

| | VOTES | PERCENT |
|--------------------------------|--------|---------|
| PRECINCTS COUNTED (OF 32) | 32 | 100.00 |
| REGISTERED VOTERS - TOTAL | 16,531 | |
| BALLOTS CAST - TOTAL ALL PAGES | 18,262 | |
| BALLOTS CAST - TOTAL | 9,169 | |
| BALLOTS CAST - TOTAL PAGE TWO | 9,099 | |
| VOTER TURNOUT - TOTAL | | 55.47 |

PRESIDENT AND VICE-PRESIDENT
VOTE FOR 1

| | | |
|--------------------------|-------|-------|
| JOHNSON AND GRAY (LIB) | 138 | 1.51 |
| OBAMA AND BIDEN (DEM) | 2,682 | 29.39 |
| ROMNEY AND RYAN (REP) | 6,219 | 68.14 |
| BALDWIN AND MARTIN (REF) | 44 | .48 |
| WRITE-IN. | 44 | .48 |

US REPRESENTATIVE
VOTE FOR 1

| | | |
|---------------------|-------|-------|
| TIM HUELSKAMP (REP) | 7,589 | 95.80 |
| WRITE-IN. | 333 | 4.20 |

STATE SENATOR
VOTE FOR 1

| | | |
|-----------------------|-------|-------|
| LARRY R. POWELL (REP) | 7,503 | 94.38 |
| WRITE-IN. | 447 | 5.62 |

STATE REPRESENTATIVE 117TH DISTRICT
VOTE FOR 1

| | | |
|-----------------------|----|-------|
| DENNIS MCKINNEY (DEM) | 58 | 92.06 |
| JOHN L. EWY (REP) | 5 | 7.94 |
| WRITE-IN. | 0 | |

STATE REPRESENTATIVE 122ND DISTRICT
VOTE FOR 1

| | | |
|----------------------------------|-------|-------|
| J. RUSSELL "RUSS" JENNINGS (REP) | 2,867 | 97.02 |
| WRITE-IN. | 88 | 2.98 |

STATE REPRESENTATIVE 123RD DISTRICT
VOTE FOR 1

| | | |
|-----------------|-------|-------|
| JOHN DOLL (REP) | 4,808 | 96.47 |
| WRITE-IN. | 176 | 3.53 |

COUNTY COMMISSIONER 2ND DISTRICT
VOTE FOR 1

| | | |
|------------------------------|-------|-------|
| HAROLD D. "DAVE" JONES (REP) | 1,545 | 96.50 |
| WRITE-IN. | 56 | 3.50 |

COUNTY COMMISSIONER 3RD DISTRICT

VOTE FOR 1

| | | |
|-------------------|-------|-------|
| DUANE DREES (REP) | 1,817 | 65.31 |
| PATSY FORT (DEM) | 956 | 34.36 |
| WRITE-IN. | 9 | .32 |

COUNTY CLERK

VOTE FOR 1

| | | |
|-------------------|-------|-------|
| ELSA ULRICH (DEM) | 7,403 | 97.51 |
| WRITE-IN. | 189 | 2.49 |

COUNTY TREASURER

VOTE FOR 1

| | | |
|--------------------|-------|-------|
| RAYLENE DICK (REP) | 7,957 | 97.80 |
| WRITE-IN. | 179 | 2.20 |

REGISTER OF DEEDS

VOTE FOR 1

| | | |
|------------------------|-------|-------|
| ULRIKE E. LAPPIN (REP) | 7,633 | 97.83 |
| WRITE-IN. | 169 | 2.17 |

COUNTY ATTORNEY

VOTE FOR 1

| | | |
|-----------------------|-------|-------|
| SUSAN RICHMEIER (REP) | 5,520 | 66.47 |
| WRITE-IN. | 2,785 | 33.53 |

SHERIFF

VOTE FOR 1

| | | |
|--------------------|-------|-------|
| KEVIN BASCUE (REP) | 7,918 | 97.08 |
| WRITE-IN. | 238 | 2.92 |

GARDEN CITY TOWNSHIP TRUSTEE

VOTE FOR 1

| | | |
|---------------------------|-------|-------|
| CAROLYN A. ANSPAUGH (REP) | 1,110 | 98.67 |
| WRITE-IN. | 15 | 1.33 |

GARDEN CITY TOWNSHIP TREASURER

VOTE FOR 1

| | | |
|----------------------------|-------|-------|
| PATRICIA A. STOCKHAM (REP) | 1,103 | 98.57 |
| WRITE-IN. | 16 | 1.43 |

GARFIELD TOWNSHIP TRUSTEE

VOTE FOR 1

| | | |
|-----------|----|--------|
| WRITE-IN. | 35 | 100.00 |
|-----------|----|--------|

RUN DATE:11/12/12 05:50 PM

REPORT-EL45

PAGE 002

| | VOTES | PERCENT |
|------------------------------------|-------|---------|
| GARFIELD TOWNSHIP TREASURER | | |
| VOTE FOR 1 | | |
| DAN WEHKAMP (REP) | 120 | 100.00 |
| WRITE-IN | 0 | |
| IVANHOE TOWNSHIP TRUSTEE | | |
| VOTE FOR 1 | | |
| WRITE-IN | 27 | 100.00 |
| IVANHOE TOWNSHIP TREASURER | | |
| VOTE FOR 1 | | |
| WRITE-IN | 25 | 100.00 |
| PIERCEVILLE TOWNSHIP TRUSTEE | | |
| VOTE FOR 1 | | |
| DAN HARMS (REP) | 184 | 96.84 |
| WRITE-IN | 6 | 3.16 |
| PIERCEVILLE TOWNSHIP TREASURER | | |
| VOTE FOR 1 | | |
| DOUG MAI (REP) | 188 | 97.92 |
| WRITE-IN | 4 | 2.08 |
| PLEASANT VALLEY TOWNSHIP TRUSTEE | | |
| VOTE FOR 1 | | |
| WRITE-IN | 11 | 100.00 |
| PLEASANT VALLEY TOWNSHIP TREASURER | | |
| VOTE FOR 1 | | |
| NORMAN LANDGRAF (REP) | 62 | 100.00 |
| WRITE-IN | 0 | |
| SHERLOCK TOWNSHIP TRUSTEE | | |
| VOTE FOR 1 | | |
| CINDY L. FENTON (REP) | 711 | 98.20 |
| WRITE-IN | 13 | 1.80 |
| SHERLOCK TOWNSHIP TREASURER | | |
| VOTE FOR 1 | | |
| WRITE-IN | 64 | 100.00 |
| TERRY TOWNSHIP TRUSTEE | | |
| VOTE FOR 1 | | |
| WRITE-IN | 5 | 100.00 |
| TERRY TOWNSHIP TREASURER | | |
| VOTE FOR 1 | | |
| WRITE-IN | 3 | 100.00 |

SUPREME COURT - MORITZ

| | | |
|------------|-------|-------|
| VOTE FOR 1 | | |
| YES (SI) | 5,713 | 75.63 |
| NO (NO) | 1,841 | 24.37 |

COURT OF APPEALS - LEBEN

| | | |
|------------|-------|-------|
| VOTE FOR 1 | | |
| YES (SI) | 5,587 | 75.16 |
| NO (NO) | 1,846 | 24.84 |

COURT OF APPEALS - PIERRON

| | | |
|------------|-------|-------|
| VOTE FOR 1 | | |
| YES (SI) | 5,503 | 74.37 |
| NO (NO) | 1,896 | 25.63 |

COURT OF APPEALS - BRUNS

| | | |
|------------|-------|-------|
| VOTE FOR 1 | | |
| YES (SI) | 5,570 | 75.72 |
| NO (NO) | 1,786 | 24.28 |

COURT OF APPEALS - ATCHESON

| | | |
|------------|-------|-------|
| VOTE FOR 1 | | |
| YES (SI) | 5,556 | 74.35 |
| NO (NO) | 1,917 | 25.65 |

COURT OF APPEALS - ARNOLD-BURGER

| | | |
|------------|-------|-------|
| VOTE FOR 1 | | |
| YES (SI) | 5,471 | 73.87 |
| NO (NO) | 1,935 | 26.13 |

COURT OF APPEALS - GREENE

| | | |
|------------|-------|-------|
| VOTE FOR 1 | | |
| YES (SI) | 5,595 | 76.17 |
| NO (NO) | 1,750 | 23.83 |

DISTRICT COURT JUDGE-DIST 25 DIVISION 2

| | | |
|------------|-------|-------|
| VOTE FOR 1 | | |
| YES (SI) | 6,664 | 80.79 |
| NO (NO) | 1,585 | 19.21 |

DISTRICT COURT JUDGE-DIST 25 DIVISION 3

| | | |
|------------|-------|-------|
| VOTE FOR 1 | | |
| YES (SI) | 6,467 | 78.92 |
| NO (NO) | 1,727 | 21.08 |

CONSTITUTIONAL AMENDMENT

| | | |
|------------|-------|-------|
| VOTE FOR 1 | | |
| YES (SI) | 4,575 | 54.24 |
| NO (NO) | 3,860 | 45.76 |

RUN DATE:11/12/12 05:50 PM

REPORT-EL45

PAGE 003

VOTES PERCENT

COUNTY-WIDE SALES TAX

VOTE FOR 1

| | | |
|--------------------|-------|-------|
| YES (SI) | 4,847 | 55.90 |
| NO (NO) | 3,824 | 44.10 |

| | TOTAL VOTES | % | Advance 650 Election Day | |
|-------------------------------------|-------------|--------|--------------------------|-------|
| PRECINCTS COUNTED (OF 32) | 32 | 100.00 | | |
| REGISTERED VOTERS - TOTAL | 16,531 | | | |
| BALLOTS CAST - TOTAL ALL PAGES | 18,262 | | 2,236 | 1,399 |
| BALLOTS CAST - TOTAL | 9,169 | | 1,144 | 710 |
| BALLOTS CAST - TOTAL PAGE TWO | 9,099 | | 1,098 | 689 |
| VOTER TURNOUT - TOTAL | | 55.47 | | |
| PRESIDENT AND VICE-PRESIDENT | | | | |
| VOTE FOR 1 | | | | |
| JOHNSON AND GRAY (LIB) | 138 | 1.51 | 10 | 9 |
| OBAMA AND BIDEN (DEM) | 2,682 | 29.39 | 318 | 167 |
| ROMNEY AND RYAN (REP) | 6,219 | 68.14 | 798 | 529 |
| BALDWIN AND MARTIN (REF) | 44 | .48 | 15 | 3 |
| WRITE-IN. | 44 | .48 | 5 | 1 |
| US REPRESENTATIVE | | | | |
| VOTE FOR 1 | | | | |
| TIM HUELSKAMP (REP) | 7,589 | 95.80 | 889 | 612 |
| WRITE-IN. | 333 | 4.20 | 50 | 13 |
| STATE SENATOR | | | | |
| VOTE FOR 1 | | | | |
| LARRY R. POWELL (REP) | 7,503 | 94.38 | 853 | 597 |
| WRITE-IN. | 447 | 5.62 | 73 | 26 |
| STATE REPRESENTATIVE 117TH DISTRICT | | | | |
| VOTE FOR 1 | | | | |
| DENNIS MCKINNEY (DEM) | 58 | 92.06 | 1 | 57 |
| JOHN L. EWY (REP) | 5 | 7.94 | 1 | 4 |
| WRITE-IN. | 0 | | 0 | 0 |
| STATE REPRESENTATIVE 122ND DISTRICT | | | | |
| VOTE FOR 1 | | | | |
| J. RUSSELL "RUSS" JENNINGS (REP) | 2,867 | 97.02 | 342 | 279 |
| WRITE-IN. | 88 | 2.98 | 7 | 7 |
| STATE REPRESENTATIVE 123RD DISTRICT | | | | |
| VOTE FOR 1 | | | | |
| JOHN DOLL (REP) | 4,808 | 96.47 | 600 | 274 |
| WRITE-IN. | 176 | 3.53 | 24 | 6 |
| COUNTY COMMISSIONER 2ND DISTRICT | | | | |
| VOTE FOR 1 | | | | |
| HAROLD D. "DAVE" JONES (REP) | 1,545 | 96.50 | 178 | 0 |
| WRITE-IN. | 56 | 3.50 | 6 | 0 |

| | TOTAL VOTES | % | Advance 650 Election Day | |
|---|-------------|--------|--------------------------|-----|
| COUNTY COMMISSIONER 3RD DISTRICT | | | | |
| VOTE FOR 1 | | | | |
| DUANE DREES (REP) | 1,817 | 65.31 | 269 | 246 |
| PATSY FORT (DEM) | 956 | 34.36 | 140 | 126 |
| WRITE-IN | 9 | .32 | 0 | 2 |
| COUNTY CLERK | | | | |
| VOTE FOR 1 | | | | |
| ELSA ULRICH (DEM) | 7,403 | 97.51 | 919 | 562 |
| WRITE-IN | 189 | 2.49 | 18 | 13 |
| COUNTY TREASURER | | | | |
| VOTE FOR 1 | | | | |
| RAYLENE DICK (REP) | 7,957 | 97.80 | 986 | 635 |
| WRITE-IN | 179 | 2.20 | 21 | 8 |
| REGISTER OF DEEDS | | | | |
| VOTE FOR 1 | | | | |
| ULRIKE E. LAPPIN (REP) | 7,633 | 97.83 | 924 | 613 |
| WRITE-IN | 169 | 2.17 | 15 | 4 |
| COUNTY ATTORNEY | | | | |
| VOTE FOR 1 | | | | |
| SUSAN RICHMEIER (REP) | 5,520 | 66.47 | 643 | 468 |
| WRITE-IN | 2,785 | 33.53 | 376 | 176 |
| SHERIFF | | | | |
| VOTE FOR 1 | | | | |
| KEVIN BASCUE (REP) | 7,918 | 97.08 | 965 | 628 |
| WRITE-IN | 238 | 2.92 | 31 | 15 |
| GARDEN CITY TOWNSHIP TRUSTEE | | | | |
| VOTE FOR 1 | | | | |
| CAROLYN A. ANSPAUGH (REP) | 1,110 | 98.67 | 192 | 0 |
| WRITE-IN | 15 | 1.33 | 1 | 0 |
| GARDEN CITY TOWNSHIP TREASURER | | | | |
| VOTE FOR 1 | | | | |
| PATRICIA A. STOCKHAM (REP) | 1,103 | 98.57 | 188 | 0 |
| WRITE-IN | 16 | 1.43 | 1 | 0 |
| GARFIELD TOWNSHIP TRUSTEE | | | | |
| VOTE FOR 1 | | | | |
| WRITE-IN | 35 | 100.00 | 7 | 16 |

| | TOTAL VOTES | % | Advance 650 Election Day | |
|------------------------------------|-------------|--------|--------------------------|-----|
| GARFIELD TOWNSHIP TREASURER | | | | |
| VOTE FOR 1 | | | | |
| DAN WEHKAMP (REP) | 120 | 100.00 | 14 | 57 |
| WRITE-IN | 0 | | 0 | 0 |
| IVANHOE TOWNSHIP TRUSTEE | | | | |
| VOTE FOR 1 | | | | |
| WRITE-IN | 27 | 100.00 | 3 | 24 |
| IVANHOE TOWNSHIP TREASURER | | | | |
| VOTE FOR 1 | | | | |
| WRITE-IN | 25 | 100.00 | 3 | 22 |
| PIERCEVILLE TOWNSHIP TRUSTEE | | | | |
| VOTE FOR 1 | | | | |
| DAN HARMS (REP) | 184 | 96.84 | 24 | 152 |
| WRITE-IN | 6 | 3.16 | 1 | 5 |
| PIERCEVILLE TOWNSHIP TREASURER | | | | |
| VOTE FOR 1 | | | | |
| DOUG MAI (REP) | 188 | 97.92 | 24 | 156 |
| WRITE-IN | 4 | 2.08 | 1 | 3 |
| PLEASANT VALLEY TOWNSHIP TRUSTEE | | | | |
| VOTE FOR 1 | | | | |
| WRITE-IN | 11 | 100.00 | 3 | 0 |
| PLEASANT VALLEY TOWNSHIP TREASURER | | | | |
| VOTE FOR 1 | | | | |
| NORMAN LANDGRAF (REP) | 62 | 100.00 | 12 | 0 |
| WRITE-IN | 0 | | 0 | 0 |
| SHERLOCK TOWNSHIP TRUSTEE | | | | |
| VOTE FOR 1 | | | | |
| CINDY L. FENTON (REP) | 711 | 98.20 | 41 | 0 |
| WRITE-IN | 13 | 1.80 | 0 | 0 |
| SHERLOCK TOWNSHIP TREASURER | | | | |
| VOTE FOR 1 | | | | |
| WRITE-IN | 64 | 100.00 | 5 | 0 |
| TERRY TOWNSHIP TRUSTEE | | | | |
| VOTE FOR 1 | | | | |
| WRITE-IN | 5 | 100.00 | 0 | 0 |

| | TOTAL VOTES | % | Advance | 650 Election Day |
|---|-------------|--------|---------|------------------|
| TERRY TOWNSHIP TREASURER | | | | |
| VOTE FOR 1 | | | | |
| WRITE-IN. | 3 | 100.00 | 0 | 0 |
| SUPREME COURT - MORITZ | | | | |
| VOTE FOR 1 | | | | |
| YES (SI). | 5,713 | 75.63 | 645 | 444 |
| NO (NO) | 1,841 | 24.37 | 261 | 132 |
| COURT OF APPEALS - LEBEN | | | | |
| VOTE FOR 1 | | | | |
| YES (SI). | 5,587 | 75.16 | 626 | 435 |
| NO (NO) | 1,846 | 24.84 | 263 | 134 |
| COURT OF APPEALS - PIERRON | | | | |
| VOTE FOR 1 | | | | |
| YES (SI). | 5,503 | 74.37 | 622 | 429 |
| NO (NO) | 1,896 | 25.63 | 258 | 137 |
| COURT OF APPEALS - BRUNS | | | | |
| VOTE FOR 1 | | | | |
| YES (SI). | 5,570 | 75.72 | 625 | 426 |
| NO (NO) | 1,786 | 24.28 | 254 | 131 |
| COURT OF APPEALS - ATCHESON | | | | |
| VOTE FOR 1 | | | | |
| YES (SI). | 5,556 | 74.35 | 637 | 434 |
| NO (NO) | 1,917 | 25.65 | 261 | 135 |
| COURT OF APPEALS - ARNOLD-BURGER | | | | |
| VOTE FOR 1 | | | | |
| YES (SI). | 5,471 | 73.87 | 617 | 417 |
| NO (NO) | 1,935 | 26.13 | 263 | 148 |
| COURT OF APPEALS - GREENE | | | | |
| VOTE FOR 1 | | | | |
| YES (SI). | 5,595 | 76.17 | 636 | 434 |
| NO (NO) | 1,750 | 23.83 | 238 | 122 |
| DISTRICT COURT JUDGE-DIST 25 DIVISION 2 | | | | |
| VOTE FOR 1 | | | | |
| YES (SI). | 6,664 | 80.79 | 783 | 523 |
| NO (NO) | 1,585 | 19.21 | 237 | 116 |

TOTAL VOTES % Advance 650 Election Day

DISTRICT COURT JUDGE-DIST 25 DIVISION 3

VOTE FOR 1

| | | | | |
|--------------------|-------|-------|-----|-----|
| YES (SI) | 6,467 | 78.92 | 792 | 508 |
| NO (NO) | 1,727 | 21.08 | 225 | 130 |

CONSTITUTIONAL AMENDMENT

VOTE FOR 1

| | | | | |
|--------------------|-------|-------|-----|-----|
| YES (SI) | 4,575 | 54.24 | 534 | 335 |
| NO (NO) | 3,860 | 45.76 | 509 | 305 |

COUNTY-WIDE SALES TAX

VOTE FOR 1

| | | | | |
|--------------------|-------|-------|-----|-----|
| YES (SI) | 4,847 | 55.90 | 637 | 360 |
| NO (NO) | 3,824 | 44.10 | 441 | 309 |