES | PERCENT |
|---|-------|---------|
| Commissioner of Insurance<br>(VOTE FOR) 1 |       |         |
| NATHANIEL MCLAUGHLIN (DEM) . . . . .      | 95    | 18.45   |
| VICKI SCHMIDT (REP) . . . . .             | 419   | 81.36   |
| WRITE-IN . . . . .                        | 1     | .19     |

|  | VOTES | PERCENT |
|--|-------|---------|
| State Rep Dist 122<br>(VOTE FOR) 1         |       |         |
| J. RUSSELL "RUSS" JENNINGS (REP) . . . . . | 480   | 97.56   |
| WRITE-IN . . . . .                         | 12    | 2.44    |

|                                      | VOTES | PERCENT |
|--------------------------------------|-------|---------|
| State BoE Mbr Dist 5<br>(VOTE FOR) 1 |       |         |
| JEAN CLIFFORD (REP) . . . . .        | 479   | 97.56   |
| WRITE-IN . . . . .                   | 12    | 2.44    |

|                                     | VOTES | PERCENT |
|-------------------------------------|-------|---------|
| Co Comm Dist 4<br>(VOTE FOR) 1      |       |         |
| WILLIAM S. CLIFFORD (REP) . . . . . | 478   | 97.95   |
| WRITE-IN . . . . .                  | 10    | 2.05    |

|                                | VOTES | PERCENT |
|--------------------------------|-------|---------|
| Co Clerk<br>(VOTE FOR) 1       |       |         |
| DORI J. MUNYAN (REP) . . . . . | 464   | 97.89   |
| WRITE-IN . . . . .             | 10    | 2.11    |

|                                       | VOTES | PERCENT |
|---------------------------------------|-------|---------|
| TwP Clerk Garden City<br>(VOTE FOR) 1 |       |         |
| SUE SWORDS (REP) . . . . .            | 471   | 98.13   |
| WRITE-IN . . . . .                    | 9     | 1.88    |

|                             | VOTES | PERCENT |
|-----------------------------|-------|---------|
| COA Judge 1<br>(VOTE FOR) 1 |       |         |
| Yes . . . . .               | 355   | 78.89   |
| No. . . . .                 | 95    | 21.11   |

|                             | VOTES | PERCENT |
|-----------------------------|-------|---------|
| COA Judge 5<br>(VOTE FOR) 1 |       |         |
| Yes . . . . .               | 382   | 82.51   |
| No. . . . .                 | 81    | 17.49   |

|                             | VOTES | PERCENT |
|-----------------------------|-------|---------|
| COA Judge 7<br>(VOTE FOR) 1 |       |         |
| Yes . . . . .               | 351   | 78.35   |
| No. . . . .                 | 97    | 21.65   |

|                              | VOTES | PERCENT |
|------------------------------|-------|---------|
| COA Judge 10<br>(VOTE FOR) 1 |       |         |
| Yes . . . . .                | 348   | 77.51   |
| No. . . . .                  | 101   | 22.49   |

|                              | VOTES | PERCENT |
|------------------------------|-------|---------|
| COA Judge 11<br>(VOTE FOR) 1 |       |         |
| Yes . . . . .                | 345   | 77.88   |
| No. . . . .                  | 98    | 22.12   |

## PRECINCT REPORT

FINNEY COUNTY KANSAS  
GENERAL ELECTION  
NOVEMBER 6, 2018

OFFICIAL RESULTS

RUN DATE:11/16/18 03:36 PM

0043 RIVERSIDE

VOTES PERCENT

COA Judge 12

(VOTE FOR) 1

|     |           |     |       |
|-----|-----------|-----|-------|
| Yes | . . . . . | 309 | 70.23 |
| No. | . . . . . | 131 | 29.77 |

COA Judge 13

(VOTE FOR) 1

|     |           |     |       |
|-----|-----------|-----|-------|
| Yes | . . . . . | 315 | 71.43 |
| No. | . . . . . | 126 | 28.57 |

Judge 25-1

(VOTE FOR) 1

|     |           |     |       |
|-----|-----------|-----|-------|
| Yes | . . . . . | 385 | 83.33 |
| No. | . . . . . | 77  | 16.67 |

Judge 25-3

(VOTE FOR) 1

|     |           |     |       |
|-----|-----------|-----|-------|
| Yes | . . . . . | 380 | 81.20 |
| No. | . . . . . | 88  | 18.80 |

Judge 25-4

(VOTE FOR) 1

|     |           |     |       |
|-----|-----------|-----|-------|
| Yes | . . . . . | 421 | 86.45 |
| No. | . . . . . | 66  | 13.55 |

Magis 25-7

(VOTE FOR) 1

|     |           |     |       |
|-----|-----------|-----|-------|
| Yes | . . . . . | 402 | 84.45 |
| No. | . . . . . | 74  | 15.55 |

Question LBTD

(VOTE FOR) 1

|     |           |     |       |
|-----|-----------|-----|-------|
| Yes | . . . . . | 358 | 69.92 |
| No. | . . . . . | 154 | 30.08 |

## PRECINCT REPORT

FINNEY COUNTY KANSAS  
GENERAL ELECTION  
NOVEMBER 6, 2018

## OFFICIAL RESULTS

RUN DATE:11/16/18 03:36 PM

0044 THEONI

|                                     | VOTES | PERCENT |
|-------------------------------------|-------|---------|
| REGISTERED VOTERS - TOTAL . . . . . | 97    |         |
| BALLOTS CAST - TOTAL . . . . .      | 59    |         |
| BALLOTS CAST - BLANK . . . . .      | 0     |         |
| VOTER TURNOUT - TOTAL . . . . .     |       | 60.82   |
| VOTER TURNOUT - BLANK . . . . .     |       |         |

JS Rep Dist 1  
(VOTE FOR) 1  
ALAN LAPOLICE (DEM) . . . . . 8 14.29  
ROGER MARSHALL (REP). . . . . 48 85.71  
WRITE-IN. . . . . 0

Governor/Lt. Governor  
(VOTE FOR) 1  
LAURA KELLY (DEM). . . . . 9 15.25  
RICK KLOOS (IND) . . . . . 0  
KRIS KOBACH (REP). . . . . 46 77.97  
GREG ORMAN (IND) . . . . . 4 6.78  
JEFF CALDWELL (LIB) . . . . . 0  
WRITE-IN. . . . . 0

Secretary of State  
(VOTE FOR) 1  
BRIAN "BAM" MCCLENDON (DEM) . . . . . 8 13.56  
SCOTT SCHWAB (REP) . . . . . 51 86.44  
ROB HODGKINSON (LIB). . . . . 0  
WRITE-IN. . . . . 0

Attorney General  
(VOTE FOR) 1  
DEREK SCHMIDT (REP) . . . . . 52 89.66  
SARAH G. SWAIN (DEM). . . . . 6 10.34  
WRITE-IN. . . . . 0

State Treasurer  
(VOTE FOR) 1  
MARCI FRANCISCO (DEM) . . . . . 6 10.17  
JAKE LATURNER (REP) . . . . . 53 89.83  
WRITE-IN. . . . . 0

Commissioner of Insurance  
(VOTE FOR) 1  
NATHANIEL MCLAUGHLIN (DEM). . . . . 2 3.45  
VICKI SCHMIDT (REP) . . . . . 56 96.55  
WRITE-IN. . . . . 0

State Rep Dist 122  
(VOTE FOR) 1  
J. RUSSELL "RUSS" JENNINGS (REP). . . . . 55 100.00  
WRITE-IN. . . . . 0

State BoE Mbr Dist 5  
(VOTE FOR) 1  
JEAN CLIFFORD (REP) . . . . . 55 100.00  
WRITE-IN. . . . . 0

Co Clerk  
(VOTE FOR) 1  
DORI J. MUNYAN (REP). . . . . 58 100.00  
WRITE-IN. . . . . 0

Twp Clerk Garfield  
(VOTE FOR) 1  
JAMES M. HEWES (REP). . . . . 57 100.00  
WRITE-IN. . . . . 0

COA Judge 1  
(VOTE FOR) 1  
Yes . . . . . 32 62.75  
No. . . . . 19 37.25

COA Judge 5  
(VOTE FOR) 1  
Yes . . . . . 37 71.15  
No. . . . . 15 28.85

COA Judge 7  
(VOTE FOR) 1  
Yes . . . . . 30 60.00  
No. . . . . 20 40.00

COA Judge 10  
(VOTE FOR) 1  
Yes . . . . . 32 65.31  
No. . . . . 17 34.69

COA Judge 11  
(VOTE FOR) 1  
Yes . . . . . 32 64.00  
No. . . . . 18 36.00

COA Judge 12  
(VOTE FOR) 1  
Yes . . . . . 29 59.18  
No. . . . . 20 40.82



PRECINCT REPORT

FINNEY COUNTY KANSAS  
GENERAL ELECTION  
NOVEMBER 6, 2018

OFFICIAL RESULTS

RUN DATE:11/16/18 03:36 PM

0044 THEONI

VOTES PERCENT

COA Judge 13

(VOTE FOR) 1

|     |           |    |       |
|-----|-----------|----|-------|
| Yes | . . . . . | 31 | 62.00 |
| No. | . . . . . | 19 | 38.00 |

Judge 25-1

(VOTE FOR) 1

|     |           |    |       |
|-----|-----------|----|-------|
| Yes | . . . . . | 41 | 74.55 |
| No. | . . . . . | 14 | 25.45 |

Judge 25-3

(VOTE FOR) 1

|     |           |    |       |
|-----|-----------|----|-------|
| Yes | . . . . . | 39 | 68.42 |
| No. | . . . . . | 18 | 31.58 |

Judge 25-4

(VOTE FOR) 1

|     |           |    |       |
|-----|-----------|----|-------|
| Yes | . . . . . | 44 | 75.86 |
| No. | . . . . . | 14 | 24.14 |

Magis 25-7

(VOTE FOR) 1

|     |           |    |       |
|-----|-----------|----|-------|
| Yes | . . . . . | 42 | 76.36 |
| No. | . . . . . | 13 | 23.64 |

Question LBTD

(VOTE FOR) 1

|     |           |    |       |
|-----|-----------|----|-------|
| Yes | . . . . . | 31 | 54.39 |
| No. | . . . . . | 26 | 45.61 |